

March 1, 2026—Second Sunday in Lent

# University Lutheran Church Lutheran Campus Ministry

## 10:00 AM Worship Service



340 East 15th Street  
Tempe, AZ 85281-6612

480.967.3543

[www.ulctempe.org](http://www.ulctempe.org)

[info@ulctempe.org](mailto:info@ulctempe.org)

# PRELUDE

## WELCOME

*Interim Pastor Arhiana Shek Dill*

## CONFESSION AND FORGIVENESS

*Please rise... in body, or spirit, or both. All may make the sign of the cross in remembrance of baptism as the presiding minister begins.*

P Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

P Gracious God,

**C have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you: Gracious God,

**C have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word: Gracious God,

**C have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

**C have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

**C have mercy on us according to your steadfast love.**

P For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

**C have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life: Gracious God,

**C have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound. Through faith,  
the free gift of God, you have been clothed in the righteousness of Christ.  
In the name of † Jesus Christ, your sins are forgiven. The Spirit of the  
One who raised Christ from the dead dwells in you, pours God's love  
into your hearts, and gives you life and peace. **Amen.**

## OPENING HYMN

## WHAT WONDROUS LOVE IS THIS



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink - ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

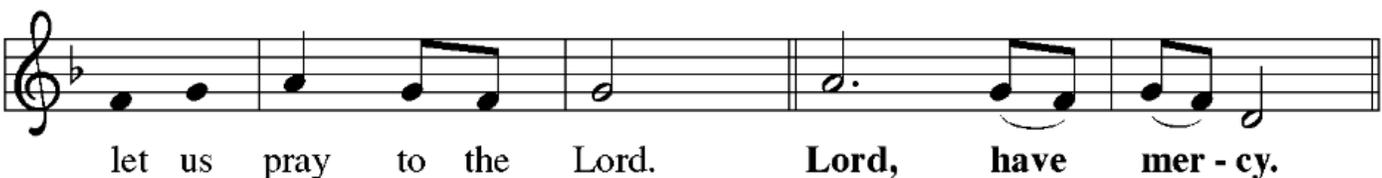
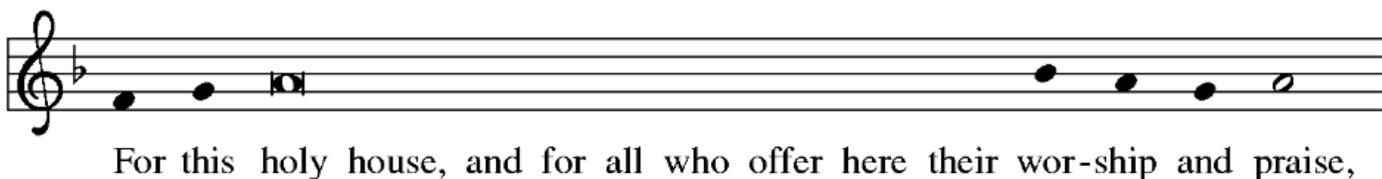
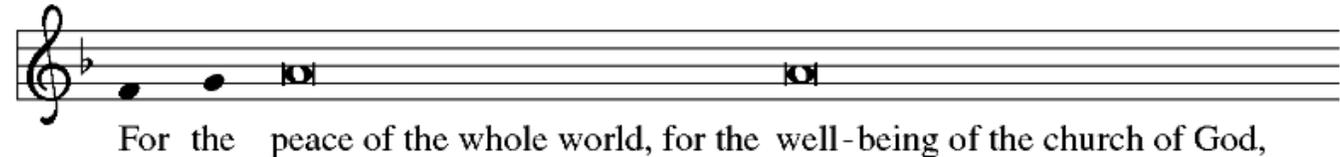
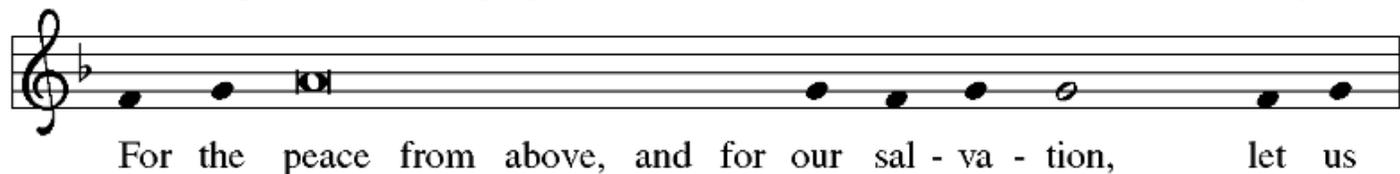
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

