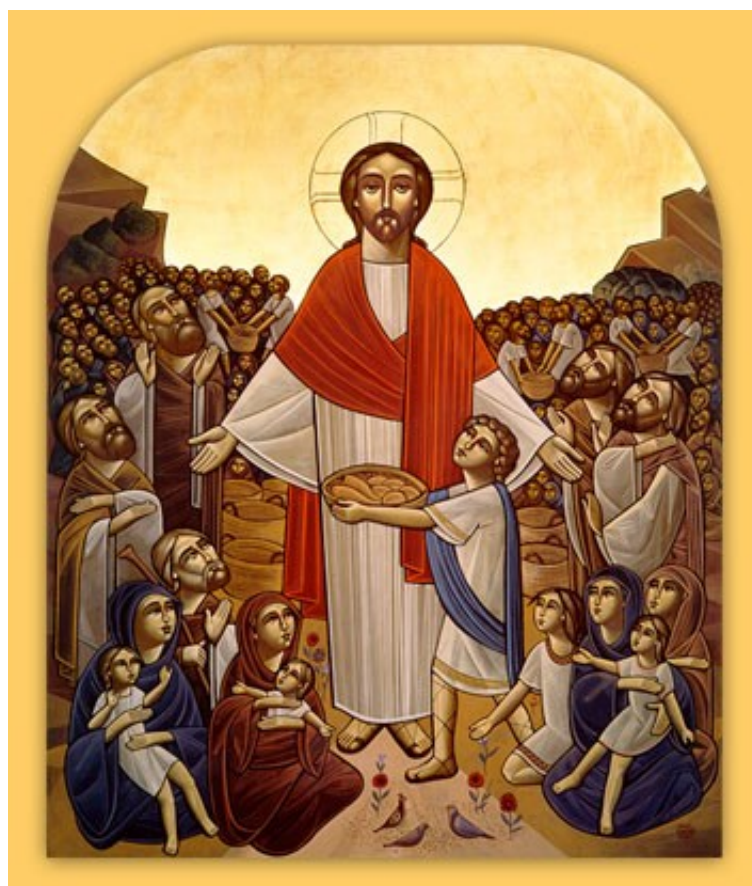


August 2, 2026—Tenth Sunday After Pentecost

University Lutheran Church Lutheran Campus Ministry

10:00 AM Worship Service



340 East 15th Street
Tempe, AZ 85281

480-967-3543 † info@ulctempe.org † ulctempe.org

University Lutheran Church intends to provide a safe & welcoming environment for all of God's people, regardless of sexuality, gender identity, gender expression, life situation, race, family status, size, shape, & place in the world. We are committed to racial equity & justice for all God's children. We are a Reconciling in Christ congregation registered with ReconcilingWorks: Lutherans for Full Participation. Thanks be to God for the blessings we have & the differences we share!



PRELUDE

WELCOME

Pastor José Valenzuela

Please rise... in body, or spirit, or both.

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, ☩ one God, whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

**C we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray, Amen.**

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love. **Amen.**

GATHERING HYMN

ALL WHO HUNGER, GATHER GLADLY



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth-er, Je-sus Christ is liv-ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993. Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825. Text © 1991 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN

CREATE IN ME A CLEAN HEART



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your pres - ence, and



Text: Psalm 51:10-12
Music: FRANCKE, J.A. Freylinghausen, 1670-1739

PRAYER OF THE DAY

P Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **Amen.**

HYMN OF PRAISE

WHEN THE POOR ONES



1 Cuan-do el po - bre na - da tie - ne y aún re - par - te,
1 When the poor ones, who have noth - ing, still are giv - ing;
2 When com - pas - sion gives the suf - f'ring con - so - la - tion;
3 When our spir - its, like a chal - ice, brim with glad - ness;
4 When the good - ness poured from heav - en fills our dwell - ings;



cuan - do al - guien pa - sa sed y a - gua nos da,
when the thirst - y pass the cup, wa - ter to share;
when ex - pect - ing brings to birth hope that was lost;
when our voic - es, full and clear, sing out the truth;
when the na - tions work to change war in - to peace;



cuan-do el dé - bil a su her - ma - no for - ta - le - ce:
when the wound - ed of - fer oth - ers strength and heal - ing:
when we choose love, not the ha - tred all a - round us:
when our long - ings, free from en - vy, seek the hum - ble:
when the strang - er is ac - cept - ed as our neigh - bor:

