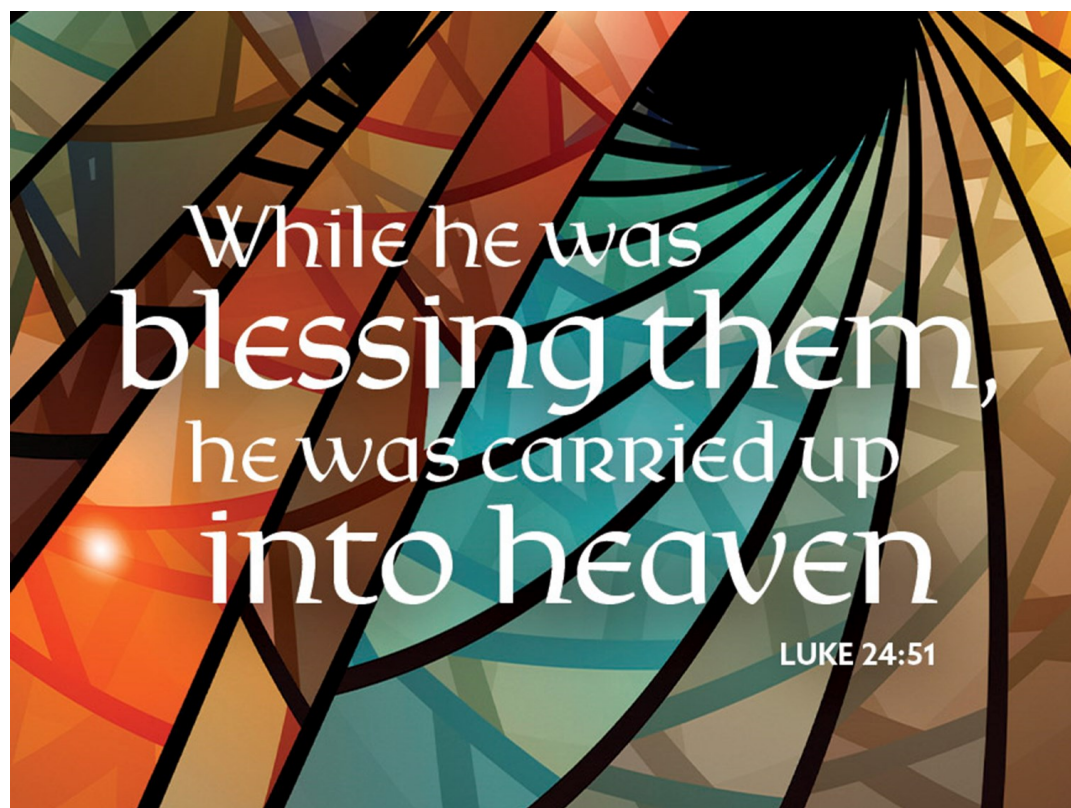


Sunday, June 1, 2025—Ascension of Our Lord

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# University Lutheran Church Lutheran Campus Ministry

10:00 AM Worship Service



340 East 15th Street Tempe, AZ 85281-6612

480.967.3543

[www.ulctempe.org](http://www.ulctempe.org)      [info@ulctempe.org](mailto:info@ulctempe.org)

# PRELUDE

## WELCOME

Interim Pastor Arhiana Shek Dill

## THANKSGIVING FOR BAPTISM

*Please stand. All may make the sign of the cross in remembrance of baptism as the presiding minister begins.*

P Alleluia! Christ is risen.

C **Christ is risen, indeed. Alleluia!**

P In the name of ✝ the One who was, who is, and who is to come.

C **Amen.**

P Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

C **make us one as you are one.**

P We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

P Baptized into you, O Living One,

C **make us one as you are one.**

P We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

P Baptized into you, O Living One,

C **make us one as you are one.**

P Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

C **Amen.**

# OPENING HYMN

## BEFORE THE ANCIENT ONE, CHRIST STANDS



1 Be - fore the An-cient One, Christ stands, en - robed in cloud and  
 2 Who was, who is, and is to come as ser - vant lived in  
 3 Now in the lat - ter days you call, O Christ, and plead the



bright as snow, five wounds im - print his side, feet, hands, and  
 hu - man sphere; com - pas - sion was his di - a - dem; his  
 prem - ise clear, that pow - er grasped is none at all, and



thorns, the gar - land on his brow. Yet thrones and  
 glo - ry was the gen - tle tear; hu - mil - i -  
 serv - ing shows your Spir - it near. As na - tions



pow'rs fall to the knee and weave a song of maj - es - ty,  
 ty, his pur - ple garb; the heal - ing hand, his roy - al orb.  
 clash and wis - dom wanes, as glo - ries tempt and greed sus - tains,



for what the world ad - mires as gain is not the es - sence  
 Such love drew ire and ire drew death, but God has proved the  
 you bid us choose in ev - 'ry hour the pow'r of love, the



of Christ's reign, and strength is his, and name and  
 tru - er strength, and through all space the host pro -  
 great - est pow'r, that love may her - ald God's do -



might, be - cause he pit - ied hu - mans' plight.  
 claims the name a - bove all oth - er names.  
 main, and you, at last, may come to reign.

