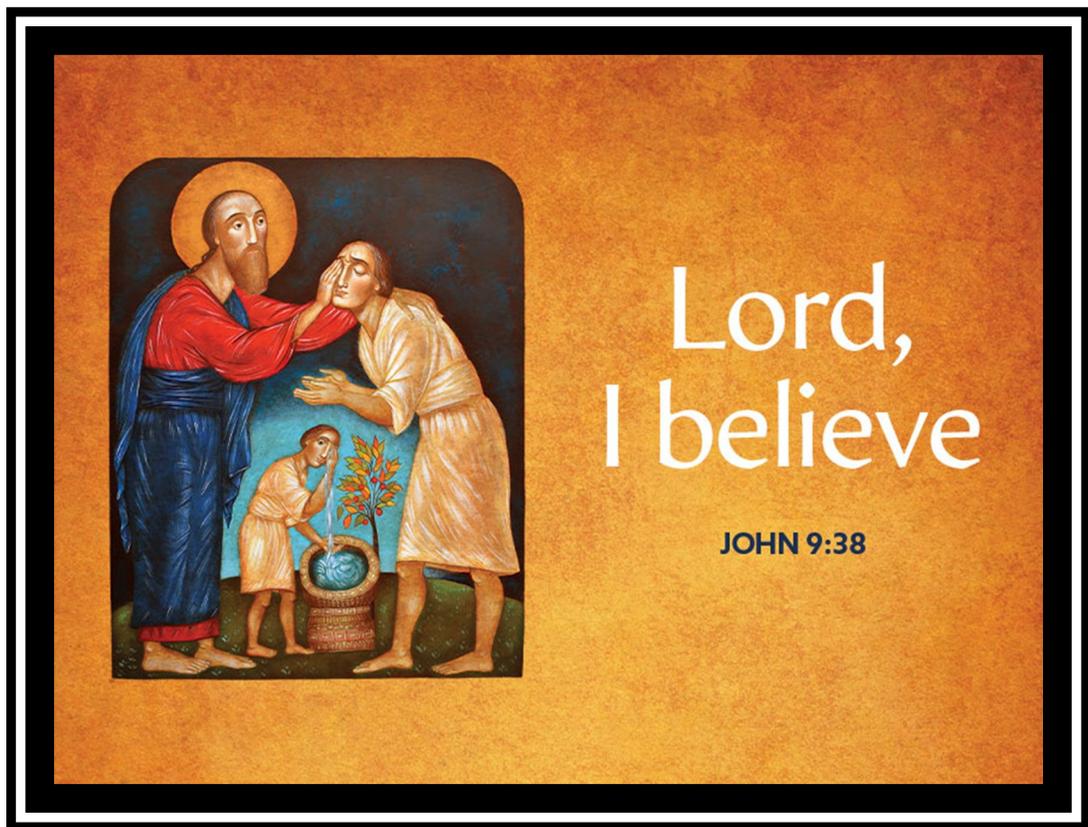


March 15, 2026—Fourth Sunday in Lent

University Lutheran Church Lutheran Campus Ministry

10:00 AM Worship Service



340 East 15th Street
Tempe, AZ 85281-6612

480.967.3543

www.ulctempe.org

info@ulctempe.org

PRELUDE

WELCOME

Guest Pastor Rev. Cari Jackson

CONFESSION AND FORGIVENESS

Please rise... in body, or spirit, or both. All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

P Let us confess our sin before God, who removes our guilt, & blots out all offenses.

Silence is kept for reflection.

P Gracious God,

C have mercy on us according to your steadfast love.

P For seeking worldly delights that deceive us and dishonor you: Gracious God,

C have mercy on us according to your steadfast love.

P For desiring self-reliance instead of hungering for your word: Gracious God,

C have mercy on us according to your steadfast love.

P For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C have mercy on us according to your steadfast love.

P For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

C have mercy on us according to your steadfast love.

P For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C have mercy on us according to your steadfast love.

P For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C have mercy on us according to your steadfast love.

P God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

OPENING HYMN

THERE'S WILDERNESS ALL AROUND US

B \flat C Dsus4 D B \flat C

1. There's wild - er - ness all a - round us, We don't know where we are.
 2. There's hun - ger deep with - in us, But no food can be found.
 3. There's cha - os in our camp - ground, We don't know how to live.
 4. The Pro - mised Land lies be - fore us, Where milk and hon - ey flow.

D B \flat C Dsus4 B \flat C

___ No path has e - ver been made here, The dark - ness cov - ers the stars.
 ___ Pro - vi - sions are ex -haust - ed, Our fu - ture is in doubt.
 ___ We fight and hurt one a - no - ther, We take more than we give.
 ___ We fear the strug - gles we face there. We fear the great un - known.

