

September 6, 2026—Fifteenth Sunday After Pentecost

University Lutheran Church Lutheran Campus Ministry

10:00 AM Worship Service



340 East 15th Street
Tempe, AZ 85281

480-967-3543 † info@ulctempe.org † ulctempe.org

University Lutheran Church intends to provide a safe & welcoming environment for all of God's people, regardless of sexuality, gender identity, gender expression, life situation, race, family status, size, shape, & place in the world. We are committed to racial equity & justice for all God's children. We are a Reconciling in Christ congregation registered with ReconcilingWorks: Lutherans for Full Participation. Thanks be to God for the blessings we have & the differences we share!



PRELUDE

WELCOME

Pastor José Valenzuela

Please rise... in body, or spirit, or both.

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, ✙ one God, who pours love into our hearts and healing upon the earth.

C Amen.

P Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

**C we confess that we struggle to embody your goodness in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ. Amen.**

P We have peace with God through ✙ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Amen.**

GATHERING HYMN

BEAUTIFUL SAVIOR



1	Beau - ti - ful	Sav - ior,	King	of	cre - a - tion,
2	Fair are the	mead - ows,	fair	are	the wood - lands,
3	Fair is the	sun - shine,	fair	is	the moon - light,
4	Beau - ti - ful	Sav - ior,	Lord	of	the na - tions,

Son of God and Son of Man!
robed in the flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823-1904.
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

Vocal Lead top staff; Congregation bottom staff.

Ky - ri - e e -

le - i - son. Chri - ste e -

Ky - ri - e e - le - i - son.



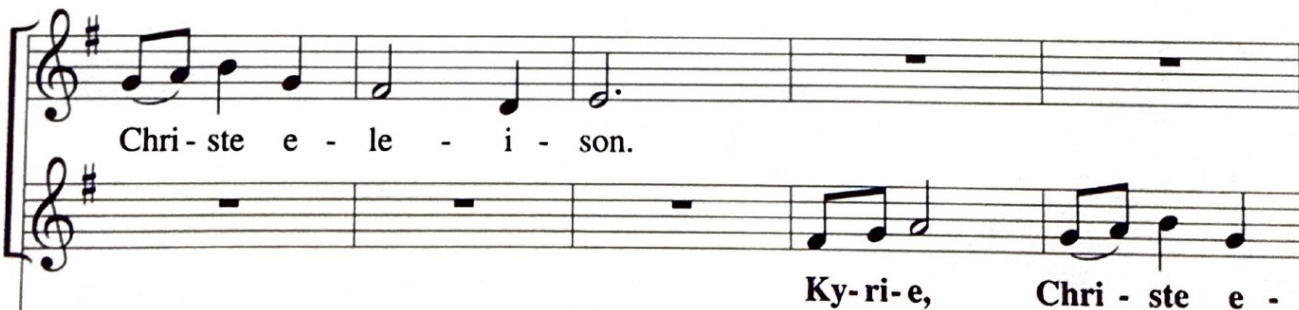
le - i - son. Ky - ri - e,
Chri - ste e - le - i - son.



Chri - ste, Ky - ri - e,
Ky - ri - e, Chri - ste,



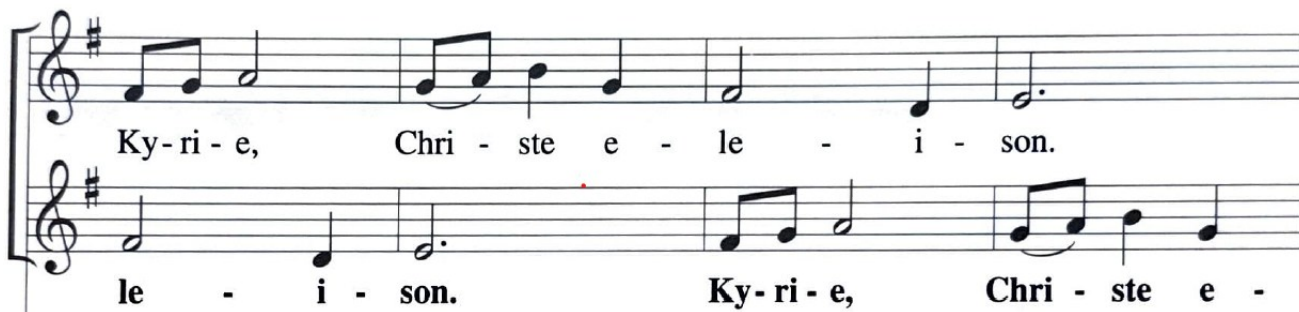
Chri - ste, Ky - ri - e,
Ky - ri - e, Chri - ste,



