

June 21, 2026—Fourth Sunday After Pentecost

University Lutheran Church Lutheran Campus Ministry

10:00 AM Worship Service

*You are of
more value
than many
sparrows*

MATTHEW 10:31



340 East 15th Street
Tempe, AZ 85281

480-967-3543 † info@ulctempe.org † ulctempe.org

PRELUDE

WELCOME

Pastor José Valenzuela

Please rise... in body, or spirit, or both.

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God,
whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, ✝ Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

C Amen.

OPENING HYMN

GOD, WE GATHER AS YOUR PEOPLE



1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.

Refrain



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.

For in God there is a wel - come, in God we all be -
 long. May that wel - come be our song.

Text: David Lohman, b. 1961. Music: WELCOME BE OUR SONG, David Lohman. Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress. Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

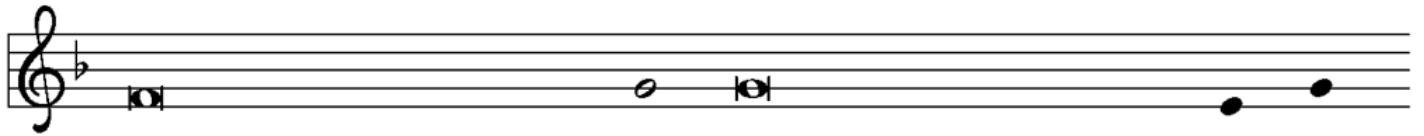
Congregational response is in bold: "Lord, have mercy."

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.



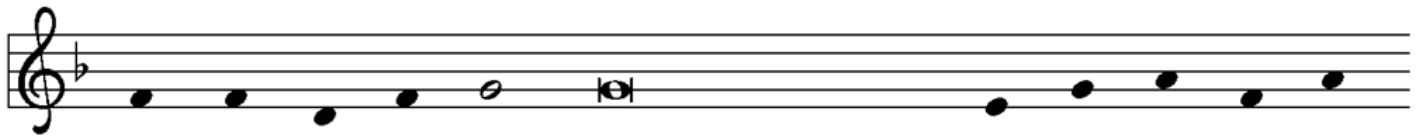
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



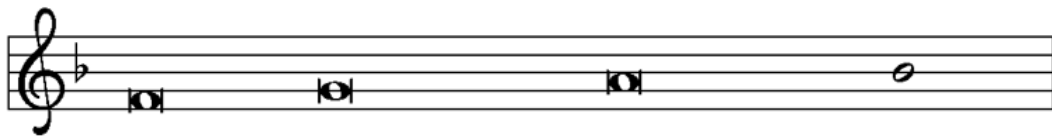
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

HYMN OF PRAISE

THERE'S WILDERNESS ALL AROUND US

B \flat C Dsus4 D B \flat C

1. There's wild - er - ness all a - round us, We don't know where we are.
 2. There's hun - ger deep with - in us, But no food can be found.
 3. There's cha - os in our camp - ground, We don't know how to live.
 4. The Pro - mised Land lies be - fore us, Where milk and hon - ey flow.

D B \flat C Dsus4 B \flat C

___ No path has e - ver been made here, The dark - ness cov - ers the stars.
 ___ Pro - vi - sions are ex - haust - ed, Our fu - ture is in doubt.
 ___ We fight and hurt one a - no - ther, We take more than we give.
 ___ We fear the strug - gles we face there. We fear the great un - known.

D B \flat C Dsus4 D B \flat C

___ By night the fire - light guides us, by day a cloud gives
 ___ And yet we wake to man - na, and wa - ter comes from
 ___ But love does not for - sake us, Its laws are carved in
 ___ And yet, we know these bat - tles are God's and not our

D B \flat C Dsus4 D B \flat C

hope. There's wild - er - ness all a - round us, but we are not a - lone.
 stone! There's hun - ger deep with - in us, but we are not a - lone.
 stone! We hon - or God and each o - ther, for we are not a - lone.
 own. The Pro - mised Land lies be - fore us, and we are not a - lone.

