

September 13, 2026—Sixteenth Sunday After Pentecost

University Lutheran Church Lutheran Campus Ministry

10:00 AM Worship Service



340 East 15th Street
Tempe, AZ 85281

480-967-3543 † info@ulctempe.org † ulctempe.org

University Lutheran Church intends to provide a safe & welcoming environment for all of God's people, regardless of sexuality, gender identity, gender expression, life situation, race, family status, size, shape, & place in the world. We are committed to racial equity & justice for all God's children. We are a Reconciling in Christ congregation registered with ReconcilingWorks: Lutherans for Full Participation. Thanks be to God for the blessings we have & the differences we share!



PRELUDE

WELCOME

Pastor José Valenzuela

Please rise... in body, or spirit, or both.

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God, who pours love into our hearts and healing upon the earth.

C Amen.

P Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

**C we confess that we struggle to embody your goodness in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ. Amen.**

P We have peace with God through ✝ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Amen.**

GATHERING HYMN

TEN THOUSAND REASONS

Refrain

Bless the Lord, O my soul, O my soul;

wor-ship his ho - ly name. Sing like nev - er be-fore,

O my soul; I'll wor-ship your ho - ly name.

1 The sun comes up, it's a new day dawn-ing;

2 You're rich in love, and you're slow to an - ger. Your

3 And on that day when my strength is fail - ing, the

. . . it's time to sing your song a - gain. What - ev - er may

name . . is . . . great, and your heart is kind. For all . . your

end . . draws near, and my time has come; . . . still, my

pass, and what - ev - er lies be - fore me, let me be

good-ness, I will keep . . on . . sing-ing— ten thou-sand

soul will sing your praise un - end-ing— ten thou-sand

Refrain

sing - ing when the eve - ning comes.

rea - sons for my heart to find.

years and then for - ev - er - more!

Text: Matt Redman, b. 1974, and Jonas Myrin, b. 1982

Music: Matt Redman and Jonas Myrin

Text and music © 2011 Thankyou Music / Atlas Mountain Songs / worshipttogether.com Songs / sixsteps Music, admin. CapitolCMGPublishing.com

TEN THOUSAND REASONS

Irregular

GREETING

- P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

KYRIE

Vocal Lead top staff; Congregation bottom staff.

Ky - ri - e e -

le - i - son. Chri - ste e -

Ky - ri - e e - le - i - son.

le - i - son. Ky - ri - e,

Chri - ste e - le - i - son.

Chri - ste, Ky - ri - e,

Ky - ri - e, Chri - ste,

Chri - ste, Ky - ri - e,

Ky - ri - e, Chri - ste,

Chri - ste e - le - i - son.

Ky - ri - e, Chri - ste e -

Ky - ri - e, Chri - ste e - le - i - son.

le - i - son. Ky - ri - e, Chri - ste e -

Ky - ri - e, Chri - ste e - le - i - son.

le - i - son. Ky - ri - e, Chri - ste e -

le - i - son.

Text: traditional

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GLORIA

The image displays a musical score for a piece titled "Gloria in excelsis Deo". It begins with a piano introduction in E major (three sharps) and 3/4 time, marked with a tempo of quarter note = 72. The introduction consists of two measures of arpeggiated chords. Following the introduction, the score is divided into three parts, each labeled "Canon".

Part 1: The lyrics are "1 Glo-ri-a, glo-ri-a, glo - ri - a. Glo-ri-a, glo - ri - a,". The melody is a simple, ascending line.

Part 2: The lyrics are "2 Glo - ria in ex - cel - sis De - o, in ex - cel - sis". The melody features a more complex, flowing line with some grace notes.

Part 3: The lyrics are "3 - o, De - o, De - o, De - o, De - o in ex - cel-sis". The melody is a simple, ascending line.

The score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. The piano part is indicated by a grand staff (treble and bass clefs) at the beginning. The vocal parts are indicated by single staves with treble clefs. The lyrics are written below the vocal staves.

glo - ri - a.

glo - ri - a. 3 De -

glo - ri - a.

PRAYER OF THE DAY

P O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. **Amen.**

HYMN OF PRAISE

I COME WITH JOY

1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near, to find, as all are
 5 To - geth - er met, to - geth - er bound by all that God has

free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 done, we'll go with joy, to give the world the

love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 love that makes us one, the love that makes us one.