Refrain / Estribillo

Va Dios mis - mo en nues-tro mis - mo ca - mi - nar;
 We see God, here by our side, walk - ing our way;

va Dios mis - mo en nues-tro mis - mo ca - mi - nar.
 we see God, here by our side, walk - ing our way.

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951
 Music: EL CAMINO, Miguel Manzano, b. 1934
 Text and music © 1971, 1998 J.A. Olivar, Miguel Manzano, and San Pablo Internacional—SSP, admin. OCP Publications,
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Please be seated.

FIRST READING

ISAIAH 55:1-5

- ¹ Hear, everyone who thirsts;
 come to the waters;
 and you who have no money,
 come, buy and eat!
 Come, buy wine and milk
 without money and without price.
- ² Why do you spend your money for that which is not bread
 and your earnings for that which does not satisfy?
 Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
- ³ Incline your ear, and come to me;
 listen, so that you may live.
 I will make with you an everlasting covenant,
 my steadfast, sure love for David.
- ⁴ See, I made him a witness to the peoples,
 a leader and commander for the peoples.
- ⁵ Now you shall call nations that you do not know,
 and nations that do not know you shall run to you,
 because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

PSALM 145:8-9,14-21

The Psalm will be sung responsively.



- ⁸ The LORD is gracious and full [|] of compassion,
slow to anger and abounding in [|] steadfast love.
- ⁹ **LORD, you are [|] good to all, and your compassion is over [|] all your works.**
- ¹⁴ The Lord upholds all [|] those who fall, and lifts up those who [|] are bowed down.
- ¹⁵ **The eyes of all wait upon [|] you, O LORD,
and you give them their food [|] in due season.**
- ¹⁶ You open [|] wide your hand, and satisfy the desire of every [|] living thing.
- ¹⁷ **You are righteous in [|] all your ways, and loving in [|] all your works.**
- ¹⁸ You are near to all who [|] call upon you, to all who call up- [|] on you faithfully.
- ¹⁹ **You fulfill the desire of [|] those who fear you;
you hear their [|] cry and save them.**
- ²⁰ You watch over all [|] those who love you, but all the wicked you [|] shall destroy.
- ²¹ **My mouth shall speak the praise [|] of the LORD;
let all flesh bless God's holy name forev- [|] er and ever.**

SECOND READING

ROMANS 9:1-5

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Please rise... in body, or spirit, or both.

GOSPEL ACCLAMATION



GOSPEL

MATTHEW 14:13-21

P The Holy Gospel according to Matthew the fourteenth chapter.

C Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about 5,000 men, besides women & children.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor José Valenzuela

Silence for reflection follows the sermon.

Please rise in body, or spirit, or both when the Hymn of the Day begins.