Chri - ste e - le - i - son.
Ky - ri - e, Chri - ste e -



Ky - ri - e, Chri - ste e - le - i - son.
le - i - son. Ky - ri - e, Chri - ste e -



Ky - ri - e, Chri - ste e - le - i - son.
le - i - son. Ky - ri - e, Chri - ste e -

le - i - son.

Text: traditional

Music copyright © 1996 Ray Makeever, admin. Augsburg Fortress. All rights reserved.

GLORIA

Canon

1 Glo-ri-a, glo-ri-a, glo - ri - a. Glo-ri-a, glo - ri - a,

2 Glo - ria in ex - cel - sis De - o, in ex - cel - sis

3 - o, De - o, De - o, De - o, De - o in ex - cel - sis

glo - ri - a.

glo - ri - a. 3 De -

glo - ri - a.

PRAYER OF THE DAY

P O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord. **Amen.**

HYMN OF PRAISE

WHAT A FRIEND WE HAVE IN JESUS



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged—take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
Can we find a friend so faith - ful who will all our sor - row share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

Please be seated.

FIRST READING

EZEKIEL 33:7-11

⁷ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me.

⁸ If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹ But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰ Now you, mortal, say to the house of Israel: Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" ¹¹ Say to them: As I live, says the Lord God, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

PSALM 119:33-40

The Psalm will be sung responsively.



³³ Teach me, O LORD, the way ¹ of your statutes,
and I shall keep it ¹ to the end.

³⁴ **Give me understanding, and I shall ¹ keep your teaching;
I shall keep it with ¹ all my heart.**

³⁵ Lead me in the path of ¹ your commandments, for that is ¹ my desire.

³⁶ Incline my heart to | your decrees, and not to | unjust gain.

³⁷ Turn my eyes from be- | holding falsehood; give me life | in your way.

**38 Fulfill your promise | to your servant,
which is for | those who fear you.**

³⁹ Turn away the reproach ¹ that I dread, because your judg- ¹ ments are good.

