

August 16, 2026—Twelfth Sunday After Pentecost

University Lutheran Church Lutheran Campus Ministry

10:00 AM Worship Service



WOMAN,
GREAT
IS YOUR
FAITH!

MATTHEW 15:28

340 East 15th Street
Tempe, AZ 85281

480-967-3543 † info@ulctempe.org † ulctempe.org

University Lutheran Church intends to provide a safe & welcoming environment for all of God's people, regardless of sexuality, gender identity, gender expression, life situation, race, family status, size, shape, & place in the world. We are committed to racial equity & justice for all God's children. We are a Reconciling in Christ congregation registered with ReconcilingWorks: Lutherans for Full Participation. Thanks be to God for the blessings we have & the differences we share!



PRELUDE

WELCOME

Pastor José Valenzuela

Please rise... in body, or spirit, or both.

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, ✙ one God, whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

**C we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray, Amen.**

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✙ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love. **Amen.**

GATHERING HYMN

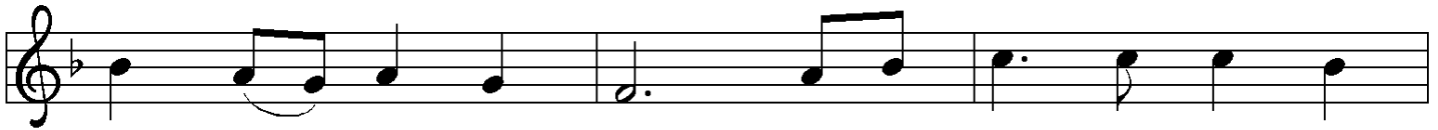
ALL ARE WELCOME



1 Let us build a house where love can dwell and all can safe - ly
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and



live, a place where saints and chil - dren tell how
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and



hearts learn to for - give. Built of hopes and dreams and
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the



vi - sions, rock of faith and vault of grace; here the love of
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an



Refrain

Christ shall end di - vi - sions:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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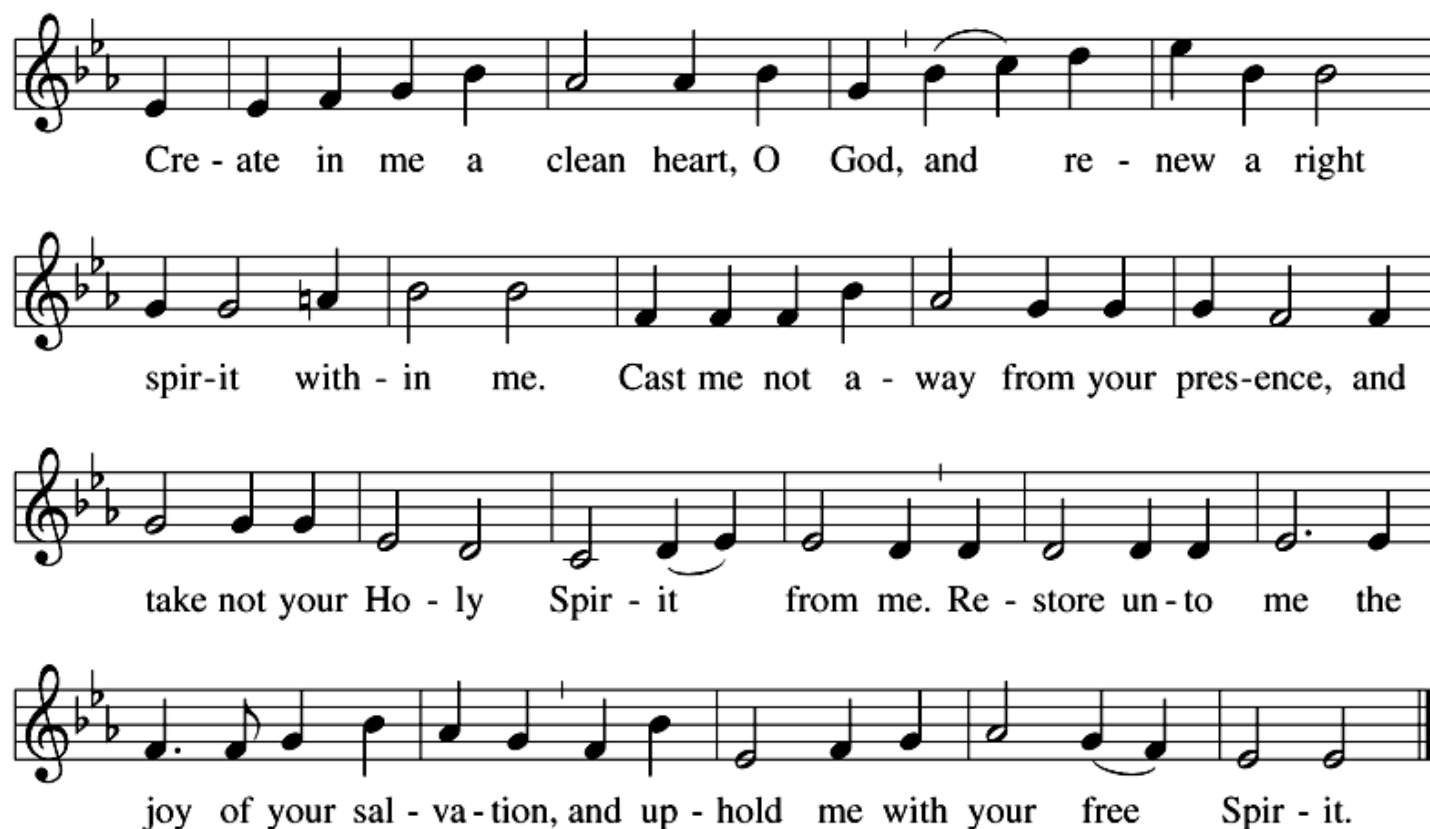
GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN

CREATE IN ME A CLEAN HEART



Cre - ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from your pres-ence, and
take not your Ho - ly Spir - it from me. Re - store un - to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10-12

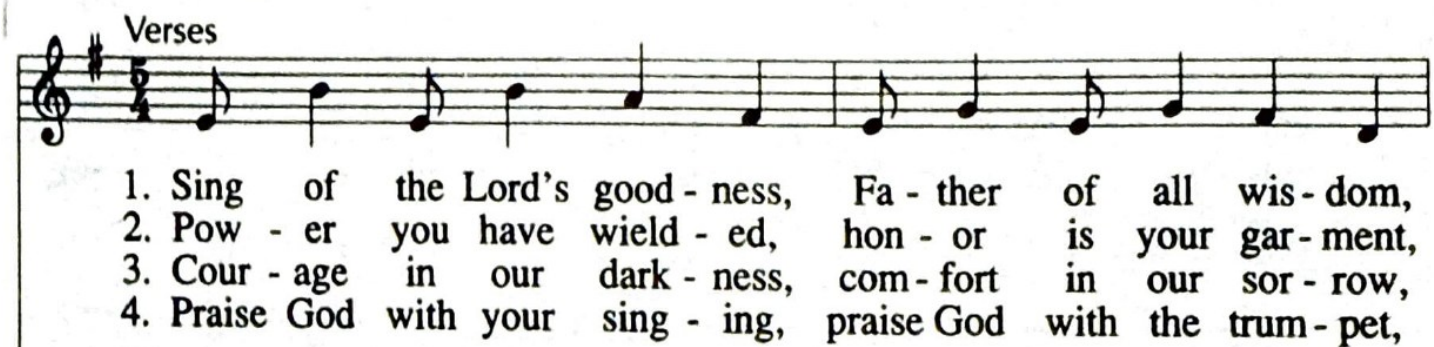
Music: FRANCKE, J.A. Freylinghausen, 1670-1739