G F/G G D C/D

PRAYER OF THE DAY

P Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior & Lord.
Amen.

Please be seated.

FIRST READING

JEREMIAH 20:7-13

⁷ O LORD, you have enticed me, and I was enticed;
you have overpowered me, and you have prevailed.
I have become a laughingstock all day long; everyone mocks me.

⁸ For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹ If I say, "I will not mention him or speak any more in his name,"
then within me there is something like a burning fire shut up in my bones;
I am weary with holding it in, and I cannot.

¹⁰ For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him
and take our revenge on him."

¹¹ But the LORD is with me like a terrifying warrior;
therefore my persecutors will stumble, and they will not prevail.
They will be greatly shamed, for they will not succeed.
Their eternal dishonor will never be forgotten.

¹² O LORD of hosts, you test the righteous;
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³ Sing to the LORD; praise the LORD!
For he has delivered the life of the needy from the hands of evildoers.

SECOND READING

ROMANS 6:1B-11

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death?

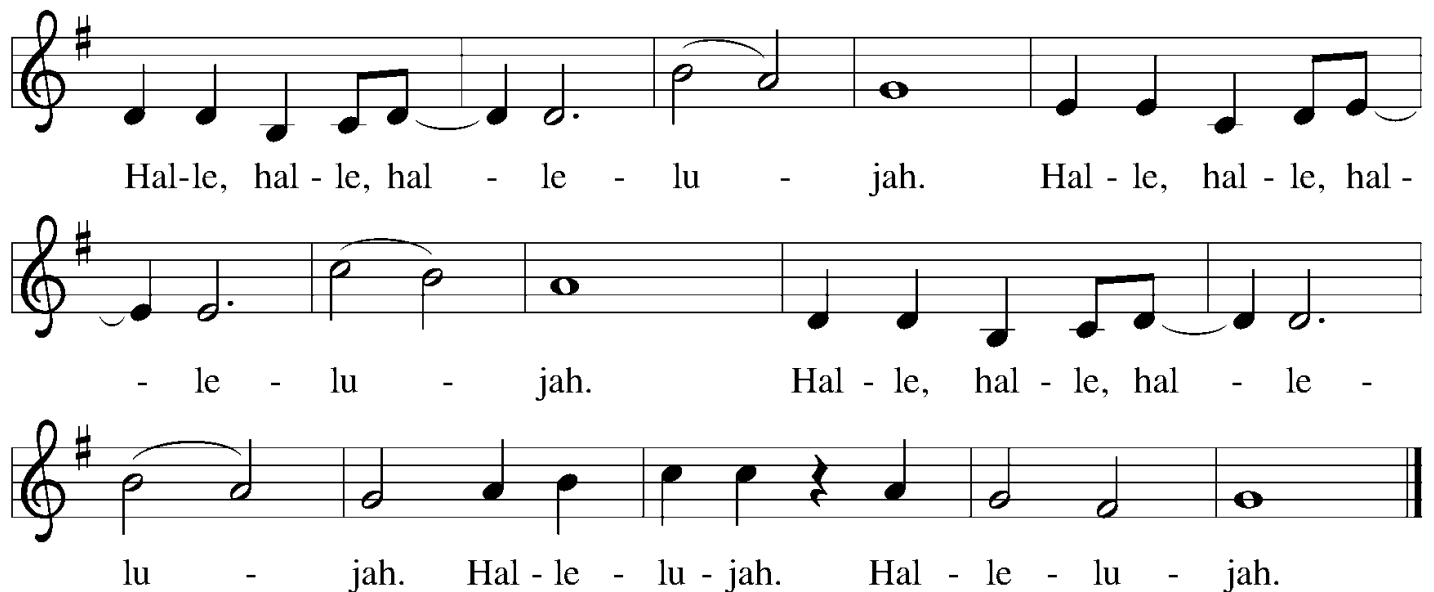
⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Please rise... in body, or spirit, or both.

GOSPEL ACCLAMATION

HALLE, HALLE, HALLELUJAH



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

GOSPEL

MATTHEW 10:24-39

P The Holy Gospel according to Matthew the tenth chapter.

C Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴ "A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ "So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² "Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ "Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,
³⁶ and one's foes will be members of one's own household.

³⁷ "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it."

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor José Valenzuela

Silence for reflection follows the sermon.

Please rise in body, or spirit, or both when the Hymn of the Day begins.

HYMN OF THE DAY

WILL YOU COME AND FOLLOW ME



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

AFFIRMATION OF FAITH

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence. After each portion of the prayers, the Pastor says:

P God of grace,

The congregation responds:

C hear our prayer.

The prayers conclude:

P Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

THE EXCHANGE OF PEACE

P The peace of Christ be with you always. **C** And also with you.

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.

Please rise, in body, or spirit, or both.

MEAL

OFFERING

We invite all followers of Jesus to give an offering for the mission of the church through our website at ulctempe.org or by placing it in the offering box near the entrance of the Sanctuary.

OFFERING PRAYER

C Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty & our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical notation is written on two staves. The first staff begins with a treble clef and a common time signature (C). It features a whole rest followed by a double bar line and a repeat sign. Above the repeat sign is a symbol for a repeat sign with the word "Refrain" and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics "Le lo le lo lay lo. Le lo le lo" are written. The second staff begins with a treble clef and a common time signature (C). It features a double bar line and a repeat sign. Above the repeat sign is a symbol for a repeat sign with the word "Refrain" and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics "lay lo. Le lo le lo lay lo lo le lo le lo lay." are written. The piece ends with a double bar line and a repeat sign, with the word "Fine" written above the staff.

Cantor first time, then all repeat.

C G C

San-to, san - to, san - to Dios de glo - ria y po - der.
Ho-ly, ho - ly, ho - ly, God of pow - er and might.

C F G 1 C

Cie - los y tie - rra pro - cla - man tu glo - ria.
Heav - en and earth are full of your glo - ry.

2 C Cantor F G C F Dm F C All

glo - ria. Ho - sa - na, ho - sa - na, ho - sa - na en los cie - los. Ho -
glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho -

F G C F Dm G C

sa - na, ho - sa - na, ho - sa - na, en los cie - los.
san - na, ho - san - na, ho - san - na in the high - est.

Cantor first time, then all repeat. F G 1 C

Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the One who comes in the name of the Lord.

2 C Cantor F G C F Dm

Dios. Ho - sa - na, ho - sa - na, ho - sa - na en los
Lord. Ho - san - na, ho - san - na, ho - san - na in the

C All F G C F Dm G C *D.S. al fine*

cie - los. Ho - sa - na, ho - sa - na, ho - sa - na en los cie - los.
high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Music: Order de Predicadores.

© Order de Predicadores, Convento Nuestra Señora de Rosario, Bayamon, Puerto Rico.

THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
 Blessed are you for the birth of creation.
 Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people.
 Blessed are you in the prophets' hopes and dreams.
 Blessed are you for Mary's openness to your will.
 Blessed are you for your Son Jesus,
 the Word made flesh.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C Christ has died.
Christ is risen.
Christ will come again.

P With this bread and cup
 we remember your Word dwelling among us,
 full of grace and truth.
 We remember our new birth in his death and resurrection.
 We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