**40 Behold, I long for ¹ your commandments;
by your righteousness en- ¹ liven me.**

SECOND READING

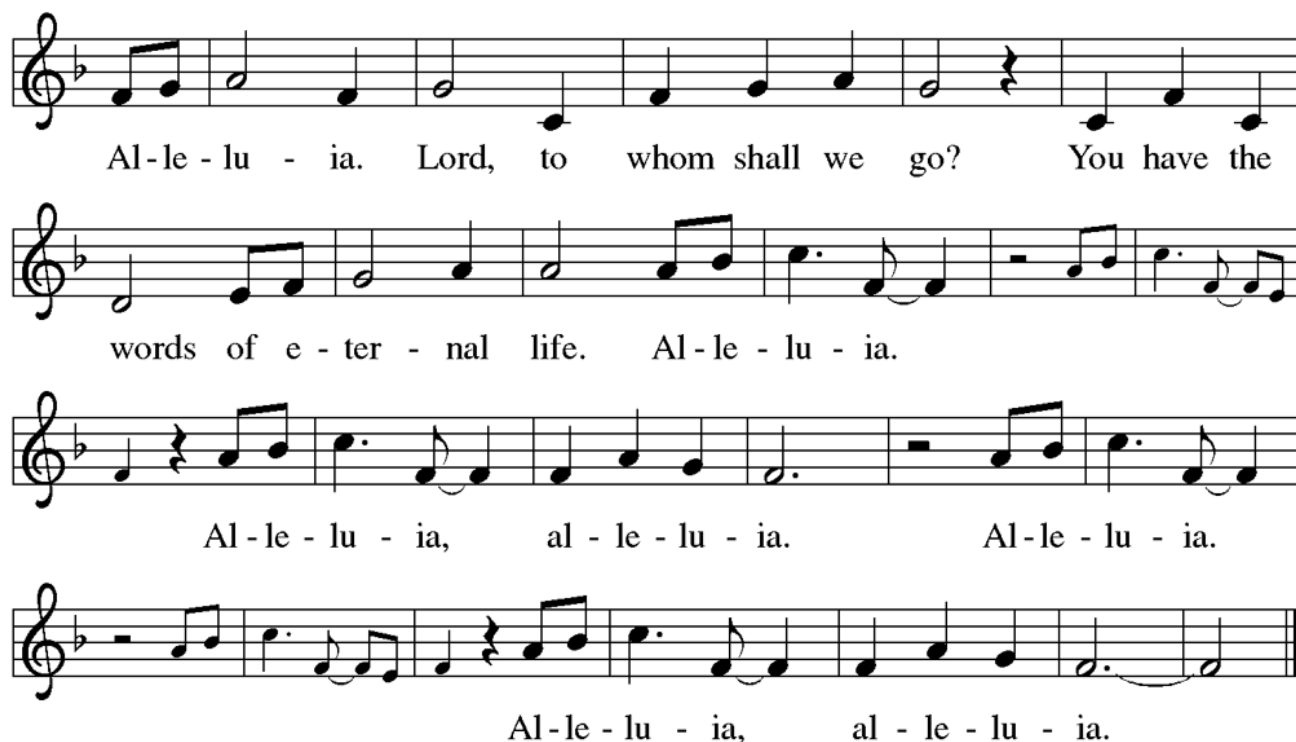
ROMANS 13:8-14

⁸ Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹ The commandments, "You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet," and any other commandment, are summed up in this word, "You shall love your neighbor as yourself." ¹⁰ Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Please rise... in body, or spirit, or both.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

MATTHEW 18:15-20

P The Holy Gospel according to Matthew the eighteenth chapter.

C **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹⁵ "If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them."

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor José Valenzuela

Silence for reflection follows the sermon.

Please rise in body, or spirit, or both when the Hymn of the Day begins.

SPECIAL MUSIC

WHAT'S GOING ON

Elizabeth Tomboulion, Piano & voice

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HYMN OF THE DAY

BIND US TOGETHER

Refrain

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes. The lyrics 'Bind us to - geth - er, Lord, bind us to - geth - er with cords that' are written below the first staff. The second staff continues the melody with a measure rest, followed by the lyrics 'can - not be bro - ken. Bind us to - geth - er, Lord,'. The third staff concludes the phrase with the lyrics 'bind us to - geth - er, Lord; bind us to - geth - er in love.' The score includes various musical notations such as beams, slurs, and a repeat sign at the end.

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord; bind us to - geth - er in love.

1 There . . is on - ly one God. There . . is on - ly one King.
 2 You are the fam-'ly of God. You are the prom-ise di - vine.

Refrain

There . . is on - ly one Bod-y; that . . is why we can sing:
 You are God's cho-sen de - sire, you are the glo-rious new wine.

Text: Bob Gillman, b. 1946
 Music: Bob Gillman, b. 1946
 © 1977 Thankyou Music, Admin. by Western Hemisphere's International Music

BIND US TOGETHER
 6776 and refrain

AFFIRMATION OF FAITH

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence. After each portion of the prayers, the Pastor says:

P Hear us, O God.

The congregation responds:

C Your mercy is great.

The prayers conclude:

P Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name. **Amen.**

THE EXCHANGE OF PEACE

P The peace of Christ be with you always. **C** And also with you.

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.

Please rise, in body, or spirit, or both.

MEAL

OFFERING

We invite all followers of Jesus to give an offering for the mission of the church through our website at ulctempe.org or by placing it in the offering box near the entrance of the Sanctuary.