PRAYER OF THE DAY

P God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. **Amen.**

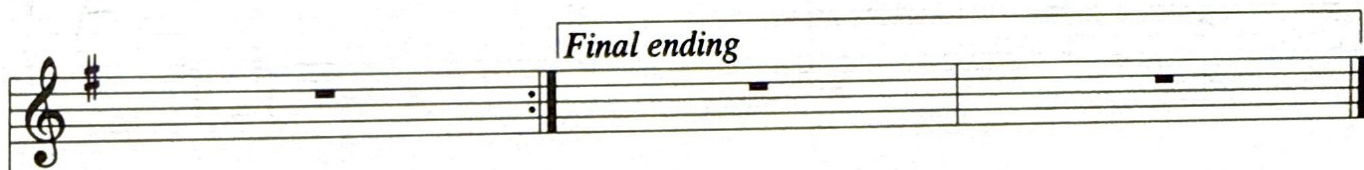
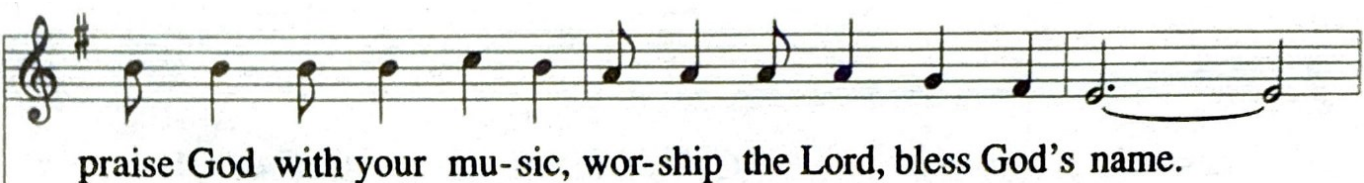
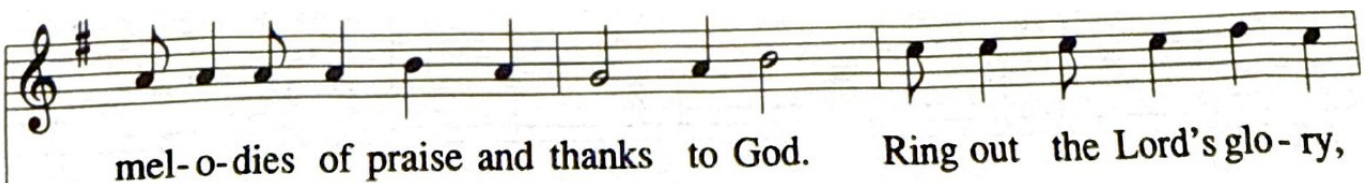
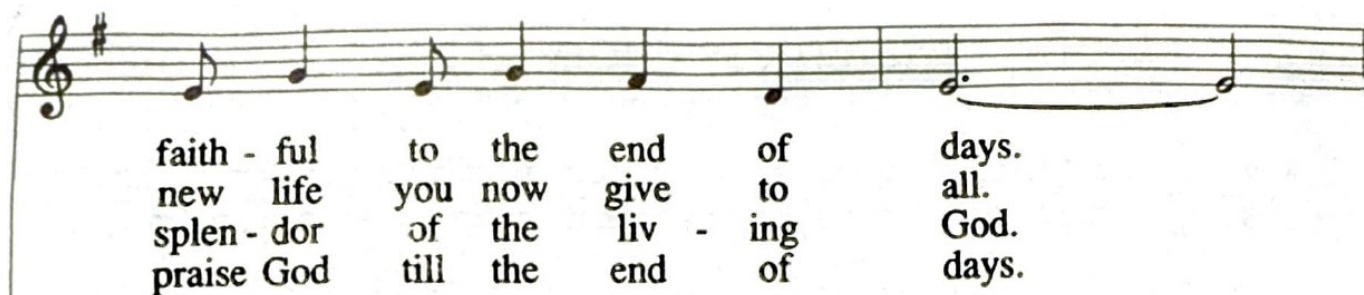
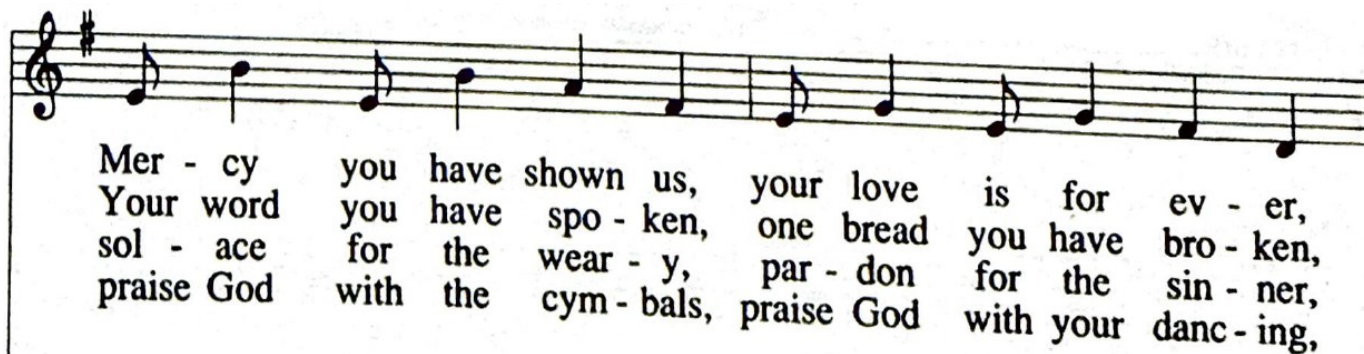
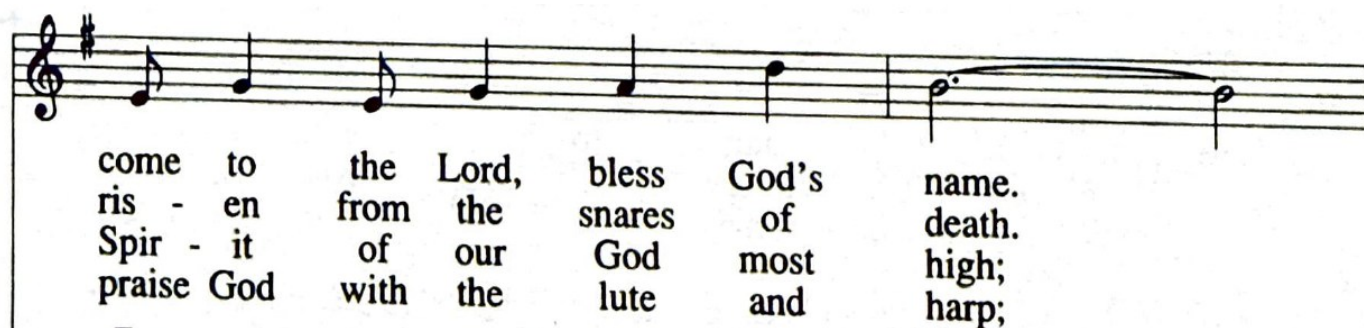
HYMN OF PRAISE

