

July 12, 2026—Seventh Sunday After Pentecost

University Lutheran Church Lutheran Campus Ministry

10:00 AM Worship Service



a **SOWER**
went out to
SOW

MATTHEW 13:3

340 East 15th Street
Tempe, AZ 85281

480-967-3543 † info@ulctempe.org † ulctempe.org

University Lutheran Church intends to provide a safe & welcoming environment for all of God's people, regardless of sexuality, gender identity, gender expression, life situation, race, family status, size, shape, & place in the world. We are committed to racial equity & justice for all God's children. We are a Reconciling in Christ congregation registered with ReconcilingWorks: Lutherans for Full Participation. Thanks be to God for the blessings we have & the differences we share!



PRELUDE

WELCOME

Pastor José Valenzuela

Please rise... in body, or spirit, or both.

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God,
whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, ✝ Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

C Amen.

GATHERING HYMN

WHEN AT LAST THE RAIN FALLS



1 Al ca - er la llu - via re - sur - ge con ver - dor
 2 El co - quí se_a - le - gra, se sien - te muy fe - liz;
 1 When at last the rain falls, our world turns liv - ing green.
 2 All the pret - ty song-birds re - joice and sing your praise,



to - da la flo - res - ta. ¡Re - nue - va la crea - ción!
 can - ta_en su_a - la - ban - za: "co - quí, co - quí, co - quí."
 Lit - tle flow - ers blos - som, the air is warm and clean.
 war - ble hymns ex - qui - site, through sun - ny spring-time days.



Mi - ra_el ro - jo li - rio; el duen - de ya bro - tó.
 El pi - ti - rre can - ta y tri - na_el rui - se - ñor.
 See the gor - geous lil - y its ra - diant blooms dis - play;
 Night - in - gales and tree-frogs sing praise when it grows dark,



¡Be - lla pri - ma - ve - ra que_a - nun - cia su ful - gor!
 ¡Cuán a - le - gre - men - te a - la - ban al Crea - dor!
 may I just as bold - ly praise God in my own way.
 on - ly cease at day - break, and then we hear the lark.



To - da flor sil - ves - tre, la ma - ya, el cun - dea - mor:
 All the lit - tle flow - ers and ten - der curl - ing ferns



¡có - mo ma - ni - fies - tan la glo - ria del Se - ñor!
 show their mak - er's glo - ry, each praise to God re - turns.

¡Có - mo se te_a - la - ba en to - da la cre - a - ción!
Sing, all of cre - a - tion, your mak - er prais - es ac - cord!

Yo qui - sie - ra ha - cer - lo en for - ma_i - gual, Se - ñor.
I al - so will of - fer my songs to you, O Lord.

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GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN

CREATE IN ME A CLEAN HEART

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and
take not your Ho - ly Spir - it from me. Re - store un - to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10-12
Music: FRANCKE, J.A. Freylinghausen, 1670-1739

PRAYER OF THE DAY

P Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. **Amen.**

HYMN OF PRAISE

NOW THE FEAST AND CELEBRATION

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new.

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Please be seated.

FIRST READING

ISAIAH 55:10-13

- ¹⁰ For as the rain and the snow come down from heaven
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹ so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.
- ¹² For you shall go out in joy
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
- ¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle,
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

PSALM 65:1-13

The Psalm will be sung responsively.



