

August 9, 2026—Eleventh Sunday After Pentecost

University Lutheran Church Lutheran Campus Ministry

10:00 AM Worship Service



340 East 15th Street
Tempe, AZ 85281

480-967-3543 † info@ulctempe.org † ulctempe.org

University Lutheran Church intends to provide a safe & welcoming environment for all of God's people, regardless of sexuality, gender identity, gender expression, life situation, race, family status, size, shape, & place in the world. We are committed to racial equity & justice for all God's children. We are a Reconciling in Christ congregation registered with ReconcilingWorks: Lutherans for Full Participation. Thanks be to God for the blessings we have & the differences we share!



PRELUDE

WELCOME

Pastor José Valenzuela

Please rise... in body, or spirit, or both.

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

**C we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray, Amen.**

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love. **Amen.**

GATHERING HYMN

SING OF THE LORD'S GOODNESS

Verses



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er you have wield - ed, hon - or is your gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise God with your sing - ing, praise God with the trum - pet,



come to the Lord, bless God's name.
ris - en from the snares of death.
Spir - it of our God most high;
praise God with the lute and harp;



Mer - cy you have shown us, your love is for ev - er,
Your word you have spo - ken, one bread you have bro - ken,
sol - ace for the wear - y, par - don for the sin - ner,
praise God with the cym - bals, praise God for the danc - ing,



faith - ful to the end of days.
new life you now give to all.
splen - dor of the liv - ing God.
praise God till the end of days.

Refrain



Come, then, all you na - tions, sing of your Lord's good - ness,

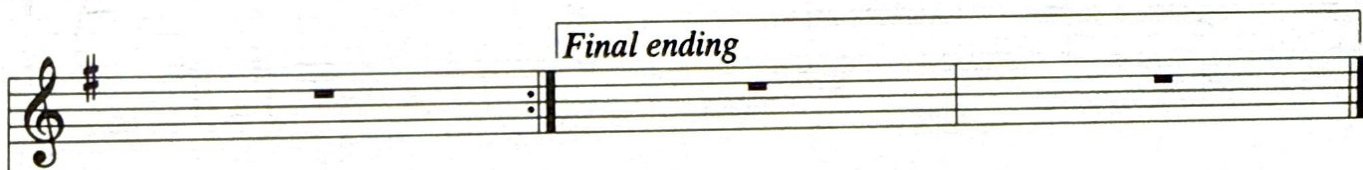


mel - o - dies of praise and thanks to God. Ring out the Lord's glo - ry,



praise God with your mu - sic, wor - ship the Lord, bless God's name.

