

June 7, 2026—Second Sunday After Pentecost

University Lutheran Church Lutheran Campus Ministry

10:00 AM Worship Service



340 East 15th Street
Tempe, AZ 85281

480-967-3543 † info@ulctempe.org † ulctempe.org

PRELUDE

WELCOME

Interim Pastor Arhiana Shek Dill

Please rise... in body, or spirit, or both.

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God,
whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, ✝ Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

C Amen.

OPENING HYMN

MORNING HAS BROKEN



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

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GREETING

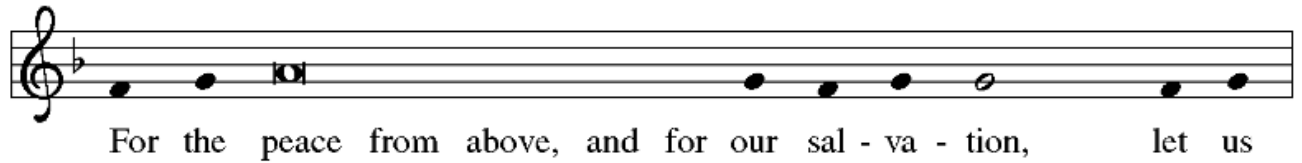
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



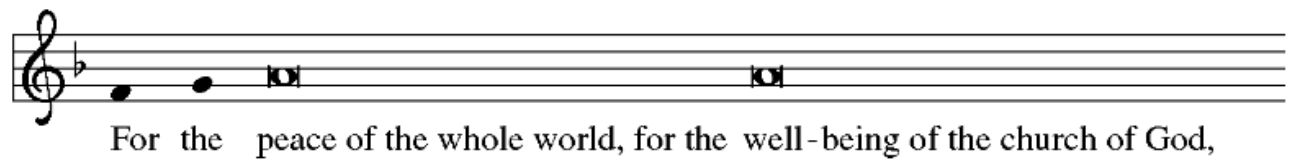
In peace, let us pray to the Lord. Lord, have mer-cy.



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



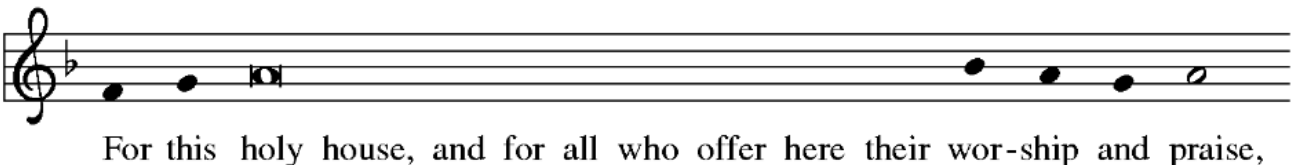
For the peace of the whole world, for the well-being of the church of God,



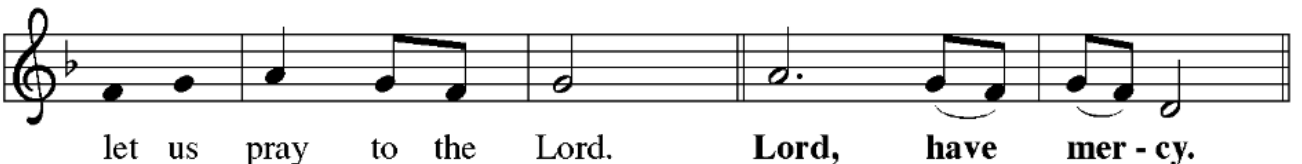
and for the u - ni - ty of all, let us pray to the Lord.