SING OF THE LORD'S GOODNESS



Verses

1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er you have wield - ed, hon - or is your gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise God with your sing - ing, praise God with the trum - pet,



Please be seated.

FIRST READING

ISAIAH 56:1, 6-8

¹ Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come
and my deliverance be revealed.

⁶ And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the Sabbath and do not profane it
and hold fast my covenant—

⁷ these I will bring to my holy mountain
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar,
for my house shall be called a house of prayer
for all peoples.

⁸ Thus says the Lord God,
who gathers the outcasts of Israel:
I will gather others to them
besides those already gathered.

PSALM 67

The Psalm will be sung responsively.



¹ May God be merciful to [|] us and bless us;
may the light of God's face [|] shine upon us.

² **Let your way be known [|] upon earth,**
your saving health a- [|] mong all nations.

³ Let the peoples praise [|] you, O God; let all the [|] peoples praise you.

⁴ **Let the nations be glad and [|] sing for joy,**
for you judge the peoples with equity and guide all the na- [|] tions
on earth.

⁵ Let the peoples praise ¹ you, O God; let all the ¹ peoples praise you.

⁶ **The earth has brought ¹ forth its increase;
God, our own ¹ God, has blessed us.**

⁷ May God ¹ give us blessing, and may all the ends of the earth ¹ stand in awe.

SECOND READING

ROMANS 11:1-2A, 29-32

[Paul writes:] ¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a} God has not rejected his people whom he foreknew.

²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

Please rise... in body, or spirit, or both.

GOSPEL ACCLAMATION



GOSPEL

MATTHEW 15:10-28

P The Holy Gospel according to Matthew the fifteenth chapter.

C **Glory to you, O Lord.**

[¹⁰ [Jesus] called the crowd to him and said to them, "Listen and understand:
¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹² Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard

what you said?" ¹³ He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵ But Peter said to him, "Explain this parable to us." ¹⁶ Then he said, "Are you also still without understanding? ¹⁷ Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? ¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹ For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. ²⁰ These are what defile a person, but to eat with unwashed hands does not defile."]

²¹ Jesus left that place and went away to the district of Tyre and Sidon.

²² Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³ But he did not answer her at all. And his disciples came & urged him, saying, "Send her away, for she keeps shouting after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor José Valenzuela

Silence for reflection follows the sermon.

Please rise in body, or spirit, or both when the Hymn of the Day begins.

HYMN OF THE DAY

IN CHRIST THERE IS NO EAST OR WEST



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev - 'ry - where their high com - mu - nion find;
4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
all Christ-ly souls are one in him through-out the whole wide earth.