Final ending



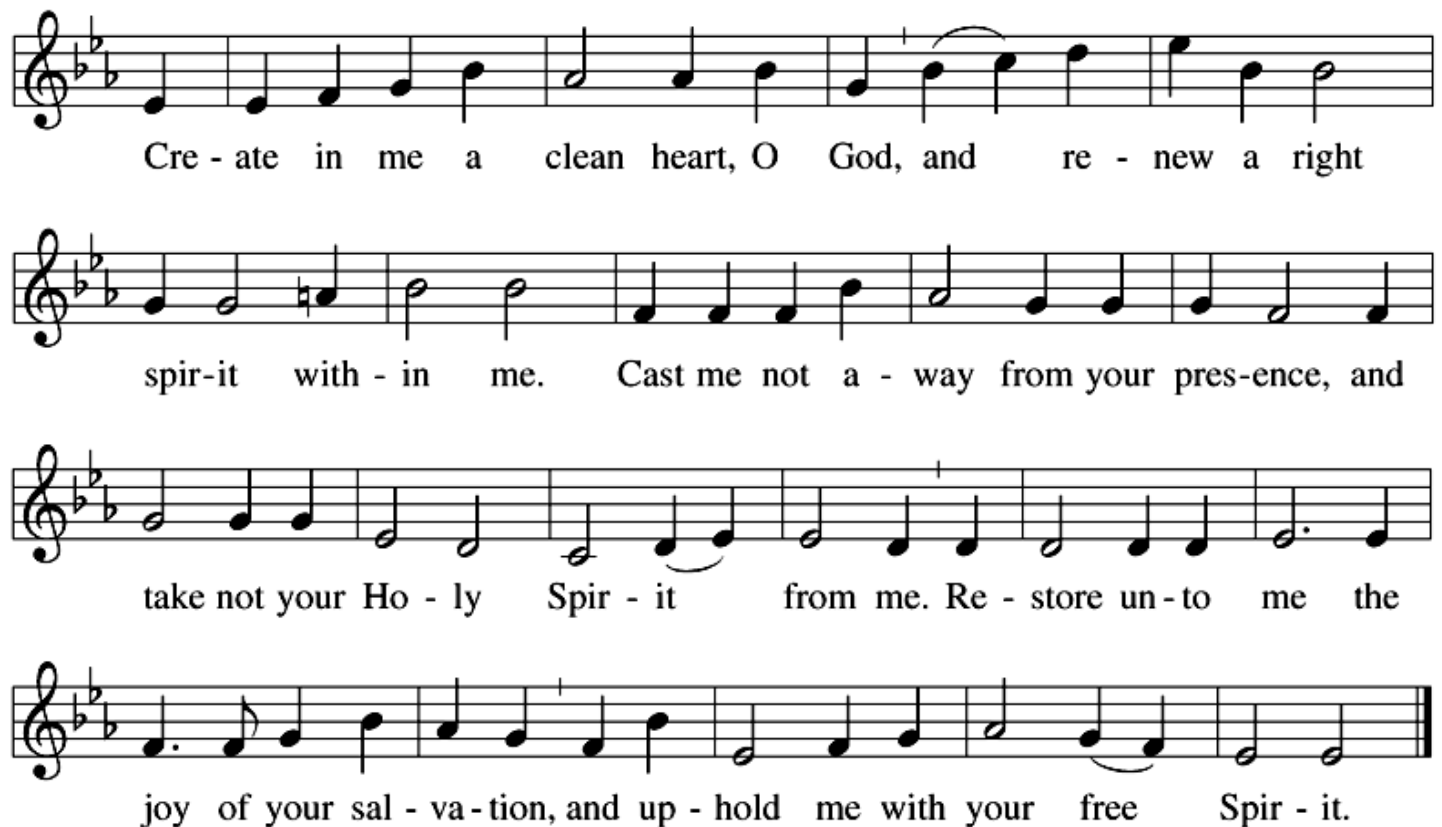
GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN

CREATE IN ME A CLEAN HEART



Cre - ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from your pres-ence, and
take not your Ho - ly Spir - it from me. Re - store un - to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10–12

Music: FRANCKE, J.A. Freylinghausen, 1670–1739

PRAYER OF THE DAY

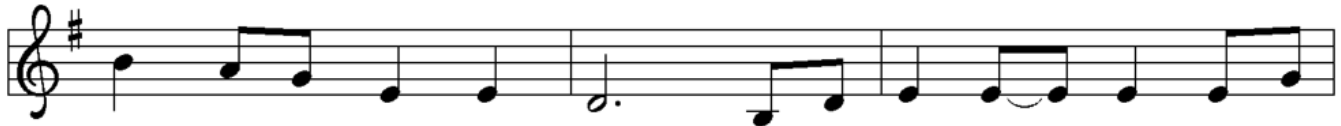
P O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen.**

HYMN OF PRAISE

CANTICLE OF THE TURNING



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat

Music: STAR OF COUNTY DOWN, Irish traditional

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Please be seated.

FIRST READING

1 KINGS 19:9-18

⁹ At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰ He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹ He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, ¹² and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴ He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Psalm will be sung responsively.



**13 Righteousness shall go be- | fore the LORD
and shall prepare for | God a pathway.**

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

"The word is near you,
in your mouth and in your heart"

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation.

¹¹ The scripture says, "No one who believes in him will be put to shame."

¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For "everyone who calls on the name of the Lord shall be saved."

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Please rise... in body, or spirit, or both.

GOSPEL ACCLAMATION



GOSPEL

MATTHEW 14:22-33

P The Holy Gospel according to Matthew the fourteenth chapter.

C **Glory to you, O Lord.**

²² [Jesus] made the disciples get into a boat & go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor José Valenzuela

Silence for reflection follows the sermon.

Please rise in body, or spirit, or both when the Hymn of the Day begins.

HYMN OF THE DAY

MY LIFE FLOWS ON IN ENDLESS SONG



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

AFFIRMATION OF FAITH

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence. After each portion of the prayers, the Pastor says:

P Merciful God,

The congregation responds:

C receive our prayer.