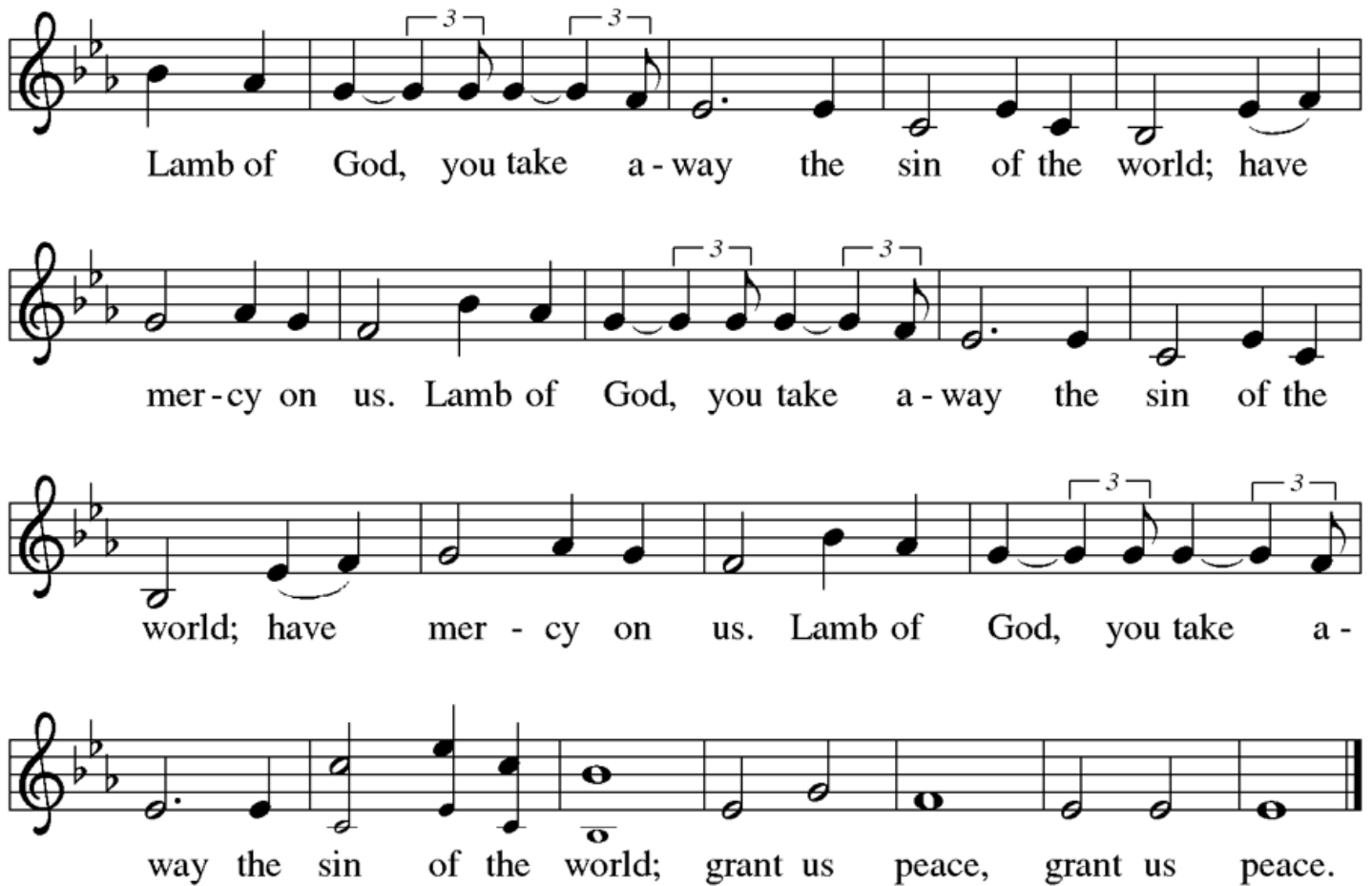
INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast! **Amen.**

Please be seated.

We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-
way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

COMMUNION HYMN

BORNING CRY



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a-ges of your life, not too old, no lon-ger young,



I re-joiced the day you were bap-tized to see your life un-fold.
you were raised to praise the liv-ing Lord, to whom you now be-long.
I'll be there to guide you through the night, com-plete what I've be-gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan - dered off to find where de - mons dwell.”
I’ll be there to make your vers - es rhyme from dusk till ris - ing sun.”
I’ll be there as I have al - ways been, with just one more sur - prise.”



4 “I was there to hear your born - ing cry, I’ll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold.”

Text: John C. Ylvisaker, b. 1937. Music: WATERLIFE, John C. Ylvisaker. Text and music © 1985 John Ylvisaker.
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POST-COMMUNION PRAYER

P Compassionate God, through the gifts of bread & wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

ANNOUNCEMENTS

BENEDICTION

P Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always. **Amen.**

SENDING HYMN

TEN THOUSAND REASONS

Refrain

Bless the Lord, O my soul, O my soul;

wor-ship his ho - ly name. Sing like nev - er be-fore,

O my soul; I'll wor-ship your ho - ly name.