Please be seated.

FIRST READING

GENESIS 50:15-21

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

PSALM 103:1-13

The Psalm will be sung responsively.



- ¹ Bless the LORD, | O my soul,
and all that is within me, bless God's | holy name.
- ² **Bless the LORD, | O my soul, and forget not | all God's benefits—**
- ³ who forgives | all your sins and heals all | your diseases;
- ⁴ **who redeems your life | from the grave**
and crowns you with steadfast | love and mercy;
- ⁵ who satisfies your desires | with good things
so that your youth is renewed | like an eagle's.
- ⁶ **O LORD, you provide | vindication**
and justice for all who | are oppressed.

- ⁷ You made known your ¹ ways to Moses
and your works to the chil- ¹ dren of Israel.
- ⁸ **LORD, you are full of compas- ¹ sion and mercy,
slow to anger and abounding in ¹ steadfast love;**
- ⁹ you will not al- ¹ ways accuse us, nor will you keep your an- ¹ ger forever.
- ¹⁰ **You have not dealt with us according ¹ to our sins,
nor repaid us according to ¹ our iniquities.**
- ¹¹ For as the heavens are high a- ¹ bove the earth,
so great is your steadfast love for ¹ those who fear you.
- ¹² **As far as the east is ¹ from the west,
so far have you removed our transgres- ¹ sions from us.**
- ¹³ As a father has compassion ¹ for his children,
so you have compassion for those who fear ¹ you, O LORD.

SECOND READING

ROMANS 14:1-12

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

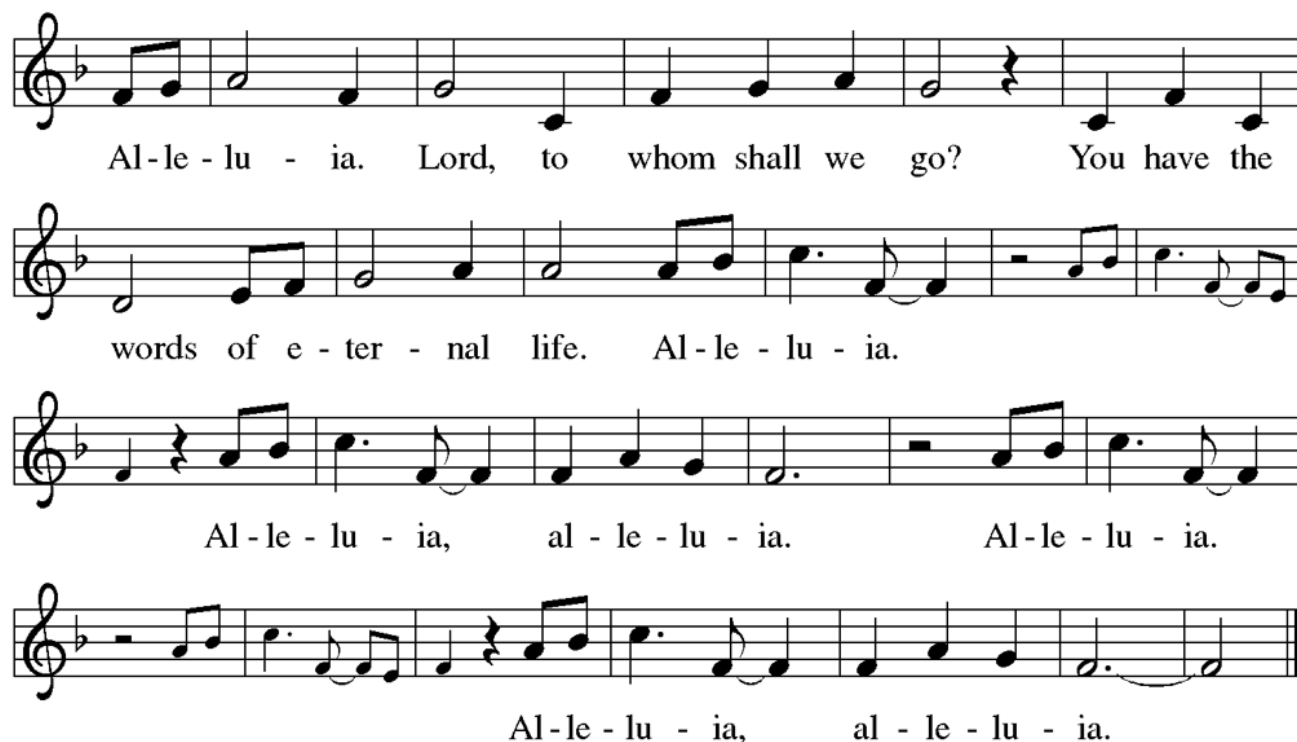
¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