D B \flat C Dsus4 D B \flat C

___ By night the fire - light guides us, by day a cloud gives
 ___ And yet we wake to man - na, and wa - ter comes from
 ___ But love does not for - sake us, Its laws are carved in
 ___ And yet, we know these bat - tles are God's and not our

D B \flat C Dsus4 D B \flat C

hope. There's wild - er - ness all a - round us, but we are not a - lone.
 stone! There's hun - ger deep with - in us, but we are not a - lone.
 stone! We hon - or God and each o - ther, for we are not a - lone.
 own. The Pro - mised Land lies be - fore us, and we are not a - lone.

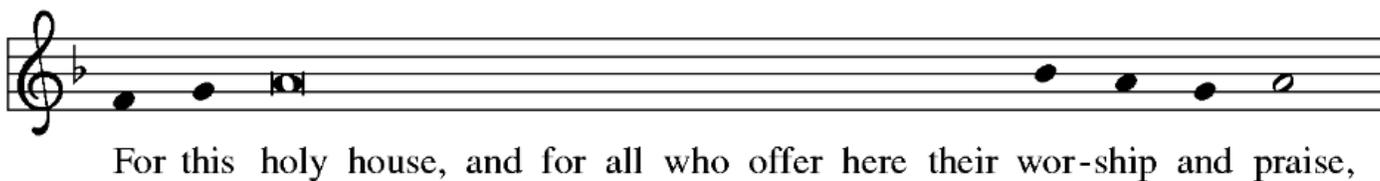
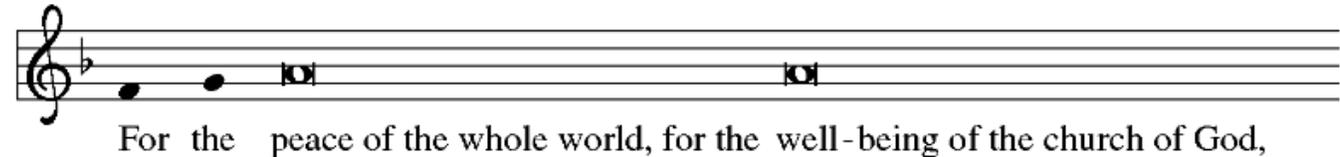
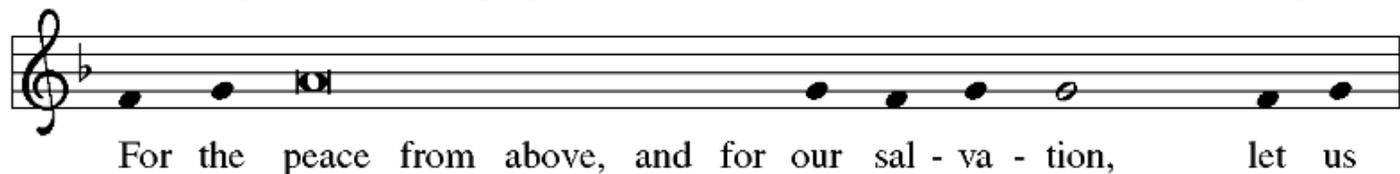
G F/G G D C/D

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE





Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

GLORY



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - migh - ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Refrain
Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

P Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

READING

1 SAMUEL 16:1-13

¹ The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." ⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

PSALM 23

The Psalm will be sung responsively.



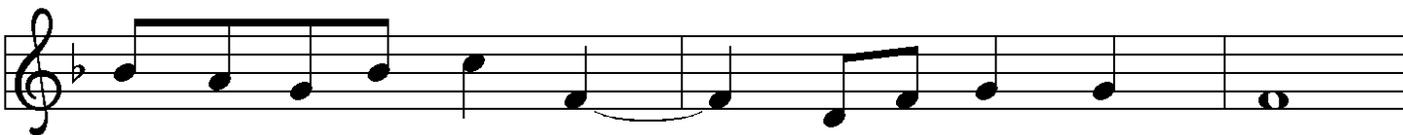
- ¹ The LORD [|] is my shepherd; I shall not [|] be in want.
- ² **The LORD makes me lie down [|] in green pastures and leads me be- [|] side still waters.**
- ³ You restore my [|] soul, O LORD, and guide me along right pathways [|] for your name's sake.
- ⁴ **Though I walk through the valley of the shadow of death, I shall [|] fear no evil; for you are with me; your rod and your staff, they [|] comfort me.**
- ⁵ You prepare a table before me in the presence [|] of my enemies; you anoint my head with oil, and my cup is [|] running over.
- ⁶ **Surely goodness and mercy shall follow me all the days [|] of my life, and I will dwell in the house of the [|] LORD forever.**

Please rise... in body, or spirit, or both.