1 The sun comes up, it's a new day dawn-ing;
2 You're rich in love, and you're slow to an - ger. Your
3 And on that day when my strength is fail - ing, the

. . . it's time to sing your song a - gain. What - ev - er may
name . . is . . . great, and your heart is kind. For all . . your
end . . draws near, and my time has come; . . . still, my

pass, and what - ev - er lies be - fore me, let me be
good-ness, I will keep . . on . . sing-ing— ten thou-sand
soul will sing your praise un - end-ing— ten thou-sand

Refrain

sing - ing when the eve - ning comes.
rea - sons for my heart to find.
years and then for - ev - er - more!

Text: Matt Redman, b. 1974, and Jonas Myrin, b. 1982
Music: Matt Redman and Jonas Myrin

Text and music © 2011 Thankyou Music / Atlas Mountain Songs / worshiptogether.com Songs / sixsteps Music, admin. CapitolCMGPublishing.com

TEN THOUSAND REASONS
Irregular

SENDING

P Heaven has come near. Go, share the good news!

C Thanks be to God.

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TODAY IN WORSHIP

Pastor	Rev. José Valenzuela
Music Director	Elizabeth Tomboulian
Vocal Lead	Erin Crawford
Cello	Nic Peters
Bass Guitar	John Fillo
Altar Care	Autumn Byars
Greeter	Terry Anderson
Reader	Chris Sandoval
Communion Assistants	Chris Sandoval Jacob Hilliker
Livestream	Alexander Webber
Refreshments	April Boyden

OFFERING

For your convenience, an offering box is located near the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry.

You can also donate online on our website: ulctempe.org
ULC also has text giving!
Text your donation to: **480-878-7977**. Thank you!

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, June 21		FATHER'S DAY
	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)
Tue, June 23	8:00 PM	AA (Campus Center)
Wed, June 24	6:00 PM	Summer Connection (Campus Center)
Thu, June 25	6:00 PM	Women's Bible Study (Zoom: Arizona time)
	8:00 PM	AA (Campus Center)
Sun, June 28	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)

WOMEN'S BIBLE STUDY THIS THURSDAY

The next Women's Bible Study is **Thu, June 25, at 6 PM Arizona time via Zoom!**

We will be discussing [Session Three of "I AM: God's holy name and promise"](#) (led by Ellie). It starts on page 37 of the March/April/May issue of *Gather*, a magazine of the women of the ELCA.

Session three—Resurrection and life: Leading us into abundant life (John 11 & 14)

This final session revolves around the third dimension of I AM: God's promise to lead God's people into abundant life. From before creation to the time of Moses to today, this is God's enduring promise to God's people. In declaring that he is "the resurrection and the life," and "the way, the truth, and the life," Jesus is stepping into this grand tradition, reminding God's people to cling to God's promise, God's very holy name: I AM. God has promised to be with God's people—to abide with us, to guide us, to protect us, and to lead us into abundant life, now and forever.

If you would like to receive Women's Bible Study emails and Zoom link, please reach out to Amanda at info@ulctempe.org. All are welcome!

Novak, C. (2026, March 31). *Spring 2026: "I am: God's holy name and promise," a three-part Bible study by the rev. Hannah Hawkinson.* Gather Magazine. <https://www.gathermagazine.org/spring-2026-the-promise-of-gods-name-by-the-rev-dr-hannah-hawkinson/>

LCM BOARD SEEKING NEW MEMBERS

Greetings from LCM! If you had a chance to read the newest edition of the LCM newsletter, you might have seen that our current LCM board members have concluded their term, and we sincerely thank them for their dedicated leadership this past year.

With that said, Campus Ministry is currently looking for students interested in serving on the student board for the upcoming school year. If you are interested in helping lead or support the ministry, please reach out to Savannah Bradley at snbradl2@asu.edu or over text message. We currently are seeking a president, treasurer, and secretary. Thanks in advance for your consideration!