¹² So then, each one of us will be held accountable.

Please rise... in body, or spirit, or both.

GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

GOSPEL

MATTHEW 18:21-35

P The Holy Gospel according to Matthew the eighteenth chapter.

C **Glory to you, O Lord.**

²¹ Peter came and said to [Jesus,] "Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?"

²² Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

²³ "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, 'Pay what you owe.' ²⁹ Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.'

³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?' ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Pastor José Valenzuela

Silence for reflection follows the sermon.

Please rise in body, or spirit, or both when the Hymn of the Day begins.

HYMN OF THE DAY

FORGIVE OUR SINS AS WE FORGIVE



- 1 "For - give our sins as we for - give," you taught us, Lord, to pray;
- 2 How can your par - don reach and bless the un - for - giv - ing heart
- 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
- 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
 that broods on wrongs and will not let old bit - ter - ness de - part?
 how tri - fling oth - ers' debts to us; how great our debt to you!
 then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.

Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press 1969.

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AFFIRMATION OF FAITH

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence. After each portion of the prayers, the Pastor says:

P Hear us, O God.

The congregation responds:

C Your mercy is great.

The prayers conclude:

P Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name. **Amen.**

THE EXCHANGE OF PEACE

P The peace of Christ be with you always. **C** And also with you.

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.

SPECIAL MUSIC

WORDS OF JESUS FROM MARK

*Music by Elizabeth Tombouliau
Elizabeth Tombouliau, Piano & voice*

Please rise, in body, or spirit, or both.

MEAL

OFFERING

We invite all followers of Jesus to give an offering for the mission of the church through our website at ulctempe.org or by placing it in the offering box near the entrance of the Sanctuary.

OFFERING PRAYER

C God of creation, you send rain and the earth springs forth abundantly.
All blessings are from you; make us generous with what we have.
Use our gifts, our abilities, and our hearts in service to you and in love
to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty & our joy, that we should at all times and in all places
give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C Christ has died.
Christ is risen.
Christ will come again.**

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now & forever. Amen.

INVITATION TO COMMUNION

P Christ invites you to this table. All who are thirsty, all who are hungry, come!

Please be seated.

We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

THE DISTRIBUTION

COMMUNION HYMN

WHAT WONDROUS LOVE IS THIS



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink-ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.

Text: North American folk hymn, 19th cent., alt.
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

POST-COMMUNION PRAYER

P Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

ANNOUNCEMENTS

BENEDICTION

P The God of love draw you into full accord and one mind,
in the body of Christ Jesus.

C **Amen.**

P The God of hope grant you strength and joy in all circumstances
through the interceding of the Spirit.

C **Amen.**

P The God of grace ✠ bless you now and forever.

C **Amen.**

SENDING HYMN

JOYFUL, JOYFUL WE ADORE THEE



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant-ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

SENDING

P Go out in joy. Be led forth in peace.

C Thanks be to God.

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TODAY IN WORSHIP

Pastor	Rev. José Valenzuela
Music Director	Elizabeth Tombouliau
Vocal Lead	April Boyden
Altar Care	Kristin Tollefson
Greeter	Gail Fisher
Reader	Jacob Hilliker
Communion Assistants	Paul Westermann Terry Anderson
Livestream	Alexander Webber
Coffee & Refreshments	Katherine Stevens

OFFERING

For your convenience, an offering box is located near the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry.

You can also donate online on our website: **ulctempe.org**
ULC also has text giving!
Text your donation to: **480-878-7977**. Thank you!