The prayers conclude:

P Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

THE EXCHANGE OF PEACE

P The peace of Christ be with you always. **C** And also with you.

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.

Please rise, in body, or spirit, or both.

MEAL

OFFERING

We invite all followers of Jesus to give an offering for the mission of the church through our website at ulctempe.org or by placing it in the offering box near the entrance of the Sanctuary.

OFFERING PRAYER

C Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty & our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score for 'Holy, Holy, Holy' is written in treble clef with a common time signature (C). It consists of three staves. The first staff begins with a C-clef and a key signature of one flat (B-flat). It features a repeat sign followed by a double bar line and a key signature change to C. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: 'Le lo le lo lay lo. Le lo le lo'. The second staff begins with a key signature change to F major (one flat). The melody is: F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: 'lay lo. Le lo le lo lay lo lo le lo le lo lay. Fine'. The third staff begins with a key signature change to G major (two sharps). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: 'San-to, san - to, san - to Dios de glo - riay po - der. Ho-ly, ho - ly, ho - ly, God of pow - er and might.' The instruction 'Cantor first time, then all repeat.' is written above the third staff.

C

**Refrain* C

Le lo le lo lay lo. Le lo le lo

F G C *Fine*

lay lo. Le lo le lo lay lo lo le lo le lo lay.

Cantor first time, then all repeat.

C G C

San-to, san - to, san - to Dios de glo - riay po - der.
Ho-ly, ho - ly, ho - ly, God of pow - er and might.

Cie - los y tie - rra pro - cla - man tu glo - ria.
Heav - en and earth are full of your glo - ry.

glo - ria. Ho - sa - na, ho - sa - na, ho - sa - na en los cie - los. Ho -
glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho -

sa - na, ho - sa - na, ho - sa - na, en los cie - los.
san - na, ho - san - na, ho - san - na in the high - est.

Cantor first time, then all repeat.

Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the One who comes in the name of the Lord.

Dios. Ho - sa - na, ho - sa - na, ho - sa - na en los
Lord. Ho - san - na, ho - san - na, ho - san - na in the

cie - los. Ho - sa - na, ho - sa - na, ho - sa - na en los cie - los.
high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C Christ has died.
Christ is risen.
Christ will come again.**

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now & forever. Amen.

INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast! **Amen.**

Please be seated.

We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

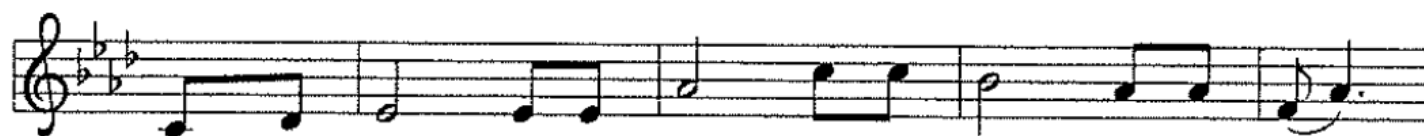
world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

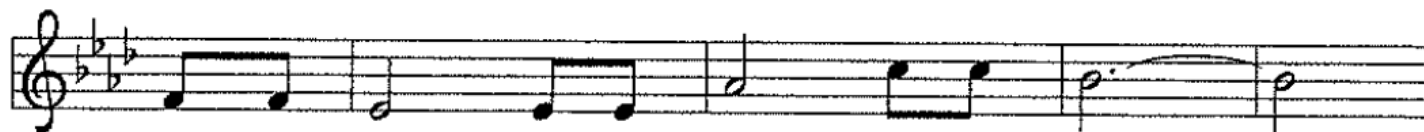
THE DISTRIBUTION

COMMUNION HYMN

PRECIOUS LORD, TAKE MY HAND



1 Pre - cious Lord, take my hand, lead me on, let me stand,
 2 When my way grows . . drear, pre-cious Lord, lin - ger near,
 3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
 when my life is . . . al - most . . gone,
 and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
 hear my cry, hear my call, hold my hand lest I fall.
 at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993

Music: George N. Allen, 1812–1877, adapt. Thomas A. Dorsey

Text and music © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp.