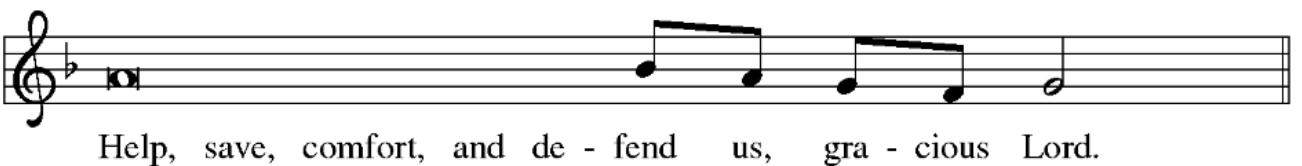
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

GLORY



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are




seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

P O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Please be seated.

FIRST READING

HOSEA 5:15-6:6

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} "Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

SECOND READING

ROMANS 4:13-25

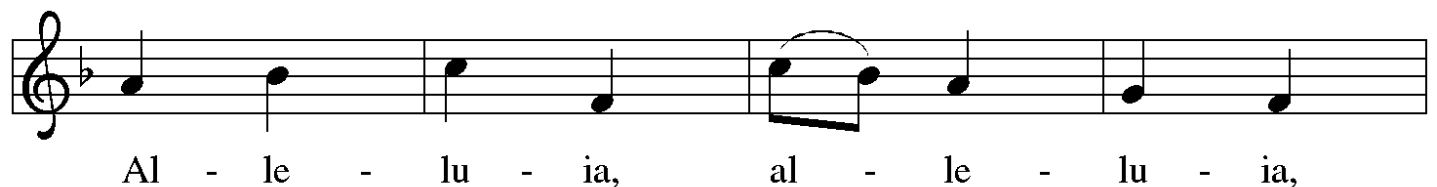
¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

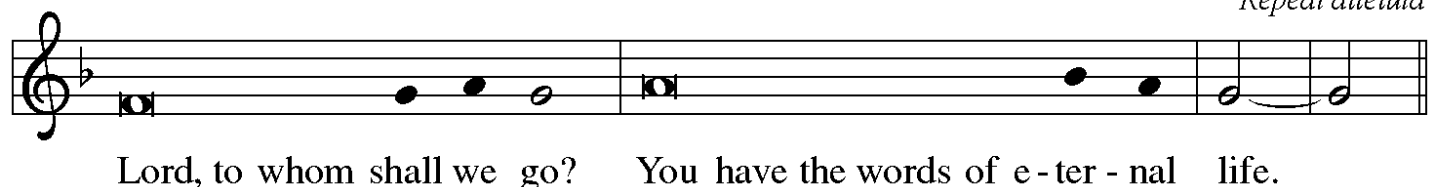
¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Please rise... in body, or spirit, or both.

GOSPEL ACCLAMATION



Repeat alleluia



GOSPEL

MATTHEW 9:9-13, 18-26

P The Holy Gospel according to Matthew the ninth chapter.

C Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Interim Pastor Arhiana Shek Dill

Silence for reflection follows the sermon.

Please rise in body, or spirit, or both when the Hymn of the Day begins.

HYMN OF THE DAY

WE COME TO YOU FOR HEALING, LORD



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923-2007. Music: MARTYRDOM, Hugh Wilson, 1764-1824. Text © 2002 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Duplication in any form prohibited without permission or valid license from copyright administrator.

AFFIRMATION OF FAITH

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence. After each portion of the prayers, the Pastor says:

P God of grace,

The congregation responds:

C hear our prayer.

The prayers conclude:

P Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

THE EXCHANGE OF PEACE

P The peace of Christ be with you always. **C And also with you.**

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.

Please rise, in body, or spirit, or both.

MEAL

OFFERING

We invite all followers of Jesus to give an offering for the mission of the church through our website at ulctempe.org or by placing it in the offering box near the entrance of the Sanctuary.