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, Sep 13	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)
	11:00 AM	Free Student Lunch (Campus Center)
Tue, Sep 15	6:30 PM	ULC Council Meeting (Campus Center Library/Zoom)
	8:00 PM	AA (Campus Center)
Wed, Sep 16	5:00 PM	LCM Bible Study (Campus Center Library)
	5:30 PM	Free Student Dinner (Campus Center)
	6:30 PM	Contemporary Worship (Sanctuary)
Thu, Sep 17	6:00 PM	Women's Bible Study (Zoom: AZ Time)
	8:00 PM	AA (Campus Center)
Sun, Sep 20		Pastor José's Installation
	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)
	11:00 AM	Free Student Lunch (Campus Center)
	12:00 PM	Young Adults Tie Dye Workshop & Fall Kickoff

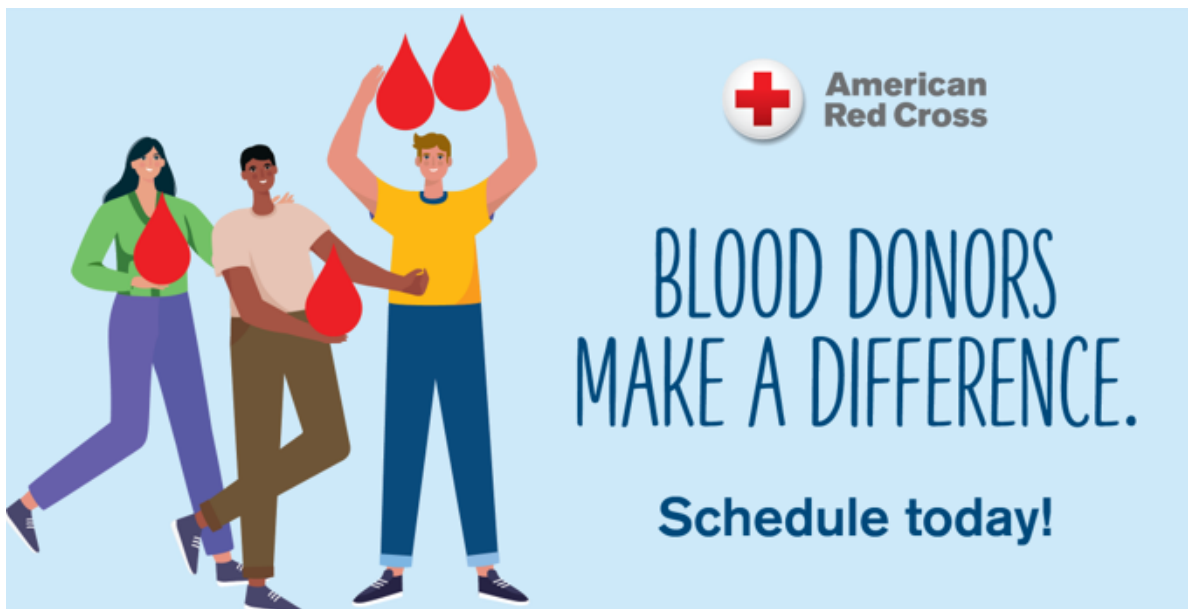
PASTOR JOSÉ'S INSTALLATION NEXT SUNDAY, SEPT 20

Pastor Jose's installation is next Sunday! Please gather with us to honor this joyful milestone in the life of our congregation. We will celebrate the installation of our new pastor in a special worship service presided over by Bishop Deborah Hutterer.

The ceremonial worship service will be September 20, 2026, at our usual worship time, 10 AM, in the ULC Sanctuary.

All offerings made on this Sunday will go directly toward funding LCM student meals.

This is a meaningful moment for our church family, and we hope you will join us as we pray for, bless, & formally welcome Pastor José into this new chapter of ministry.



Blood Drive

**Sunday, October 11, 2026
10:00 AM to 3:00 PM**

University Lutheran Church
Campus Center
340 E 15th St
Tempe, AZ 85281

For an appointment, please visit RedCrossBlood.org
Or call 1-800-RED CROSS (1-800-733-2767).