Want to learn more about becoming a ULC member?

To learn more about how to join Christ's church at ULC, please reach out to Pastor José at info@ulctempe.org or 480-967-3543.

Summer Connection This Wednesday

Wednesday evening, June 10th, we began Summer Connections, a casual gathering at someone's home, a community room, or the church to get together, share a meal, and stay cool. **We plan to meet twice each month during June and July, usually on a Wednesday at 6 PM.**

The main dish & beverages are provided by the host. Everyone else is invited to bring a side dish, dessert, bag of chips, etc., as you are able. We have plenty to share and would love your company, even if you come foodless. Here is the remaining schedule:

- **June 24: Hosted by Ray & Mindy Kimball (Campus Center)**
- **July 15:** Hosted by ULC Young Adults (Location TBA)
- **July 29:** Hosted by Dena & Jim Trangsrud and Jerry & Jean Park (Campus Center)

Thanks to Beth Wootten for coordinating this. **If you would like to host a Summer Connection on the remaining open dates (July 1 or Aug 12), contact Beth at bethwootten@hotmail.com or 480-459-0410.**



University Lutheran Church intends to provide a safe & welcoming environment for all of God's people, regardless of sexuality, gender identity, gender expression, life situation, race, family status, size, shape, & place in the world. We are committed to racial equity & justice for all God's children. We are a Reconciling in Christ congregation registered with ReconcilingWorks: Lutherans for Full Participation. Thanks be to God for the blessings we have & the differences we share!



The Growing In Faith/Diakonia Program
proudly presents our

EXPLORING YOUR *Spiritual Gifts* RETREAT!

Answering these questions:

- What does God want of me?
- How am I to serve God?
- Do I have a spiritual gift? What is it?
- How am I to use it?
- What kind of ministry is God calling me to?

Reverend Stewart McDonald will guide the students through exercises and discussion to help them learn and understand what their gifts are and feel more joy and confidence in how God might be inviting them to use these gifts.



DATES: 3 Saturdays in July:
July 11, 18, 25 from 9:00 AM to Noon Arizona Time
Attending all three classes are mandatory.



CLASS IS ONLINE ONLY
you will receive the Zoom link upon registration.



REGISTRATION FEE: \$40



REGISTER AT <https://www.diakonia.education/>
and navigate to Menu > Classes/Events > Upcoming Events



OUR RETREAT LEADER IS
Rev. Stewart McDonald.

A long-time Growing In Faith/Diakonia instructor, he has led this Spiritual Gifts retreat many times over the last 30 years with excellent results.



SUPPORT PITCHFORK PANTRY AT ASU

Pitchfork Pantry, ASU's student-run food bank, is one of ULC & LCM's most fruitful long-term partners. Last year, the Pantry routinely saw several hundred students at each distribution. There were some weeks where the Pantry did not have enough food to serve all the students and had to close early. Due to this great need for hunger relief among students, we are letting you know of three different ways you can help support the Pantry:

- We are continuing to collect shelf-stable, non-perishable foods, canned goods, condiments, individually packaged meals, along with hygiene products, soap, and other dry goods. Please bring donations to the collection box on the altar. Last year, there was a particular need for vegetarian options!
- **The Pantry maintains an Amazon wish list.** This method of donating is particularly helpful because it identifies their most essential items and ships directly to the Pantry! You can visit the front page of our ULC website to get the link to shop the registry: ulctempe.org/pitchforkpantrypost
- The Pantry partners with the Wesley Student Foundation at ASU, hosted by First United Methodist Church. **If you would like to give financial donations to Pitchfork Pantry, please make checks payable to the Wesley Student Foundation at ASU, with Pitchfork Pantry on the memo line.**

For more information, including how to volunteer, visit www.pitchforkpantry.org

Thank you very much for your charity!

- ULC Anti-Hunger Task Force

Happy Father's Day!

Happy Father's Day to every dad and father figure who shows up with love, patience, and guidance. Whether by birth, choice, or circumstance, your care shapes lives in the most beautiful ways.