OFFERING PRAYER

C Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty & our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C Christ has died.
Christ is risen.
Christ will come again.**

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

COMMUNION HYMN

BY YOUR HAND YOU FEED YOUR PEOPLE



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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POST-COMMUNION PRAYER

P Compassionate God, through the gifts of bread & wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

ANNOUNCEMENTS

BENEDICTION

P Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always. **Amen.**

SENDING HYMN

WILL YOU COME AND FOLLOW ME



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



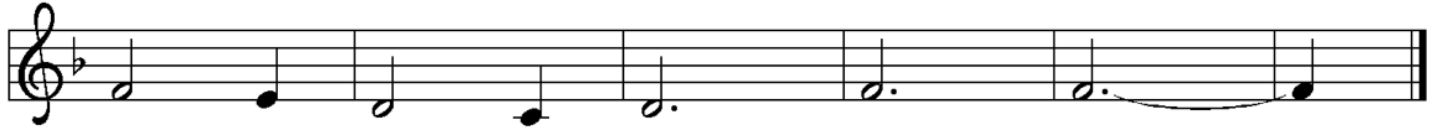
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949. Music: KELVINGROVE, Scottish traditional. Text © 1987 Iona Community, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Duplication in any form prohibited without permission or valid license from copyright administrator.

SENDING

P Heaven has come near. Go, share the good news!

C Thanks be to God.

TODAY IN WORSHIP

Interim Pastor	Rev. Arhiana Shek Dill
Music Director	Elizabeth Tombouliau
Vocal Lead	Jacob Hilliker
Altar Care	Beth Wootten
Greeter	
Reader	Taína Diaz-Reyes
Communion Assistants	Paul Westermann Chris Sandoval
Livestream	Alexander Webber

OFFERING

For your convenience, an offering box is located near the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry. You can also donate online on our website: **ulctempe.org** ULC also has text giving! Text your donation to: **480-878-7977**. Thank you!

University Lutheran Church intends to provide a safe & welcoming environment for all of God's people, regardless of sexuality, gender identity, gender expression, life situation, race, family status, size, shape, & place in the world. We are committed to racial equity & justice for all God's children. We are a Reconciling in Christ congregation registered with ReconcilingWorks: Lutherans for Full Participation. Thanks be to God for the blessings we have & the differences we share!



THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, June 7	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Coffee & Refreshments (Campus Center)
Tue, June 9	8:00 PM	AA (Campus Center)
June 11-13		GCS Assembly (Love of Christ Lutheran Church, Mesa)
Thu, June 11	8:00 PM	AA (Campus Center)
Sun, June 14	10:00 AM	Sunday Worship Service (Sanctuary/Livestream)
	11:00 AM	Farewell Reception for Pr. Arhiana (Campus Center)
Mon, June 15		PR. JOSE'S FIRST DAY

REV. JOSE VALENZUELA'S CALL CONFIRMED AS ULC & LCM'S NEXT PASTOR

The ULC Council and Call Committee are excited to announce that the congregation voted yes to confirm Pr. Jose Valenzuela's call and also approved his compensation package this past Sunday, May 31st! A sincere thank you to all the voting members who turned out last Sunday and everyone who made this day possible and a success - whether through planning, arranging meet and greets, providing delicious refreshments, setting up, facilitating the Zoom, etc. And especially, thank you to the Call Committee members and Church Council members for organizing this important and impactful meeting and vote for the future of our church!

So, what are the next immediate steps? **Pastor Arhiana's last day of her interim call with ULC will be Sunday, June 14th. On that day following worship, we will also be having a farewell reception** to honor Pr. Arhiana's ministry over the past two and a half years.

Pr. Jose's first day will be next Monday, June 15th. We will celebrate along with the synod during **his Installation on Sunday, September 20th, at ULC.**

Finally, we would like to express our deep gratitude to all who supported this long process - the Transition Committee (in addition to their work updating our Mission, Vision, & Values), both sessions of the Call Committee (along with their work composing & amending the church's Ministry Site Profile), ULC Council, Pr. Arhiana, & the congregation as a whole. We couldn't have done this without all of you!

Thank you for keeping up the prayers throughout this process.

In Christ,

ULC Council and Call Committee

DIAKONIA PROGRAM: GROWING IN FAITH



The Growing In Faith/Diakonia Program proudly presents our "Exploring Your Spiritual Gifts" Retreat!