STUDENTS RETURNED AUGUST 20TH

PLEASE REMEMBER TO SIGN UP FOR STUDENT MEALS

There are sign-up sheets on the mobile bulletin board for providing the bi-weekly student meals. You can also sign up by contacting the office at 480-967-3543 or info@ulctempe.org. For details on how to help with the Student Meals Ministry, see the page on our website: www.ulctempe.org/lcm-meals

Home-cooked meals are preferred, but if you don't have the time to cook, we also gratefully accept monetary donations to cover a meal on any given Wednesday or Sunday. Thank you for feeding our hungry students and nourishing their bodies and spirits!

PAGE TURNERS' BOOK CLUB

The Page Turners' Book Club will meet again on **Thursday, October 1st**. During the academic year, we gather at **12:00 noon on the first Thursday of each month in the Campus Center Library**. Our book selections include both fiction and nonfiction, chosen by members. You are welcome to bring your lunch & join us:

Oct 1, 2026: *The Blue Tattoo: The Life of Olive Oatman* by Margot Mifflin (2009) [Non-fiction] (Led by Lori)

In 1851, Olive Oatman was a thirteen-year old pioneer traveling west with her Mormon family. Within a decade, she was a white Indian with a chin tattoo, caught between cultures. Orphaned when her family was brutally killed by Yavapai Indians, Oatman lived as a slave to her captors for a year. She was then traded to the Mohave, who tattooed her face and raised her as their own. She was fully assimilated and perfectly happy when, at nineteen, she was ransomed back to white society, where she became an instant celebrity. But the price of fame was high and the pain of her childhood lasted a lifetime. Based on historical records, including letters and diaries of Oatman's friends and relatives, "The Blue Tattoo" is the first book to examine her life from her childhood in Illinois to her later years as a wealthy banker's wife in Texas. Oatman's blue tattoo was a cultural symbol that evoked both the imprint of her Mohave past and the lingering scars of westward expansion. (From Amazon description.)

WOMEN'S BIBLE STUDY THIS THURSDAY

The next Women's Bible Study is **Thursday, Sep 17, at 6 PM AZ time on Zoom!**

We will be discussing Session Three of the series, "I Am Worthy". It starts on page 48 of the Summer issue of *Gather*, a magazine of the women of the ELCA.

Session Three—I Am Because You Are

"Our individual identities are always bound up in community. Jesus describes this vision using a vine and branches. Paul talks about a body with many parts. The prophets describe communities of liberative interdependence.

Archbishop Desmond Tutu describes this way of mutual interconnectedness as "Ubuntu," where "my humanity is caught up and bound up inextricably with yours. I can only be fully me if you are fully you."

In delving into Scripture, we learn how no one can flourish unless everyone does, and how our lives are bound up with one another and the planet."

If you would like to receive Women's Bible Study emails and Zoom link, please reach out to Amanda at info@ulctempe.org. All are welcome!

CONSTITUTION & BYLAWS CONGREGATIONAL MEETING

After over two years, the combined Constitution and Bylaws are ready for review! We will meet to approve these changes to our governing documents on **Sunday, October 4, following worship at 11:15 AM. Participation is welcome in person and over Zoom.** Please watch your email for the Zoom link as we get closer.

Check your inbox! A congregation-wide email with the proposed changes and relevant documents was sent out on August 31. Please let Amanda know if you did not receive it at info@ulctempe.org or 480-967-3543.

ULC Prayer List

This continuous prayer list is for you to take home and pray over throughout the week. Once the next newsletter goes out, the prayer list will be included with the newsletter each month and will be phased out of the bulletin. Please let Pr. Jose or Amanda know if you have someone in mind who you'd like added to this list. God's peace be with you!

Lynn & Family	Tara	Ken, Julia, & Dwight
Kristin	Diane & Gary	Madlyn
Layna	Viv	Pedro
Will	David & Linda	Katy
Ana	Larry	Diane & Lori J
Chris	Brian	Roseanna
Adam & Family	Stephen	RJ
Spencer	Rhys	Faye
Al	Dorothy & Katherine	Jason & Daughters
Hilliary	Tyler & Katherine	Ruth

Want to learn more about becoming a ULC member?

To learn more about how to join Christ's church at ULC, please reach out to Pastor José at info@ulctempe.org or 480-967-3543.