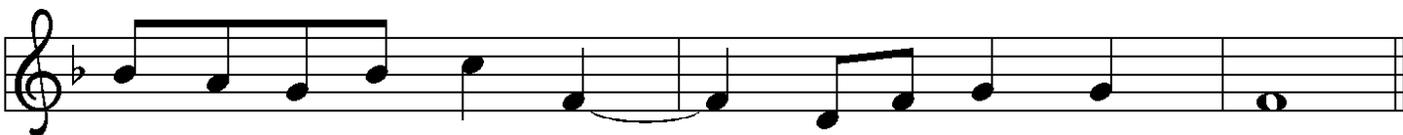
GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

GOSPEL

JOHN 9:1-3, 24-34

P The Holy Gospel according to John the ninth chapter.

C **Glory to you, O Lord.**

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him.

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner."

²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again?

Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God

has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God

does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God,

he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

"An Unlikely Anointing"

Guest Pastor Rev. Cari Jackson

Silence for reflection follows the sermon.

Please rise in body, or spirit, or both when the Hymn of the Day begins.

HYMN OF THE DAY

HEALER OF OUR EVERY ILL



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Refrain

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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AFFIRMATION OF FAITH

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P Reconciled by God's mercy and sustained by God's presence,
let us pray for the world and its needs.

A brief silence. After each portion of the prayers, the Pastor says:

P Hear us, O God.

The congregation responds:

C Your mercy is great.

The prayers conclude:

P Receive our prayers, O God, through Jesus Christ,
our strength and salvation. **Amen.**

THE EXCHANGE OF PEACE

P The peace of Christ be with you always. **C And also with you.**

*The people may greet one another with a sign of Christ's peace
and may say, "Peace be with you," or similar words.*

Please rise, in body, or spirit, or both.

MEAL

OFFERING

*We invite all followers of Jesus to give an offering for the mission of the church through our
website at ulctempe.org or by placing it in the offering box near the entrance of the Sanctuary.*

OFFERING PRAYER

**C O God, maker of heaven and earth, your steadfast love embraces
all creation. You send rain and sunshine to nourish the earth
and bring forth its bounty. Through these gifts of bread and wine,
draw us into the death and life of your Son, who calls us to bear
witness to his saving work. We ask this in Jesus' name. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty & our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en. and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C Christ has died.
Christ is risen.
Christ will come again.**

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P Come to the table. Feast on God's goodness and mercy. **Amen.**

Please be seated.

We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

THE DISTRIBUTION

COMMUNION HYMN

JESUS CHRIST, OUR BLESSED SAVIOR



1 Je - sus Christ, our bless - ed Sav - ior,
2 Christ says, "Come, that you may ev - er
3 This be - lieve with faith un - shak - en:
4 Christ says, "Come to me, you wea - ry;
5 Nour - ished, go to thank - ful la - bor,



took our sin a - way for - ev - er,
here re - mem - ber God's great fa - vor.
Je - sus' meal is to be ta - ken
all your bur - dens I will car - ry.
bear - ing fruit in love for neigh - bor.



bear - ing bit - ter grief and pain,
Take this bread, my bod - y; dine.
by all those with hearts dis - tressed,
There is noth - ing you can do
Those you serve can taste from you



free - dom from death for us to gain.
My blood I give for you in wine."
by all who yearn for peace and rest.
to earn this mer - cy; take it new."
what won - ders God in love will do.

Text: Martin Luther, 1483–1546, after Jan Hus, c. 1369–1415; tr. Martin A. Seltz, b. 1951, and Paul Westermeyer, b. 1940
Music: JESUS CHRISTUS, UNSER HEILAND, Hohenfurt, 1410; *Enrichidion*, Erfurt, 1524
Text © 2020 Augsburg Fortress

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POST-COMMUNION PRAYER

P God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

ANNOUNCEMENTS

BENEDICTION

P Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always. **Amen.**

CLOSING HYMN

CHRIST, BE OUR LIGHT



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Refrain
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

SENDING

P Go in peace. Believe the good news.