- ¹ You are to be praised, O [|] God, in Zion; to you shall vows [|] be fulfilled.
- ² **To you, the one [|] who answers prayer, to you all [|] flesh shall come.**
- ³ Our sins are strong- [|] er than we are, but you blot out [|] our transgressions.
- ⁴ **Happy are they whom you choose and draw to your [|] courts to dwell there!**
They will be satisfied by the beauty of your house, by the holiness [|] of your temple.
- ⁵ Awesome things will you show us in your righteousness, O God of [|] our salvation,
O hope of all the ends of the earth and of the oceans [|] far away.
- ⁶ **You make firm the mountains [|] by your power;**
you are girded a- [|] bout with might.
- ⁷ You still the roaring [|] of the seas,
the roaring of their waves, and the clamor [|] of the peoples.
- ⁸ **Those who dwell at the ends of the earth will tremble at your [|] marvelous signs;**
you make the dawn and the dusk to [|] sing for joy.
- ⁹ You visit the earth and water it abundantly; you make it very plenteous;
the river of God is [|] full of water.
You prepare the grain, for so you provide [|] for the earth.
- ¹⁰ **You drench the furrows and smooth [|] out the ridges;**
with heavy rain you soften the ground and [|] bless its increase.
- ¹¹ You crown the year [|] with your goodness,
and your paths over- [|] flow with plenty.
- ¹² **May the fields of the wilderness be [|] rich for grazing,**
and the hills be [|] clothed with joy.
- ¹³ May the meadows cover themselves with flocks, and the valleys cloak
them- [|] selves with grain;
let them shout for [|] joy and sing.

SECOND READING

ROMANS 8:1-11

¹ Therefore there is now no condemnation for those who are in Christ Jesus.

² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Please rise... in body, or spirit, or both.

GOSPEL ACCLAMATION



GOSPEL

MATTHEW 13:1-9, 18-23

P The Holy Gospel according to Matthew the thirteenth chapter.

C Glory to you, O Lord.

¹ That same day Jesus went out of the house and sat beside the sea.

² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up.

⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away.

⁷ Other seeds fell among thorns, and the thorns grew up and choked them.

⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!"

¹⁸ "Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing.

²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor José Valenzuela

Silence for reflection follows the sermon.

Please rise in body, or spirit, or both when the Hymn of the Day begins.

HYMN OF THE DAY

O GOD, WHOSE WORD WELL-PLANTED



1 O God, whose word well-plant - ed yields fruit a hun-dred - fold,
2 O God of seed and har - vest, of sun and soil and rain,
3 O God, your fi - nal har - vest of his - t'ry's an - cient field



we praise your grac - es grant - ed to those who sowed of old,
at - tend the word we sow, lest its plant - ing be in vain.
will test with truth the proud - est that hu - man work can yield.



who by their wit - ness scat - tered good seed up - on the soil
Send show - ers of your Spir - it, bright sun - shine of your grace,
Op - pres - sion's blight will van - ish, fair free - dom's fruits in - crease;



where oth - ers, reap - ing, gath - ered the har - vest of their toil.
that mul - ti - tudes who hear it your gos - pel may em - brace.
and love and joy will flour - ish to clothe the earth with peace.

Text: Herman G. Stuempfle Jr., 1923-2007. Music: ABIDING PRESENCE, Stephen P. Folkemer, b. 1952. Text and music © 1990 Augsburg Fortress.
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AFFIRMATION OF FAITH

APOSTLES' CREED

**C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, died, and was buried; he descended to
the dead. On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father, and he will come to judge
the living and the dead. I believe in the Holy Spirit, the holy catholic
Church, the communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

P Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence. After each portion of the prayers, the Pastor says:

P God of grace,

The congregation responds:

C hear our prayer.

The prayers conclude:

P Grateful for your abundant provision & trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

THE EXCHANGE OF PEACE

P The peace of Christ be with you always. **C And also with you.**

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.

Please rise, in body, or spirit, or both.

MEAL

OFFERING

We invite all followers of Jesus to give an offering for the mission of the church through our website at ulctempe.org or by placing it in the offering box near the entrance of the Sanctuary.

OFFERING PRAYER

C Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty & our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score for "Holy, Holy, Holy" is written on a single staff with a treble clef. It begins with a C chord and a whole rest. This is followed by a double bar line and a repeat sign. The melody then begins with a C chord and the lyrics "Le lo le lo lay lo." followed by "Le lo le lo". The next line starts with an F chord and the lyrics "lay lo." followed by "Le lo le lo lay lo lo le lo le lo lay." The final line of the first system ends with a C chord and a "Fine" marking. The second system begins with the instruction "Cantor first time, then all repeat." followed by a C chord and the lyrics "San-to, san - to, san - to Dios de glo - ri a y po - der." and "Ho-ly, ho - ly, ho - ly, God of pow - er and might." The melody concludes with a C chord and a final double bar line.