HYMN OF THE DAY

LOAVES WERE BROKEN, WORDS WERE SPOKEN



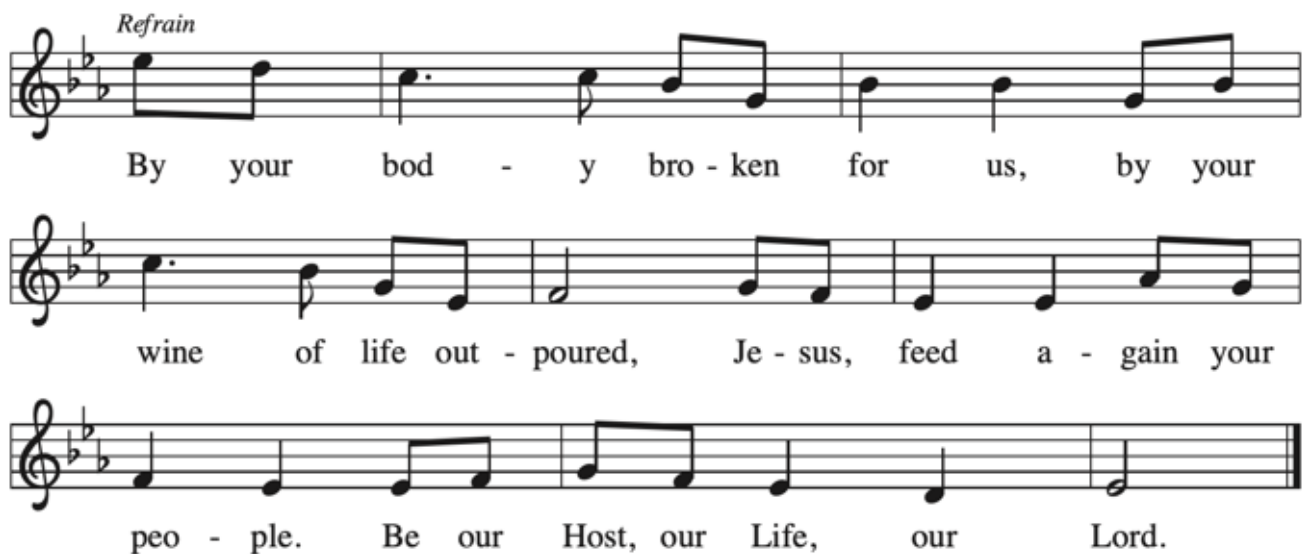
1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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AFFIRMATION OF FAITH

APOSTLES' CREED

- C** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

- P** With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence. After each portion of the prayers, the Pastor says:

- P** Merciful God,

The congregation responds:

- C** receive our prayer.

The prayers conclude:

- P** Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

THE EXCHANGE OF PEACE

P The peace of Christ be with you always. **C** **And also with you.**

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.

Please rise, in body, or spirit, or both.

MEAL

OFFERING

We invite all followers of Jesus to give an offering for the mission of the church through our website at ulctempe.org or by placing it in the offering box near the entrance of the Sanctuary.

OFFERING PRAYER

C **Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty & our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

**Refrain*

Le lo le lo lay lo. Le lo le lo

lay lo. Le lo le lo lay lo lo le lo le lo lay.

Fine

Cantor first time, then all repeat.

San-to, san - to, san - to Dios de glo - ri a y po - der.
Ho - ly, ho - ly, ho - ly, God of pow - er and might.

Cie - los y tie - rra pro - cla - man tu glo - ri a.
Heav - en and earth are full of your glo - ry.

2 C Cantor F G C F Dm F C All

glo - ri a. Ho - sa - na, ho - sa - na, ho - sa - na en los cie - los. Ho -
glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho -

sa - na, ho - sa - na, ho - sa - na, en los cie - los.
san - na, ho - san - na, ho - san - na in the high - est.

Cantor first time, then all repeat.

Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the One who comes in the name of the Lord.

2 C Cantor F G C F Dm

Dios. Ho - sa - na, ho - sa - na, ho - sa - na en los
Lord. Ho - san - na, ho - san - na, ho - san - na in the

C All F G C F Dm G C D.S. al fine

cie - los. Ho - sa - na, ho - sa - na, ho - sa - na en los cie - los.
high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Music: Order de Predicadores.

© Order de Predicadores, Convento Nuestra Señora de Rosario, Bayamon, Puerto Rico.

THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C **Christ has died.**
Christ is risen.
Christ will come again.

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now & forever. Amen.

INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast! **Amen.**

Please be seated.

We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

COMMUNION HYMN

YOU SATISFY THE HUNGRY HEART

Refrain

You sat - is - fy the hun-gry heart with gift of fin - est wheat.

Come give to us, O sav-ing Lord, the bread of life to eat.

1 As when the shep-herd calls his sheep, they know and heed his voice;
 2 With joy - ful lips we sing to you our praise and grat - i - tude
 3 Is not the cup we bless and share the blood of Christ out-poured?