Answering these questions: What does God want of me? How am I to serve God? Do I have a spiritual gift? What is it? How am I to use it? What kind of ministry is God calling me to? Rev. Stewart McDonald will guide the students through exercises and discussion to help them learn and understand what their gifts are and feel more joy & confidence in how God might be inviting them to use these gifts.

Dates: 3 Saturdays in July—**July 11, 18, & 25 from 9 AM to Noon Arizona Time**

Class is online only. You will receive the Zoom link upon registration.

Registration Fee is \$40. Register at **www.diakonia.education** and navigate to Menu > Classes/Events > Upcoming Events

Our retreat leader is Rev. Stewart McDonald. A long-time Growing In Faith/Diakonia instructor, he has led this Spiritual Gifts retreat many times over the last 30 years with excellent results. ALL ARE WELCOME TO ATTEND!

WOMEN'S BIBLE STUDY

The next Women's Bible Study is **Thu, June 25, at 6 PM Arizona time via Zoom!**

We will be discussing [Session Three of "I AM: God's holy name and promise"](#) (led by Ellie). It starts on page 37 of the March/April/May issue of *Gather*, a magazine of the women of the ELCA.

Session three—Resurrection and life: Leading us into abundant life (John 11 & 14)

This final session revolves around the third dimension of I AM: God's promise to lead God's people into abundant life. From before creation to the time of Moses to today, this is God's enduring promise to God's people. In declaring that he is "the resurrection and the life," and "the way, the truth, and the life," Jesus is stepping into this grand tradition, reminding God's people to cling to God's promise, God's very holy name: I AM. God has promised to be with God's people—to abide with us, to guide us, to protect us, and to lead us into abundant life, now and forever.

If you would like to receive Women's Bible Study emails and Zoom link, please reach out to Amanda at info@ulctempe.org. All are welcome!

GRAND CANYON SYNOD ASSEMBLY THIS WEEK

The GCS Assembly is coming up **June 11-13 at Love of Christ Lutheran Church in Mesa, AZ**. Under this year's theme, *Rooted in God's Story* (Psalm 78:4), the synod has invited congregations and ministry partners across the synod to share, create, lead, celebrate, and give as part of our life together as the body of Christ.

A huge thank you to Taína Diaz-Reyes and Chris Sandoval for attending as ULC's voting members this year! **Thank you to Pr. Arhiana** as well for attending as ULC's active rostered minister. Please keep these three in your prayers this week.

Summer Connections Starting This Week!

This Wednesday evening we begin Summer Connections, a casual gathering at someone's home, a community room, or the church to get together, share a meal, and stay cool. We plan to meet twice each month during June and July, usually on a **Wednesday at 6 PM**.

The main dish & beverages are provided by the host. Everyone else is invited to bring a side dish, dessert, bag of chips, etc., as you are able. We have plenty to share and would love your company, even if you come foodless. **Here is the schedule so far:**

- **June 10:** Hosted by Lori Zurcher, Terry Anderson, & Beth Wootten (Campus Center)
- **June 24:** Hosted by Ray & Mindy Kimball (Campus Center)
- **July 29:** Hosted by Dena & Jim Trangsrud and Jerry & Jean Park (Campus Center)

Thanks to Beth Wootten for coordinating this. **If you would like to host a Summer Connection on any of the remaining open dates (July 1, July 15, or Aug 12), contact Beth at bethwootten@hotmail.com or 480-459-0410.**

LCM BOARD SEEKING NEW MEMBERS

Greetings from LCM! If you had a chance to read the newest edition of the LCM newsletter, you might have seen that our current LCM board members have concluded their term, and we sincerely thank them for their dedicated leadership this past year.

With that said, Campus Ministry is currently looking for students interested in serving on the student board for the upcoming school year. If you are interested in helping lead or support the ministry, please reach out to Savannah Bradley at **snbradl2@asu.edu** or over text message. We currently are seeking a president, treasurer, and secretary. Thanks in advance for your consideration!