First System:

C **Refrain* C
Le lo le lo lay lo. Le lo le lo

Second System:

F G C *Fine*
lay lo. Le lo le lo lay lo lo le lo le lo lay.

Cantor first time, then all repeat.

Third System:

C G C
San-to, san - to, san - to Dios de glo - ri a y po - der.
Ho-ly, ho - ly, ho - ly, God of pow - er and might.

C F G 1 C

Cie - los y tie - rra pro - cla - man tu glo - ria.
Heav - en and earth are full of your glo - ry.

2 C Cantor F G C F Dm F C All

glo - ria. Ho - sa - na, ho - sa - na, ho - sa - na en los cie - los. Ho -
glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho -

F G C F Dm G C

sa - na, ho - sa - na, ho - sa - na, en los cie - los.
san - na, ho - san - na, ho - san - na in the high - est.

Cantor first time, then all repeat. F G 1 C

Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the One who comes in the name of the Lord.

2 C Cantor F G C F Dm

Dios. Ho - sa - na, ho - sa - na, ho - sa - na en los
Lord. Ho - san - na, ho - san - na, ho - san - na in the

C All F G C F Dm G C D.S. al fine

cie - los. Ho - sa - na, ho - sa - na, ho - sa - na en los cie - los.
high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C Christ has died.
Christ is risen.
Christ will come again.

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now & forever. Amen.

INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast! **Amen.**

Please be seated.

We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

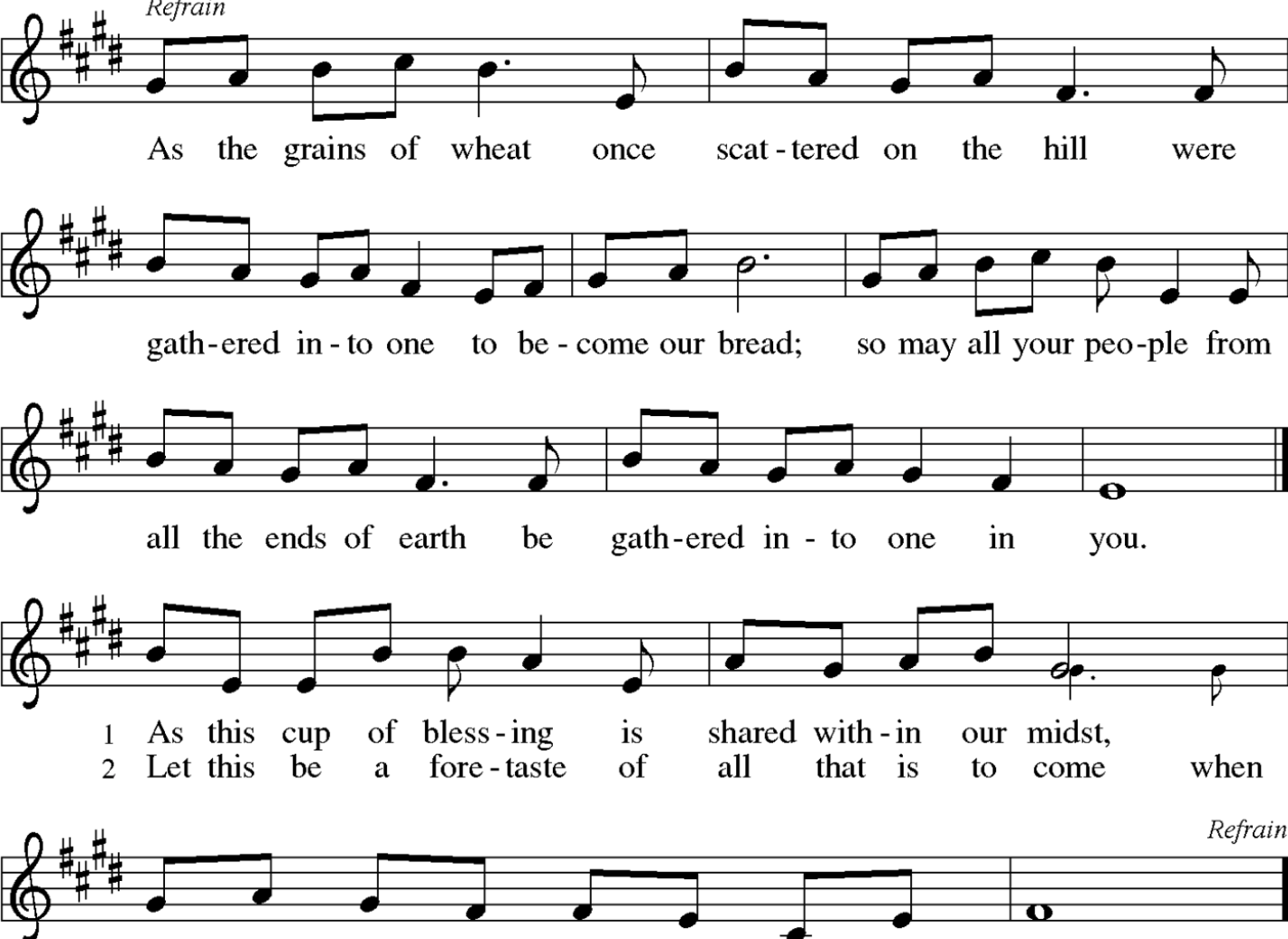
way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