C **Thanks be to God.**

TODAY IN WORSHIP

Guest Pastor	Rev. Cari Jackson
Music Director	Elizabeth Tomboulian
Vocal Lead	Jacob Hilliker
Altar Care	Beth Wootten
Communion Assistants	Paul Westermann Sean Maseng
Reader	Gail Fisher
Greeter	Gail Fisher
Livestream	Alexander Webber

OFFERING

For your convenience, an offering box is located near the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry. You can also donate online on our website: www.ulctempe.org
ULC also has text giving! Text your donation to: 480-878-7977.
Thank you!

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, Mar 15	10:00 am	Sunday Worship Service (Sanctuary/Livestream)
	11:00 am	Coffee & Refreshments (Campus Center)
	11:00 am	Free Student Lunch (Campus Center)
Tue, Mar 17	6:30 pm	ULC Council Meeting (Campus Center Library/Zoom)
	8:00 pm	AA (Campus Center)
Wed, Mar 18	5:00 pm	LCM Bible Study (Campus Center)
	5:30 pm	Free Student Dinner (Campus Center/Grab-N-Go)
	6:30 pm	<i>Holden Evening Prayer Worship (Sanctuary/Livestream)</i>
Thu, Mar 19	6:00 pm	Women's Bible Study (Zoom)
	8:00 pm	AA (Campus Center)
Sat, Mar 21	11:00 am	<i>ASU Out of the Darkness Campus Walk (Student Services Lawn)</i>
Sun, Mar 22	10:00 am	Sunday Worship Service (Sanctuary/Livestream)
	11:00 am	Coffee & Refreshments (Campus Center)
	11:00 am	Free Student Lunch (Campus Center/Grab-N-Go)

BLOOD DRIVE CANCELED

Unfortunately, the Red Cross has notified us that, due to staffing shortages, they needed to cancel the blood drive that was scheduled to take place in our Campus Center today. We apologize to those who generously signed up to give blood as well as to those who intended to do so. Know your willingness to provide life-saving blood to those in need is very appreciated!

ULC has already committed to a blood drive on October 11, 2026, and we may or may not reschedule another drive before then. We will be sure to keep you posted.

ASU OUT OF THE DARKNESS CAMPUS WALK

Join LCM **next Saturday, March 21, at 11 AM on the Student Services Lawn (1151 S Forest Ave, Tempe, AZ 85281)** as we participate in the *ASU Out of the Darkness Campus Walk* in support of the American Found. for Suicide Prevention's mission to save lives and bring hope to those impacted by suicide. In past years, several of our students have volunteered, shared their stories, and participated in this meaningful event—and this year, we're proud to have an official LCM team!

You can support us by joining the walk or making a donation through our team page: <https://afspwalks.donordrive.com/team/385252> For more information or any questions about the event, please reach out to Savannah Bradley at 505-263-2080.

University Lutheran Church intends to provide a safe & welcoming environment for all of God's people, regardless of sexuality, gender identity, gender expression, life situation, race, family status, size, shape, & place in the world. We are committed to racial equity & justice for all God's children. We are a Reconciling in Christ congregation registered with ReconcilingWorks: Lutherans for Full Participation. Thanks be to God for the blessings we have & the differences we share!



LENT

HOLDEN EVENING PRAYER WORSHIP

Each Wednesday during Lent (through March 25th) at 6:30 pm, we will be having our *Holden Evening Prayer* service following the student meal. These services will also be available livestream.

PRAYER PRACTICE

On Sundays during Lent, as part of our observance of the season, we will be engaging in the Lenten Prayer Practice. This is where congregation participants read during worship (from prayer cards given to them by the greeter) the names aloud of our brothers and sisters in Christ who are listed on our current prayer list and who are in need of our spiritual uplifting.

If you have someone in mind to add to our prayer list, please contact the church office at 480-967-3543 or info@ulctempe.org.

DEVOTIONALS

Each Sunday during Lent, we will provide the congregation with new weekly devotionals to help guide you through your Lenten journey. Feel free to pick these up from the back table of the Sanctuary. This year we are reading *No Plastics for Lent* by ELCA Young Adults and *A Lenten Devotional of Justice, Liberation, and Flourishing* by ReconcilingWorks: Lutherans for Full Participation.

WORSHIP VOLUNTEERS NEEDED FOR HOLY WEEK & EASTER



Holy Week is just a few weeks away, and with many church services, we will need lots of volunteers! There is a new separate sign-up sheet on the mobile bulletin board just for Holy Week & Easter. Please begin signing up. Thank you for all you do to keep our beautiful worship services running smoothly.

OFFERING OF LETTERS

You are invited to join us in writing letters to Congress urging specific action so that our society reflects God's desire for an abundant life for all people. In past years, our collective letters have been significant in helping protect various nutrition and food-aid social programs, such as SNAP, WIC, and the Farm Bill.