## KYRIE





Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## GLORY



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - migh - ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho-ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

P O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated.*

## **FIRST READING**

ISAIAH 43:1-7, 16-19

- <sup>1</sup> But now thus says the LORD,  
he who created you, O Jacob,  
he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
I have called you by name; you are mine.
- <sup>2</sup> When you pass through the waters, I will be with you,  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.
- <sup>3</sup> For I am the LORD your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Cush and Seba in exchange for you.
- <sup>4</sup> Because you are precious in my sight  
and honored and I love you,  
I give people in return for you,  
nations in exchange for your life.
- <sup>5</sup> Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;
- <sup>6</sup> I will say to the north, "Give them up,"  
and to the south, "Do not withhold;  
bring my sons from far away  
and my daughters from the end of the earth—
- <sup>7</sup> everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made."
- <sup>16</sup> Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,
- <sup>17</sup> who brings out chariot and horse,  
army and warrior;  
they lie down; they cannot rise;  
they are extinguished, quenched like a wick:
- <sup>18</sup> Do not remember the former things  
or consider the things of old.
- <sup>19</sup> I am about to do a new thing;  
now it springs forth; do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.

## SECOND READING

ROMANS 8:18-25

<sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the children of God, <sup>20</sup> for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup> We know that the whole creation has been groaning together as it suffers together the pains of labor, <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup> For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

## SERMON

"Kairos Time"

*Guest Pastor Rev. Cari Jackson*

*Silence for reflection follows the sermon.*

*Please rise in body, or spirit, or both when the Hymn of the Day begins.*

## HYMN OF THE DAY

GOD, WE GATHER AS YOUR PEOPLE



1 God, we gath - er as your peo - ple to raise our song a -  
2 Oh, we sing for all the chil - dren, that one day they be  
3 Oh, we pray for all the young lives cut short by fear and  
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.  
free; and we sing for gen - er - a - tions yet to be,  
shame, so a - fraid of who they are and whom they love.  
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we  
that they nev - er have a rea - son to  
May the mes - sage now be ban - ished that your  
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.  
doubt that they are blest. May they, in your love, find rest.  
love is for the few; may their faith in you re - new.  
join us hand in hand, as a - gainst all hate we stand.



*Refrain*  
Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Text: David Lohman, b. 1961

Music: WELCOME BE OUR SONG, David Lohman

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## AFFIRMATION OF FAITH

## APOSTLES' CREED

**C** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

**P** Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence. After each portion of the prayers, the Pastor says:*

**P** Hear us, O God.

*The congregation responds:*

**C** Your mercy is great.

*The prayers conclude:*

**P** Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

## THE EXCHANGE OF PEACE

**P** The peace of Christ be with you always. **C** And also with you.

*The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.*

## SPECIAL MUSIC

THERE'S WILDERNESS ALL AROUND US  
*Sung by Elizabeth Tombouliau*

*Please rise, in body, or spirit, or both.*

## **MEAL**

### **OFFERING**

*We invite all followers of Jesus to give an offering for the mission of the church through our website at [ulctempe.org](http://ulctempe.org) or by placing it in the offering box near the entrance of the Sanctuary.*

### **OFFERING PRAYER**

**C O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

## **THE GREAT THANKSGIVING**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give God thanks and praise.**

P It is indeed right, our duty & our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in G major (one flat) and 4/4 time. The melody is written in treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The final note of the fourth staff is a half note G, followed by a double bar line.

## THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C Christ has died.  
Christ is risen.  
Christ will come again.**

P With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**C Come, Lord Jesus.**

P Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.

**C Come, Holy Spirit.**

P All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.

**C Amen.**

## **THE LORD'S PRAYER**

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **INVITATION TO COMMUNION**

P Come to the table. Feast on God's goodness and mercy. **Amen.**

*Please be seated.*

*We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

## THE DISTRIBUTION

### COMMUNION HYMN

### ONE BREAD, ONE BODY



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

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## POST-COMMUNION PRAYER

P God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

## ANNOUNCEMENTS

## BENEDICTION

P Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always. **Amen.**

# CLOSING HYMN

# I WANT JESUS TO WALK WITH ME



1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

# SENDING

**P** Go in peace. Believe the good news.

**C** **Thanks be to God.**



**FROM HERE TO THERE:  
CONGREGATIONAL DISCUSSION & LUNCHEON  
WITH REV. DR. CARI JACKSON**

On Sunday, February 1st, we held a congregational meeting to vote on calling Pr. Jerry Wirtley to our ministry. We had an excellent turnout of 35 voting members, along with some students and young adults who came to listen and provide feedback on Pastor Jerry's visit. A two-thirds majority was required for the vote to pass. The result was evenly split, so we will not be calling Pastor Jerry.

Our congregation has experienced some significant changes, losses, & uncertainties over the past few years. In the midst of it all, God is doing a new thing among us. To prepare us to recognize and seize the new possibilities now emerging, we will join together to acknowledge our losses and disappointments and discern together how God is leading us now. We have asked Rev. Dr. Cari Jackson to guide us through this process.

**Please join us TODAY AFTER WORSHIP in the Campus Center, from 11 am-12:30 pm, for a discussion and sandwich lunch led by Pastor Cari Jackson. The theme of the session is *From Here to There*. Everyone is invited and encouraged to attend!**

We are so grateful to you and sincerely thank you, Pastor Cari, for sharing God's hope & peace and providing your support to our congregation during this month!

**About the Speaker:** *Rev. Dr. Cari Jackson is an ordained minister in the United Church of Christ (UCC) and has served as pastor in UCC, Presbyterian Church USA, and United Methodist Church. She has served as adjunct faculty at Union Theological and One Spirit Interfaith seminaries in New York City. Currently, she serves as a hospice chaplain and spiritual life coach supporting cancer patients. Through her business, Excellent Way, she is a leadership coach and organizational consultant. Dr. Cari holds a Ph.D. in Christian Social Ethics, Master of Divinity, Juris Doctor, and Bachelor of Arts in Psychology and Sociology. She is the author of five books including Love Like You've Never Been Hurt and contributing author for Sisters in Mourning.*



# LENT

## **HOLDEN EVENING PRAYER WORSHIP**

**Beginning Wednesday, February 25th, we will begin our *Holding Evening Prayer services for Lent*.** This special Lenten service will be held **each Wednesday (through March 25th) at 6:30 pm** following the student meal. It will be available livestream.

## **PRAYER PRACTICE**

On Sundays during Lent, as part of our observance of the season, we will be engaging in the Lenten Prayer Practice. This is where congregation participants read during worship (from prayer cards given to them by the greeter) the names aloud of our brothers and sisters in Christ who are listed on our current prayer list and who are in need of our spiritual uplifting.

If you have someone in mind to add to our prayer list, please contact the church office at 480-967-3543 or [info@ulctempe.org](mailto:info@ulctempe.org).