COMMUNION HYMN

AS THE GRAINS OF WHEAT

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950. Music: AS THE GRAINS, Marty Haugen. Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Duplication in any form prohibited without permission or valid license from copyright administrator.

POST-COMMUNION PRAYER

P Compassionate God, through the gifts of bread & wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now & forever. **Amen.**

ANNOUNCEMENTS

BENEDICTION

P Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always. **Amen.**

SENDING HYMN

THE TREES OF THE FIELD

Words by
Steffi Geiser Rubin

VERSE

Music by
Stuart Dauermann

TEMPO = 126 **Em** **D7/F#**

You shall go out with joy and be led forth with peace. The

G C/G G D/F# D7 B/D# Em

moun-tains and the hills will break forth be-fore you; There'll be shouts of joy, and all the

CHORUS

Em/B B7 Em/B B7 Em Fine D7 G

trees of the field will clap, will clap their hands. And all the trees of the

C/G G D *claps* **G**

field will clap their hands, the trees of the field will clap their hands;

claps **C/G G D** *claps* **G D7 Em B7**

The trees of the field will clap their hands, while you go out with

Em **D.S. al Fine**

joy. You shall go

SENDING

P Heaven has come near. Go, share the good news!

C Thanks be to God.

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TODAY IN WORSHIP

Pastor	Rev. José Valenzuela
Music Director	Elizabeth Tomboulion
Vocal Lead	Paul Westermann
Cello	Nic Peters
Bass Guitar	John Fillo
Altar Care	Kristin Tollefson
Greeter	Gail Fisher
Reader	Jacob Hilliker
Communion Assistants	Taína Diaz-Reyes Chris Sandoval
Livestream	Alexander Webber
Refreshments	Ann Poole & Lisa Zelenski

OFFERING

For your convenience, an offering box is located near the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry.

You can also donate online on our website: **ulctempe.org**
ULC also has text giving!
Text your donation to:
480-878-7977. Thank you!

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, July 12	10:00 AM	Sunday Worship Service (Campus Center /Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)
Tue, July 14	8:00 PM	AA (Campus Center)
Wed, July 15	6:00 PM	Summer Connection (1319 E Wesleyan Dr, Tempe) (Bring your swimsuit!)
Thu, July 16	6:00 PM	Women's Bible Study (Zoom: AZ time)
	8:00 PM	AA (Campus Center)
Sun, July 19	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)

CONGREGATIONAL ANNUAL MEETING—SAVE THE DATE (UPDATED)

The date is set for our congregational Annual Meeting: **Sunday, July 26, following worship**. Please mark your calendars and plan on attending this important event! The Annual Report will be emailed out sometime early this week.