OFFERING PRAYER

C God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty & our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C Christ has died.
Christ is risen.
Christ will come again.**

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now & forever. Amen.

INVITATION TO COMMUNION

P Christ invites you to this table. All who are thirsty, all who are hungry, come!

Please be seated.

We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

THE DISTRIBUTION

COMMUNION HYMN

BLESSED ASSURANCE



- 1 Bless-ed as-sur - ance, Je - sus is mine! Oh, what a fore-taste of glo-ry di - vine!
- 2 Per - fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per - fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal - va - tion, pur-chase of God, born of his Spir - it, washed in his blood.
an - gels de-scend-ing bring from a - bove ech - oes of mer - cy, whis-pers of love.
watch-ing and wait-ing, look - ing a - bove, filled with his good-ness, lost in his love.

Refrain



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais-ing my Sav - ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

POST-COMMUNION PRAYER

P Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

ANNOUNCEMENTS

BENEDICTION

P The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

C Amen.

P The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

C Amen.

P The God of grace
✠ bless you now and forever.

SENDING HYMN

GO, MY CHILDREN, WITH MY BLESSING



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
4 "I the Lord will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."
Go, my chil - dren, I will keep you, and give you peace."

SENDING

P Go out in joy. Be led forth in peace.

C Thanks be to God.

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TODAY IN WORSHIP

Pastor	Rev. José Valenzuela
Music Director	Elizabeth Tombouliau
Vocal Lead	Paul Westermann
Altar Care	Kristin Tollefson
Greeter	Gail Fisher
Reader	Paul Westermann
Communion Assistants	Chris Sandoval Jacob Hilliker
Livestream	Alexander Webber

OFFERING

For your convenience,
an offering box is located near
the church entrance for your
financial gifts to the ministry
of Christ through University
Lutheran Church and Lutheran
Campus Ministry.

You can also donate online on
our website: **ulctempe.org**
ULC also has text giving!
Text your donation to:
480-878-7977. Thank you!

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, Sep 6	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
No Refreshments; NO STUDENT MEAL—LABOR DAY WKND		
Tue, Sep 8	8:00 PM	AA (Campus Center)
Wed, Sep 9	5:00 PM	LCM Bible Study (Campus Center Library)
	5:30 PM	Free Student Dinner (Campus Center)
	6:30 PM	Contemporary Worship (Sanctuary)
Thu, Sep 10	8:00 PM	AA (Campus Center)
Fri, Sep 11	Office Closed Starting @ 1 PM	
Sun, Sep 13	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)
	11:00 AM	Free Student Lunch (Campus Center)

Want to learn more about becoming a ULC member?

To learn more about how to join Christ's church at ULC, please reach out to
Pastor José at info@ulctempe.org or 480-967-3543.

PASTOR JOSÉ'S INSTALLATION IS SEPT 20TH: SAVE THE DATE

Pastor Jose's installation is less than a month away! Please mark your calendars for this joyful milestone in the life of our congregation. We will celebrate the installation of our new pastor in a special worship service presided over by Bishop Deborah Hutterer.

The ceremonial worship service will be September 20, 2026, at our usual worship time, 10 AM, in the ULC Sanctuary.

All offerings made on this Sunday will go directly toward funding LCM student meals.

This is a meaningful moment for our church family, and we hope you will join us as we pray for, bless, and formally welcome Pastor José into this new chapter of ministry.

STUDENTS RETURNED AUGUST 20TH

PLEASE REMEMBER TO SIGN UP FOR STUDENT MEALS

There are new sign-up sheets on the mobile bulletin board for providing the bi-weekly student meals. You can also sign up by contacting the office at 480-967-3543 or info@ulctempe.org. For details on how to help with the Student Meals Ministry, see the page on our website: www.ulctempe.org/lcm-meals

Home-cooked meals are preferred, but if you don't have the time to cook, we also gratefully accept monetary donations to cover a meal on any given Wednesday or Sunday. Thank you for feeding our hungry students and nourishing their bodies and spirits!