Refrain

so when you call your fam-ly, Lord, we fol - low and re - joice.
 that you should count us wor-thy, Lord, to share this heav'n-ly food.
 Do not one cup, one loaf, de-clare our one - ness in the Lord?

POST-COMMUNION PRAYER

P Compassionate God, through the gifts of bread & wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now & forever. **Amen.**

ANNOUNCEMENTS

BENEDICTION

P Creator, Redeemer, Sustainer, ✠ one God, bless, heal, and hold you today and always. **Amen.**

SENDING HYMN

WE ARE MARCHING IN THE LIGHT OF GOD



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march-ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march-ing (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march-ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984. Music: SIYAHAMBA, South African traditional. Tr. © 1984 Utryck, admin. Walton Music Corp. Duplication in any form prohibited without permission or valid license from copyright administrator.

SENDING

P Heaven has come near. Go, share the good news!

C Thanks be to God.

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TODAY IN WORSHIP

Pastor	Rev. José Valenzuela
Music Director	Elizabeth Tomboulion
Vocal Lead	April Boyden
Altar Care	Erin Crawford
Greeter	Gail Fisher
Reader	Taína Diaz-Reyes
Communion Assistants	Jacob Hilliker Chris Sandoval
Livestream	Alexander Webber
Refreshments	Katherine Stevens

OFFERING

For your convenience, an offering box is located near the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry.

You can also donate online on our website: **ulctempe.org**
ULC also has text giving!
Text your donation to:
480-878-7977. Thank you!

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, Aug 2	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)
Tue, Aug 4	8:00 PM	AA (Campus Center)
Thu, Aug 6	8:00 PM	AA (Campus Center)
Sun, Aug 9	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)

PAGE TURNERS' BOOK CLUB RESUMES THIS FALL

Having a good summer? What's on your reading list?

The Page Turners' Book Club will begin meeting again on Thursday, September 3rd. During the academic year, we gather at 12:00 noon on the first Thursday of each month in the Campus Center Library. Our book selections include both fiction and nonfiction, chosen by members. You are welcome to bring your lunch and join us.

This fall, we will be considering:

Sep 3, 2026: *Project Hail Mary* by Andy Weir (2021) [Fiction] (Led by Jean)

Ryland Grace is the sole survivor on a desperate interstellar mission. If he fails, humanity and the earth itself will perish. But right now he doesn't know that. All he knows is that he's been asleep for a very long time and he's millions of miles from home. He can't remember his own name, let alone the nature of his assignment, or how to complete it. This work of science fiction by the author of "The Martian" has been hailed by USA Today as "an epic story of redemption, discovery, and cool speculative sci-fi." (From Amazon description.)

Oct 1, 2026: *The Blue Tattoo: The Life of Olive Oatman* by Margot Mifflin (2009) [Non-fiction] (Led by Lori)

In 1851, Olive Oatman was a thirteen-year old pioneer traveling west with her Mormon family. Within a decade, she was a white Indian with a chin tattoo, caught between cultures. Orphaned when her family was brutally killed by Yavapai Indians, Oatman lived as a slave to her captors for a year. She was then traded to the Mohave, who tattooed her face and raised her as their own. She was fully assimilated and perfectly happy when, at nineteen, she was ransomed back to white society, where she became an instant celebrity. But the price of fame was high and the pain of her childhood lasted a lifetime. Based on historical records, including letters and diaries of Oatman's friends and relatives, "The Blue Tattoo" is the first book to examine her life from her childhood in Illinois to her later years as a wealthy banker's wife in Texas. Oatman's blue tattoo was a cultural symbol that evoked both the imprint of her Mohave past and the lingering scars of westward expansion. (From Amazon description.)

Nov 5, 2026: *The Orphan Master's Son: A Novel* by Adam Johnson (2012) [Fiction] (Led by Dena)

Want to learn more about becoming a ULC member?

To learn more about how to join Christ's church at ULC, please reach out to Pastor José at info@ulctempe.org or 480-967-3543.