Summer Connection This Wednesday!

The next Summer Connection is **THIS Wednesday, July 15, at 6 PM**. It will be hosted by ULC Young Adults at John Fillo's home (**1319 E Wesleyan Dr, Tempe, 85282**). **(Bring your swimsuit!)**

The main dish & beverages are provided by the host. Everyone else is invited to bring a side dish, dessert, bag of chips, etc., as you are able. We have plenty to share and would love your company, even if you come foodless. Hope to see you there!

SANCTUARY AIR-CONDITIONING UPDATE

Well, it appears that summer has truly arrived in the Valley of the Sun. Having grown up here, I don't usually start to complain until we hit 116 degrees. That happened on my drive home yesterday.

The purpose of this update is to let you know that our main A/C unit in the Sanctuary is in its final days. She has served us well for 15 years, but soon we will say, "Goodbye".

We've had our A/C company come out, they performed a few Band-Aid repairs, but the unit will need to be replaced sooner than later. At the moment, the A/C is running better than it was last Sunday but does not seem to be cooling all the way.

I tell you this because whether the A/C is sufficiently working on a given Sunday or not, we will gather for worship. In the event that the unit is down, we will move to the Campus Center for the morning. There were some concerns last week about the temp being too warm for certain health conditions. I want to make sure that no matter our location on Sundays, we will extend our "warmest welcome" to all that join us.

If you haven't been here in a while and would like to join us, this would be a great opportunity to see firsthand that God can show even when the A/C is broken!

Thank you so much for taking the time in reading this. We are in the midst of exploring our best options for keeping everyone cool & comfortable in the short term until we can gather the time and resources to either fully fix or replace the A/C. Your prayers and support are very important to this ministry as we navigate our challenges together.

Blessings,
Pr. Jose R. Valenzuela

LCM BOARD SEEKING NEW MEMBERS

Greetings from LCM! If you had a chance to read the newest edition of the LCM newsletter, you might have seen that our current LCM board members have concluded their term, and we sincerely thank them for their dedicated leadership this past year.

With that said, Campus Ministry is currently looking for students interested in serving on the student board for the upcoming school year. If you are interested in helping lead or support the ministry, please reach out to Sean Maseng at **skmaseng@icloud.com** or over text message. We currently are seeking a president, treasurer, and secretary. Thanks in advance for your consideration!

WOMEN'S BIBLE STUDY THIS THURSDAY

Women's Bible Study is **this Thursday, July 16th, at 6 pm AZ time on Zoom.**

The next three sessions are in the **Summer 2026 edition of *Gather*, a magazine of the women of the ELCA.** The three lessons are titled *I am Worthy* by Rev. Sara Olson-Smith.

Session 1 is on July 16. Beth will be leading ***I Am Created in God's Image (No Matter What Anyone Else Says)*, starting on page 32:**

"We'll begin with the story of God's creation and the "very goodness" that is spoken over every human being. The study will then turn to various scripture texts that have been used to undermine, silence and degrade women for centuries. Unpacking the ways these verses have been read against women shines a light on the realities of sexism and the ways that, for too long, the Bible has been used to prop up the oppression of women. But we will also hear how those same scriptures can be read as invitations to new freedom, community and vocation for people, regardless of gender, for all people were made in God's image."

Kim will lead us through Session 2, *I am More Than one Thing*, on Thursday, Aug 20.

Thursday, Sept 17, we will discuss session 3: *I am Because You Are.*

Hope to see you all on Zoom!

Beth

Want to learn more about becoming a ULC member?

To learn more about how to join Christ's church at ULC, please reach out to Pastor José at info@ulctempe.org or 480-967-3543.