## **DEVOTIONALS**

Each Sunday during Lent, we will provide the congregation with new weekly devotionals to help guide you through your Lenten journey. Feel free to pick these up from the back table of the Sanctuary. This year we are reading *No Plastics for Lent* by ELCA Young Adults and *A Lenten Devotional of Justice, Liberation, and Flourishing* by ReconcilingWorks: Lutherans for Full Participation.

## **REGISTER FOR THE REGION 2 LENTEN CHALLENGE**

The reverent season of Lent began on Ash Wednesday, February 18th. "Once again, we are invited into a holy season of prayer, repentance, and renewed love of neighbor. If you've participated in the Region 2 Lenten Challenge before, you already know how powerfully God can work through simple, daily steps: a Scripture-based reflection, a faithful action, a moment of courage, a practice of compassion. This year's challenge is ready for you at [lentenchallenge.org](https://www.gcsynod.org/news/register-today-for-the-region-2-lenten-challenge-2?)—and your place in it matters."

## **PAGE TURNERS' BOOK CLUB**

The Page Turners' Book Club meets on the **first Thursday of each month** during the ASU Spring Semester. We get together in person at **12:00 noon in the Campus Center Library**. Our selections include both fiction and nonfiction, chosen by members. Feel free to bring your lunch and join our discussions.

**March 5, 2026: *The Design of Everyday Things* by Donald A. Norman (2013)** (first published 1988) [nonfiction] (Led by Katherine.)

*The essential guide to human-centered design. Even the smartest among us can feel inept as we fail to figure out which light switch or oven burner to turn on, or whether to push, pull, or slide a door. The fault, argues Don Norman, lies not in ourselves, but in product design that ignores the needs of users and the principles of cognitive psychology. Good, usable design is possible. The rules are simple: make things visible, exploit natural relationships that couple function and control, and make intelligent use of constraints. The goal: guide the user effortlessly to the right action on the right control at the right time. (From Amazon description.)*

## **GRAND CANYON SYNOD 2026 SPRING GATHERINGS: *ROOTED IN GOD'S STORY***

The Grand Canyon Synod gathers this spring across Arizona and southern Nevada under the theme *Rooted in God's Story*. These gatherings are opportunities for rostered ministers, lay leaders, and congregational members to connect, learn, and grow in community. Together, we reflect on God's Word as the foundation of our lives and ministries. These spring gatherings are a chance to be reminded of that truth and to strengthen the bonds that hold our synod together.

Please join us for the final Spring Gathering of the year **next Sunday, March 8, at 1:00 pm at Mission Coffee & Tea**, hosted by Spirit of Joy Lutheran Church. The address of the coffee shop is **2410 South Gilbert Road, Chandler, 85286**.

## OFFERING OF LETTERS

You are invited to join us in writing letters to Congress urging specific action so that our society reflects God's desire for an abundant life for all people. In past years, our collective letters have been significant in helping protect various nutrition and food-aid social programs, such as SNAP, WIC, and the Farm Bill.

**Please take home a sample letter and legislator contact list provided on the back table of the Sanctuary.** If you would like more info on the issues, you can visit [www.bread.org](http://www.bread.org)

**Then on Palm Sunday, March 29, bring your completed letter to church** so that we can mail them as a bunch and get a general count of how many letters we have for this offering. Thank you!

## LCM TO HOST TOILETRY PACK

God is so great! Our LCM students recently received a grant to purchase donation supplies and host a large toiletry packing event to help support those in need! We are so grateful to the Graduate Student Government at ASU for providing us with this funding to allow us to support our neighbors in the community.

And we could use your help—please mark your calendars! The packing event will be in our **Campus Center on Palm Sunday, March 29th, at 11 am**. The goal is to pack **1,000 kits** with shampoo, conditioner, lotion, a toothbrush, toothpaste, a wash cloth, and bar of soap. The completed kits will be going to Pitchfork Pantry, other yet-to-be-determined local shelters, with some staying here at LCM's pantry. We are hoping to have around **30-50 volunteers** of students and congregation members, along with some members of CORA. Free pizza and salad will be provided to help fuel our volunteers! Thank you very much in advance for your willingness to help and participate!