AFFIRMATION OF FAITH

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence. After each portion of the prayers, the Pastor says:

P Merciful God,

The congregation responds:

C receive our prayer.

The prayers conclude:

P Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

THE EXCHANGE OF PEACE

P The peace of Christ be with you always. **C** And also with you.

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.

SPECIAL MUSIC

WE COME TO YOU FOR HEALING, LORD

Elizabeth Tombouljian, Piano, ft. Jacob Hilliker, Trumpet

Please rise, in body, or spirit, or both.

MEAL

OFFERING

We invite all followers of Jesus to give an offering for the mission of the church through our website at ulctempe.org or by placing it in the offering box near the entrance of the Sanctuary.

OFFERING PRAYER

C Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty & our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score for 'Holy, Holy, Holy' is written in treble clef with a common time signature (C). It consists of three staves. The first staff begins with a C-clef and a key signature of one flat (B-flat). It features a repeat sign followed by a key signature change to C major, indicated by a double sharp for B. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'Le lo le lo lay lo.' are written below the first staff. The second staff begins with a key signature change to F major (two flats), indicated by a double flat for B. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'lay lo. Le lo le lo lay lo lo le lo le lo lay.' are written below the second staff. The third staff begins with a key signature change to G major (one sharp), indicated by a sharp for F. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'San-to, san - to, san - to Dios de glo - riay po - der. Ho-ly, ho - ly, ho - ly, God of pow - er and might.' are written below the third staff. The score includes various musical notations such as repeat signs, key signature changes, and dynamic markings like 'C' and 'Fine'.

C **Refrain* C

Le lo le lo lay lo. Le lo le lo

F G C *Fine*

lay lo. Le lo le lo lay lo lo le lo le lo lay.

Cantor first time, then all repeat.

C G C

San-to, san - to, san - to Dios de glo - riay po - der.
Ho-ly, ho - ly, ho - ly, God of pow - er and might.

C F G 1 C

Cie - los y tie - rra pro - cla - man tu glo - ria.
Heav - en and earth are full of your glo - ry.

2 C Cantor F G C F Dm F C All

glo - ria. Ho - sa - na, ho - sa - na, ho - sa - na en los cie - los. Ho -
glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho -

F G C F Dm G C

sa - na, ho - sa - na, ho - sa - na, en los cie - los.
san - na, ho - san - na, ho - san - na in the high - est.

Cantor first time, then all repeat. F G 1 C

Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the One who comes in the name of the Lord.

2 C Cantor F G C F Dm

Dios. Ho - sa - na, ho - sa - na, ho - sa - na en los
Lord. Ho - san - na, ho - san - na, ho - san - na in the

C All F G C F Dm G C D.S. al fine

cie - los. Ho - sa - na, ho - sa - na, ho - sa - na en los cie - los.
high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C Christ has died.
Christ is risen.
Christ will come again.**

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now & forever. Amen.

INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast! **Amen.**

Please be seated.

We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

COMMUNION HYMN

HEALER OF OUR EVERY ILL

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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POST-COMMUNION PRAYER

P Compassionate God, through the gifts of bread & wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now & forever. **Amen.**

ANNOUNCEMENTS

BENEDICTION

P Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always. **Amen.**

SENDING HYMN

EARTH AND ALL STARS!



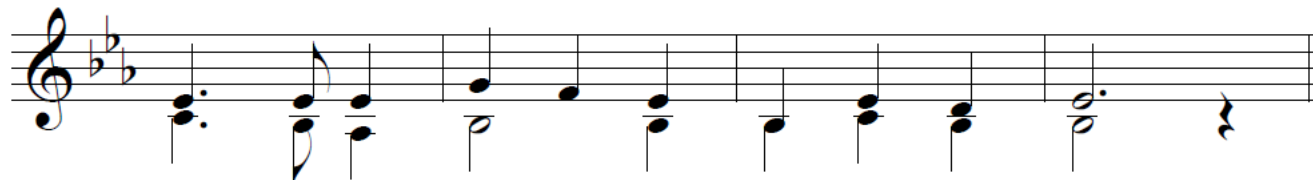
1. Earth and all stars! Loud rush - ing plan - ets!
 2. Trum - pet and pipes, Loud crash - ing cym - bals!
 3. Class-rooms and labs, Loud boil - ing test tubes,