PRECIOUS LORD

Irregular

POST-COMMUNION PRAYER

P Compassionate God, through the gifts of bread & wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

OPENING OF AN ACADEMIC YEAR

Please rise... in body, or spirit, or both.

DIALOGUE

P The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

C Teach us your ways, O God.

P Take knowledge rather than gold, for all that you may desire cannot compare with wisdom.

C Teach us your ways, O God.

P Know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

C Teach us your ways, O God.

PRAYER

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, you give wisdom and knowledge. Help us to study diligently and to grow in all that is good. Support all who teach and all who learn, that together we may know and follow your ways; through Jesus Christ, our Savior and Lord. **Amen.**

P We begin this academic year in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

ANNOUNCEMENTS

BENEDICTION

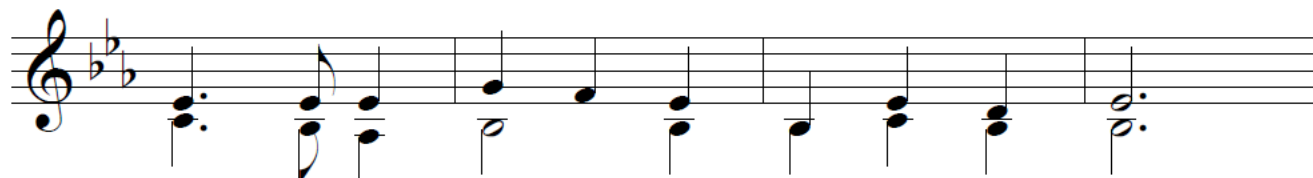
P Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always. **Amen.**

SENDING HYMN

EARTH AND ALL STARS!



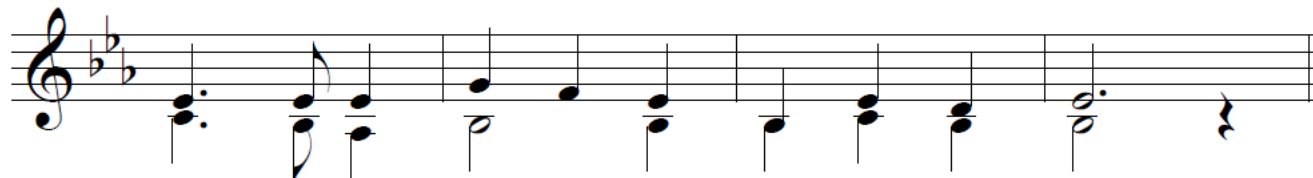
1. Earth and all stars! Loud rush - ing plan - ets!
 2. Trum - pet and pipes, Loud crash - ing cym - bals!
 3. Class-rooms and labs, Loud boil - ing test tubes,



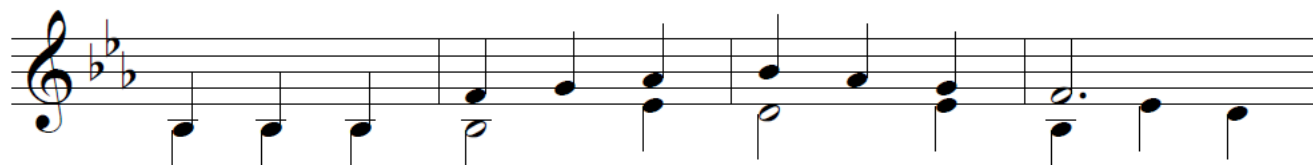
Sing to the Lord _____ a new song.
 Sing to the Lord _____ a new song.
 Sing to the Lord _____ a new song.



O vic - to - ry Loud shout - ing ar - my.
 Harp, flute and lyre, Loud hum - ming cel - los!
 Ath - lete and band, Loud cheer - ing peo - ple,



Sing to the Lord _____ a new song!
 Sing to the Lord _____ a new song!
 Sing to the Lord _____ a new song!



He has done mar - vel - ous things.



I too will praise him with a new song.

Text: Herbert F. Brokering, b. 1926
 Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987
 Text and music © 1968 Augsburg Publishing House, admin. Augsburg Fortress.

SENDING

P Heaven has come near. Go, share the good news!

C Thanks be to God.