## **Campus Ministry Madness Tournament Launches Today! (UPDATED)**

For the second year, ULC's Lutheran Campus Ministry will be participating in LuMin's *Campus Ministry Madness* fundraiser competition beginning March 1st!

This fundraiser is important to us because there are multiple opportunities throughout the tournament to win bonus prize money, based on our donation performance, from LuMin! Please consider donating during this month to increase our chances of earning additional funding for our wonderful campus ministry students. Thank you!

**\*Very important\***: When donating to LCM-ASU via this competition please:

1. Starting March 1, you must donate through the **online portal**:  
[www.luminelca.org/madness](http://www.luminelca.org/madness)  
This is the only way we get credit and points towards the fundraiser.
2. Select "AZ-Arizona State University" as your school.
3. Indicate if you are a first-time donor. (We get bonus points for this!)
4. Indicate whether you received a peer-to-peer referral.  
(We get bonus points for this too!)

Thanks to your support, last year through *Campus Ministry Madness*, we raised over \$1,300 for our *VERY OWN* ULC's LCM! We are so grateful to our current and future donors, and can't wait to jump back into the tournament this year!

\*FAQs on next page.\*



## **2026 CAMPUS MINISTRY MADNESS**

**"My soul yearns, even faints, for the courts of the LORD."  
Psalm 84:2a**

# ***Campus Ministry Madness FAQs***

## **What is *Campus Ministry Madness*?**

*Campus Ministry Madness* is a five-week-long digital “friend-raising” event for ELCA Campus Ministry organizations held in March (nothing actually to do with the results of the NCAA basketball tournament). It’s an opportunity for campus ministries to work together to raise awareness about campus ministry and to connect campus ministry alumni and supporters to ministries in the organizations they serve!

## **How can I learn more about campus ministry’s impact?**

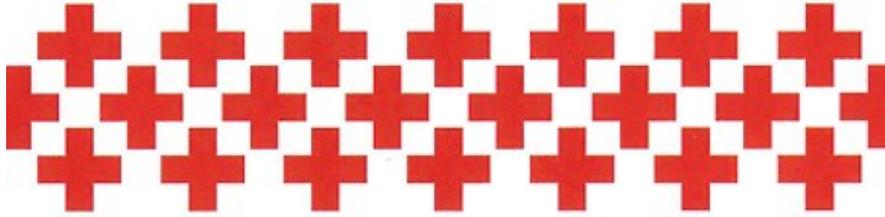
Follow @lumin\_elca on Instagram to read student stories daily in March! These stories, from across the country, show the many ways that campus ministry is blessing individuals and campuses.

## **What can I do to support campus ministry?**

During the month of March, support your team’s campus ministry and help them earn points. Check back every Monday to see the standings. 100% of your donation will go to the Lutheran Campus Ministry site you choose to support.

# American Red Cross

*Give blood.* Help save lives.



## **Blood Drive** **University Lutheran Church**

Campus Center  
340 E. 15th St.  
Tempe, AZ 85281

**Sunday, March 15, 2026**  
**10:00 a.m. to 3:00 p.m.**

To schedule an appointment or for more information,  
please call 1-800-RED CROSS (1-800-733-2767)  
or log on to [redcrossblood.org](http://redcrossblood.org) and use sponsor code: ulctempe

*University Lutheran Church intends to provide a safe & welcoming environment for all of God's people, regardless of sexuality, gender identity, gender expression, life situation, race, family status, size, shape, & place in the world. We are committed to racial equity & justice for all God's children. We are a Reconciling in Christ congregation registered with ReconcilingWorks: Lutherans for Full Participation. Thanks be to God for the blessings we have & the differences we share!*