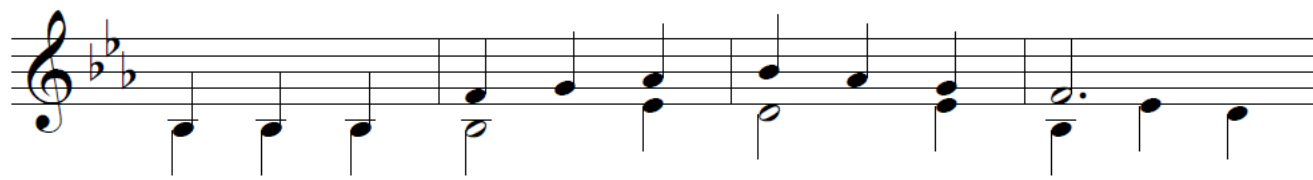
Sing to the Lord _____ a new song.
 Sing to the Lord _____ a new song.
 Sing to the Lord _____ a new song.



O vic - to - ry Loud shout - ing ar - my.
 Harp, flute and lyre, Loud hum - ming cel - los!
 Ath - lete and band, Loud cheer - ing peo - ple,



Sing to the Lord _____ a new song!
 Sing to the Lord _____ a new song!
 Sing to the Lord _____ a new song!



He has done mar - vel - ous things.



I too will praise him with a new song.

Text: Herbert F. Brokering, b. 1926
 Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987
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SENDING

P Heaven has come near. Go, share the good news!

C Thanks be to God.

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TODAY IN WORSHIP

Pastor	Rev. José Valenzuela
Music Director	Elizabeth Tomboulion
Vocal Lead & Trumpet	Jacob Hilliker
Altar Care	Kristin Tollefson
Greeter	Gail Fisher
Reader	Paul Westermann
Communion Assistants	Beth Wootten Taína Diaz-Reyes
Livestream	Alexander Webber
Refreshments	Katherine Stevens

OFFERING

For your convenience, an offering box is located near the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry.

You can also donate online on our website: **ulctempe.org**
ULC also has text giving!
Text your donation to: **480-878-7977**. Thank you!

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, Aug 16	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)
	12:00 PM	Welcome Back, Students BBQ (Patio/Campus Center)
Tue, Aug 18	6:30 PM	ULC Council Meeting (Campus Center Library/Zoom)
	8:00 PM	AA (Campus Center)
Thu, Aug 20		ASU RESUMES CLASSES FOR FALL 2026
	6:00 PM	Women's Bible Study (Zoom: AZ time)
	8:00 PM	AA (Campus Center)
Sun, Aug 23	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)

Want to learn more about becoming a ULC member?

To learn more about how to join Christ's church at ULC, please reach out to Pastor José at info@ulctempe.org or 480-967-3543.

STUDENTS RETURN

ANNUAL "WELCOME BACK" BBQ: TODAY @ Noon

Today at 12 PM, we will be hosting our annual "Welcome Back" BBQ, open to all college students! The BBQ is meant to welcome back students to ASU & LCM after the summer break and invite new students to get to know our student community. If you know anyone who might like to join us, please feel free to invite them!

STUDENT MEALS RESUME

There are new sign-up sheets on the mobile bulletin board for providing the bi-weekly student meals, **the first being on Wednesday, Aug 26**. You can also sign up by contacting the office at 480-967-3543 or info@ulctempe.org. For details on how to help with the Student Meals Ministry, see the page on our website: www.ulctempe.org/lcm-meals

Home-cooked meals are preferred, but if you don't have the time to cook, we also gratefully accept monetary donations to cover a meal on any given Wednesday or Sunday. Thank you for feeding our hungry students and nourishing their bodies and spirits!

STUDENT PANTRY RESTOCK

Our LCM Student Food Pantry is looking a little bare and could use a restock! Please consider making a donation to the student pantry soon! Students return to ASU on August 20th.

The LCM Student Food Pantry, located in the entryway of the Campus Center, provides food, snacks, water bottles, and toiletries to all students in need. This allows students to take supplies home after our bi-weekly meals.

If you would like to support our students and help alleviate hunger on ASU's campus, please bring donations to the Campus Center. We are in need of shelf-stable non-perishables, individually packaged meals, grab-n-go snacks, canned goods, and toiletry essentials.

Single-serving items are preferred. (They have proven to be more popular than bulkier multi-serving items.)

Thank you so much for your continued support!

PAGE TURNERS' BOOK CLUB RESUMES THIS FALL

Having a good summer? What's on your reading list?