Please take home a sample letter and legislator contact list provided on the back table of the Sanctuary. If you would like more info on the issues, you can visit bread.org

Then on Palm Sunday, March 29, bring your completed letter to church so that we can mail them as a bunch and get a general count of how many letters we have for this offering. Thank you!

WOMEN'S BIBLE STUDY THIS THURSDAY

The next Women's Bible Study is **Thursday, March 19, at 6 pm Arizona time via Zoom**. Daylight savings is this weekend, so some of you will be springing forward!

We will be discussing [Session 2 of Now Let Us Pray - Praying with the body of the Earth](#) (led by Esther). It starts on page 38 of the January/February issue of *Gather*, a magazine of the women of the ELCA.

Prayer is an important part of our relationship with God, and one of the ways we respond to God speaking in our lives. At the same time, we may carry all kinds of baggage or heavy questions about prayer: Am I doing it "right?" Do I pray enough? Is prayer always done with words? This two-part Bible study looks to Scripture as a guide to explore some different ways we can pray with our bodies—and with the body of the earth.

Session Two: Praying with the body of the earth

Scripture inspires us to regard the natural world as both sacred space and our neighbor. This session explores ways we can pray not only for creation but with creation as our sacred neighbors. As we pray, even the trees and rivers are our prayer partners. The session concludes with the glorious vision in Revelation 22 of a restored world and the river of life.

If you would like to receive Women's Bible Study emails and Zoom link, please reach out to Amanda at info@ulctempe.org. All are welcome!

LCM TO HOST HYGIENE KIT PACK

SERVICE EVENT

3/29

HYGIENE KIT ASSEMBLY

11:30 AM - 2:00 PM

📍 340 E 15th St

RSVP! →



God is so great! Our LCM students recently received a grant to purchase donation supplies and host a large toiletry packing event to help support those in need! We are so grateful to the Graduate Student Government at ASU for providing us with this funding to allow us to support our neighbors in the community.

And we could use your help—please mark your calendars! The packing event will be in our **Campus Center on Palm Sunday, March 29th, from 11:30 am-2:00 pm**. The goal is to pack **1,000 kits** with shampoo, conditioner,

lotion, a toothbrush, toothpaste, a wash cloth, and bar of soap. The completed kits will be going to Pitchfork Pantry, other yet-to-be-determined local shelters, with some staying here at LCM's pantry. We are hoping to have around **30-50 volunteers** of students and congregation members, along with some members of CORA. Free pizza and salad will be provided to help fuel our volunteers! **Please RSVP using the QR code above.** Thank you very much in advance for your willingness to help & participate!

Campus Ministry Madness 2026 Is in Full Swing! (UPDATED)

For the second year, ULC's Lutheran Campus Ministry is participating in LuMin's Campus Ministry Madness fundraiser competition, March 1 through April 6.

This fundraiser is important to us because there are multiple opportunities throughout the tournament to win bonus prize money, based on our donation performance, from LuMin! Please consider donating during this month to increase our chances of earning additional funding for our wonderful campus ministry students. Thank you!

March Ministry Madness is in week 3! This week sites will receive bonus points for gifts over \$100!

***Very important*: When donating to LCM-ASU via this competition please:**

1. You must donate through the **online portal: www.luminelca.org/madness** between **March 1 and April 6**. This is the only way we get credit and points towards the fundraiser.
2. Select "AZ-Arizona State University" as your school.
3. Indicate if you are a first-time donor. (We get bonus points for this!)
4. Indicate whether you received a peer-to-peer referral.
(We get bonus points for this, so please invite a friend to donate too!)

Thanks to your support, last year through *Campus Ministry Madness*, we raised over \$1,300 for our *VERY OWN* ULC's LCM! We are so grateful to our past and future donors and are excited to be immersed in the competitive fun again this year!



2026 CAMPUS MINISTRY MADNESS

"My soul yearns, even faints, for the courts of the LORD."
Psalm 84:2a

HOLY WEEK & EASTER

Holy Week services are:

Palm Sunday:

March 29 at 10:00 am

Maundy Thursday:

April 2 at 6:30 pm

Good Friday: April 3 at 7:00 pm

(please note different time
from Maundy Thursday)



Holy Week Services are in the Sanctuary or via livestream on our website:
ulctempe.org

Easter:

Sunrise Service: Sunday, April 5, at 6:00 am (not live streamed)

10:00 AM Service: Sunday, April 5, in the Sanctuary or via livestream on our
website: ulctempe.org

Please join us in person or online as we celebrate and praise the Resurrection of
our Lord and Savior Jesus Christ!