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TODAY IN WORSHIP

Pastor	Rev. José Valenzuela
Music Director	Elizabeth Tombouliau
Vocal Lead	Erin Crawford
Altar Care	Kristin Tollefson
Greeter	Gail Fisher
Reader	Autumn Byars
Communion Assistants	Jacob Hilliker Taína Diaz-Reyes
Livestream	Alexander Webber
Refreshments	Katherine Stevens

OFFERING

For your convenience, an offering box is located near the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry.

You can also donate online on our website: **ulctempe.org**
ULC also has text giving!
Text your donation to: **480-878-7977**. Thank you!

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, Aug 9	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)
Tue, Aug 11	8:00 PM	AA (Campus Center)
Thu, Aug 13	8:00 PM	AA (Campus Center)
Sun, Aug 16	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)
	12:00 PM	Welcome Back, Students BBQ (Patio/Campus Center)

Want to learn more about becoming a ULC member?

To learn more about how to join Christ's church at ULC, please reach out to Pastor José at info@ulctempe.org or 480-967-3543.

STUDENTS RETURN SOON

ANNUAL "WELCOME BACK" BBQ: NEXT SUNDAY, AUG 16

Next Sunday beginning at noon, we will be hosting our annual "Welcome Back" BBQ, open to all ASU students! The BBQ is meant to welcome back students to ASU and LCM after the summer break and invite new students to get to know our student community. If you know anyone who might like to join us, please feel free to invite them!

STUDENT MEALS RESUME

There are new sign-up sheets on the mobile bulletin board for providing the bi-weekly student meals, **the first being on Wednesday, Aug 26**. You can also sign up by contacting the office at 480-967-3543 or info@ulctempe.org. For details on how to help with the Student Meals Ministry, see the page on our website: www.ulctempe.org/lcm-meals

Home-cooked meals are preferred, but if you don't have the time to cook, we also gratefully accept monetary donations to cover a meal on any given Wednesday or Sunday. Thank you for feeding our hungry students and nourishing their bodies and spirits!

STUDENT PANTRY RESTOCK

Our LCM Student Food Pantry is looking a little bare and could use a restock! Please consider making a donation to the student pantry soon! Students return to ASU on August 20th.

The LCM Student Food Pantry, located in the entryway of the Campus Center, provides food, snacks, water bottles, and toiletries to all students in need. This allows students to take supplies home after our bi-weekly meals.

If you would like to support our students and help alleviate hunger on ASU's campus, please bring donations to the Campus Center. We are in need of shelf-stable non-perishables, individually packaged meals, grab-n-go snacks, canned goods, and toiletry essentials.

Single-serving items are preferred. (They have proven to be more popular than bulkier multi-serving items.)

Thank you so much for your continued support!

PAGE TURNERS' BOOK CLUB RESUMES THIS FALL

Having a good summer? What's on your reading list?

The Page Turners' Book Club will begin meeting again on Thursday, September 3rd. During the academic year, we gather at 12:00 noon on the first Thursday of each month in the Campus Center Library. Our book selections include both fiction and nonfiction, chosen by members. You are welcome to bring your lunch and join us.

When we resume this September, we will be considering:

Sep 3, 2026: *Project Hail Mary* by Andy Weir (2021) [Fiction] (Led by Jean)

Ryland Grace is the sole survivor on a desperate interstellar mission. If he fails, humanity and the earth itself will perish. But right now he doesn't know that. All he knows is that he's been asleep for a very long time and he's millions of miles from home. He can't remember his own name, let alone the nature of his assignment, or how to complete it. This work of science fiction by the author of "The Martian" has been hailed by USA Today as "an epic story of redemption, discovery, and cool speculative sci-fi." (From Amazon description.)

ULC Prayer List

This continuous prayer list is for you to take home and pray over throughout the week. Once the next newsletter goes out, the prayer list will be included with the newsletter each month and will be phased out of the bulletin. Please let Pr. Jose or Amanda know if you have someone in mind who you'd like added to this list. God's peace be with you!

Lynn & Family	Tara	Ken, Julia, & Dwight
Kristin	Diane & Gary	Madlyn
Layna	Viv	Pedro
Nathan	David & Linda	Katy
Ana	Larry	Diane & Lori J
Chris	Brian	Roseanna
Adam & Family	Stephen	Cody & Angelica
Spencer	Rhys	Faye
Al	Dorothy & Katherine	Jason & Daughters
Hilliary	Tyler & Katherine	Ruth