FORMER MEMBER GERRY KLEINFELD'S PASSING

Former ULC Member and ASU History Professor **Gerry Kleinfeld** passed away on August 16, 2026 at the age of 89 in California. A memorial service has not yet been set. Please keep his family and loved ones in your thoughts and prayers.

PAGE TURNERS' BOOK CLUB RESUMES THIS FALL

Having a good summer? What's on your reading list?

The Page Turners' Book Club will begin meeting again on Thursday, September 3rd. During the academic year, we gather at 12:00 noon on the first Thursday of each month in the Campus Center Library. Our book selections include both fiction and nonfiction, chosen by members. You are welcome to bring your lunch and join us.

This fall, we will be considering:

Oct 1, 2026: *The Blue Tattoo: The Life of Olive Oatman* by Margot Mifflin (2009) [Non-fiction] (Led by Lori)

In 1851, Olive Oatman was a thirteen-year old pioneer traveling west with her Mormon family. Within a decade, she was a white Indian with a chin tattoo, caught between cultures. Orphaned when her family was brutally killed by Yavapai Indians, Oatman lived as a slave to her captors for a year. She was then traded to the Mohave, who tattooed her face and raised her as their own. She was fully assimilated and perfectly happy when, at nineteen, she was ransomed back to white society, where she became an instant celebrity. But the price of fame was high and the pain of her childhood lasted a lifetime. Based on historical records, including letters and diaries of Oatman's friends and relatives, "The Blue Tattoo" is the first book to examine her life from her childhood in Illinois to her later years as a wealthy banker's wife in Texas. Oatman's blue tattoo was a cultural symbol that evoked both the imprint of her Mohave past and the lingering scars of westward expansion. (From Amazon description.)

Nov 5, 2026: *The Orphan Master's Son: A Novel* by Adam Johnson (2012) [Fiction] (Led by Dena)

This Pulitzer Prize winner follows Pak Jun Do's journey through North Korea as he rises from an orphanage to become a professional kidnapper, ultimately challenging Kim Jong II for the woman he loves. "The Orphan Master's Son" is also a riveting portrait of a world heretofore hidden from view: a North Korea rife with hunger, corruption, and casual cruelty but also camaraderie, stolen moments of beauty, and love. Author Adam Johnson is a graduate of Tempe's Marcos de Niza High School and ASU. He currently teaches creative writing at Stanford. He spent many summers in North Korea gathering information for this novel based on what he saw and heard.

WOMEN'S BIBLE STUDY

The next Women's Bible Study is **Thursday, Sep 17, at 6 PM AZ time on Zoom!**

We will be discussing Session Three of the series, "I Am Worthy". It starts on page 48 of the Summer issue of *Gather*, a magazine of the women of the ELCA.

Session Three—I Am Because You Are

"Our individual identities are always bound up in community. Jesus describes this vision using a vine and branches. Paul talks about a body with many parts. The prophets describe communities of liberative interdependence.

Archbishop Desmond Tutu describes this way of mutual interconnectedness as "Ubuntu," where "my humanity is caught up and bound up inextricably with yours. I can only be fully me if you are fully you."

In delving into Scripture, we learn how no one can flourish unless everyone does, and how our lives are bound up with one another and the planet."

If you would like to receive Women's Bible Study emails and Zoom link, please reach out to Amanda at info@ulctempe.org. All are welcome!

ULC Prayer List

This continuous prayer list is for you to take home and pray over throughout the week. Once the next newsletter goes out, the prayer list will be included with the newsletter each month and will be phased out of the bulletin. Please let Pr. Jose or Amanda know if you have someone in mind who you'd like added to this list. God's peace be with you!

Lynn & Family	Tara	Ken, Julia, & Dwight
Kristin	Diane & Gary	Madlyn
Layna	Viv	Pedro
Will	David & Linda	Katy
Ana	Larry	Diane & Lori J
Chris	Brian	Roseanna
Adam & Family	Stephen	Cody & Angelica
Spencer	Rhys	Faye
Al	Dorothy & Katherine	Jason & Daughters
Hilliary	Tyler & Katherine	Ruth