The Page Turners' Book Club will begin meeting again on Thursday, September 3rd. During the academic year, we gather at 12:00 noon on the first Thursday of each month in the Campus Center Library. Our book selections include both fiction and nonfiction, chosen by members. You are welcome to bring your lunch and join us.

This fall, we will be considering:

Sep 3, 2026: *Project Hail Mary* by Andy Weir (2021) [Fiction] (Led by Jean)

Ryland Grace is the sole survivor on a desperate interstellar mission. If he fails, humanity and the earth itself will perish. But right now he doesn't know that. All he knows is that he's been asleep for a very long time and he's millions of miles from home. He can't remember his own name, let alone the nature of his assignment, or how to complete it. This work of science fiction by the author of "The Martian" has been hailed by USA Today as "an epic story of redemption, discovery, and cool speculative sci-fi." (From Amazon description.)

Oct 1, 2026: *The Blue Tattoo: The Life of Olive Oatman* by Margot Mifflin (2009) [Non-fiction] (Led by Lori)

In 1851, Olive Oatman was a thirteen-year old pioneer traveling west with her Mormon family. Within a decade, she was a white Indian with a chin tattoo, caught between cultures. Orphaned when her family was brutally killed by Yavapai Indians, Oatman lived as a slave to her captors for a year. She was then traded to the Mohave, who tattooed her face and raised her as their own. She was fully assimilated and perfectly happy when, at nineteen, she was ransomed back to white society, where she became an instant celebrity. But the price of fame was high and the pain of her childhood lasted a lifetime. Based on historical records, including letters and diaries of Oatman's friends and relatives, "The Blue Tattoo" is the first book to examine her life from her childhood in Illinois to her later years as a wealthy banker's wife in Texas. Oatman's blue tattoo was a cultural symbol that evoked both the imprint of her Mohave past and the lingering scars of westward expansion. (From Amazon description.)

Nov 5, 2026: *The Orphan Master's Son: A Novel* by Adam Johnson (2012) [Fiction] (Led by Dena)

This Pulitzer Prize winner follows Pak Jun Do's journey through North Korea as he rises from an orphanage to become a professional kidnapper, ultimately challenging Kim Jong II for the woman he loves. "The Orphan Master's Son" is also a riveting portrait of a world heretofore hidden from view: a North Korea rife with hunger, corruption, and casual cruelty but also camaraderie, stolen moments of beauty, and love. Author Adam Johnson is a graduate of Tempe's Marcos de Niza High School and ASU. He currently teaches creative writing at Stanford. He spent many summers in North Korea gathering information for this novel based on what he saw and heard.

WOMEN'S BIBLE STUDY

The next Women's Bible Study is **this Thu, Aug 20, at 6 PM AZ time on Zoom!**

We will be discussing Session Two of "I Am Worthy" (led by Kim). It starts on page 40 of the Summer issue of *Gather*, a magazine of the women of the ELCA.

Session Two—I Am More Than One Thing

In her TED talk, "The Danger of a Single Story," Chimamanda Ngozi Adichie names this truth: We are much more than one thing. All of us have intersecting identities, roles and responsibilities. Beyond our ethnicity, the color of our skin or our birthplace, we may also be a sister, a mother, a daughter, a friend. We have various vocations, hobbies and joys.

In this session, we'll explore how the multiple identities of several women in Scripture shape their faithful living. Esther is not just a queen, but a niece, as well as part of an oppressed community of faith. Ruth is so much more than just a widow. Mary Magdalene has more identities than can fit within the allowed word count of this paragraph. So do you!

If you would like to receive Women's Bible Study emails and Zoom link, please reach out to Amanda at info@ulctempe.org. All are welcome!

ULC Prayer List

This continuous prayer list is for you to take home and pray over throughout the week. Once the next newsletter goes out, the prayer list will be included with the newsletter each month and will be phased out of the bulletin. Please let Pr. Jose or Amanda know if you have someone in mind who you'd like added to this list. God's peace be with you!

Lynn & Family	Tara	Ken, Julia, & Dwight
Kristin	Diane & Gary	Madlyn
Layna	Viv	Pedro
Nathan	David & Linda	Katy
Ana	Larry	Diane & Lori J
Chris	Brian	Roseanna
Adam & Family	Stephen	Cody & Angelica
Spencer	Rhys	Faye
Al	Dorothy & Katherine	Jason & Daughters
Hilliary	Tyler & Katherine	Ruth