## GREETING

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

## KYRIE

*Assistant:* In peace, in peace,

*Assistant:* Let us pray to the Lord, have mer - cy,  
Christ, have mer - cy, Lord, have  
mer - cy.

The Assistant's part is written on a single staff in G major (one sharp) and 2/4 time. It consists of three lines of music. The first line contains the lyrics 'Let us pray to the Lord, have mer - cy,'. The second line contains 'Christ, have mer - cy, Lord, have'. The third line contains 'mer - cy.' and ends with a double bar line. The melody is simple, using quarter and eighth notes with some rests.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

*Assistant:* Help, save and de - fend us, O God.  
*Congregation:* A - - - men.

The Assistant's part continues on a single staff in G major and 2/4 time. It contains the lyrics 'Help, save and de - fend us, O God.' and ends with a double bar line. The Congregation's part is written on a single staff in G major and 2/4 time. It contains the lyrics 'A - - - men.' and ends with a double bar line. The Congregation's part is a simple melody of quarter notes.

# NOW THE FEAST

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for - ev -  
er - more!

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great  
peo - ple of God.

*to Refrain*

The musical score is written on ten staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The first line of music corresponds to the first line of lyrics, and so on. The score includes a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: 'Now the feast and cel - e - bra - tion, all of cre - a - tion sings for joy to the God of life and love and free - dom: praise and glo - ry for - ev - er - more! 1. Now is the feast of the Lamb once slain, whose blood has freed and u - nit - ed us to be one great peo - ple of God.' The score ends with a double bar line and the instruction 'to Refrain'.

2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ ———  
for - ev - er. ——— *to Refrain*

3. For God has come to dwell with us, ———  
to make us peo - ple of God; to make  
all things new. ——— *to Refrain*

## PRAYER OF THE DAY

**P** Almighty God, your blessed Son, our Savior Jesus Christ, ascended far above all heavens that he might fill all things. Mercifully give us faith to trust that, as he promised, he abides with us on earth to the end of time, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## FIRST READING

**Acts 1:1-11**

[Luke writes:] <sup>1</sup> In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning <sup>2</sup> until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup> After his suffering he presented himself alive to them by

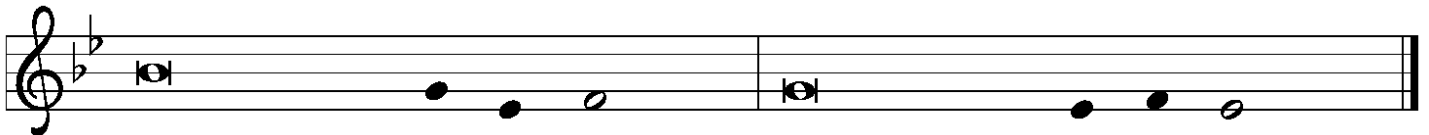
many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup> While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; <sup>5</sup> for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

<sup>6</sup> So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” <sup>7</sup> He replied, “It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” <sup>9</sup> When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup> They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

## PSALM

## Psalm 47

*The Psalm will be sung responsively.*



<sup>1</sup> Clap your hands, | all you peoples;  
shout to God with a | joyful sound.

<sup>2</sup> **For the LORD Most High is | to be  
feared: a great king over | all the  
earth,**

<sup>3</sup> who subdues the | peoples under us,  
and the nations un- | der our feet;

<sup>4</sup> **who chooses our inheri- | tance for us,  
the pride of Jacob, | whom God loves.**

<sup>5</sup> God has gone up | with a shout, the LORD  
with the sound | of the ram's horn.

<sup>6</sup> **Sing praises to | God, sing  
praises; sing praises to our |  
king, sing praises.**

<sup>7</sup> For God is king of | all the earth;  
sing praises | with a song.

<sup>8</sup> **God reigns o- | ver the nations;  
God is en- | throned on high.**

<sup>9</sup> The nobles of the peoples have  
gathered as the people of the | God  
of Abraham.

The rulers of the earth belong to  
God, who is high- | ly exalted.



## SECOND READING

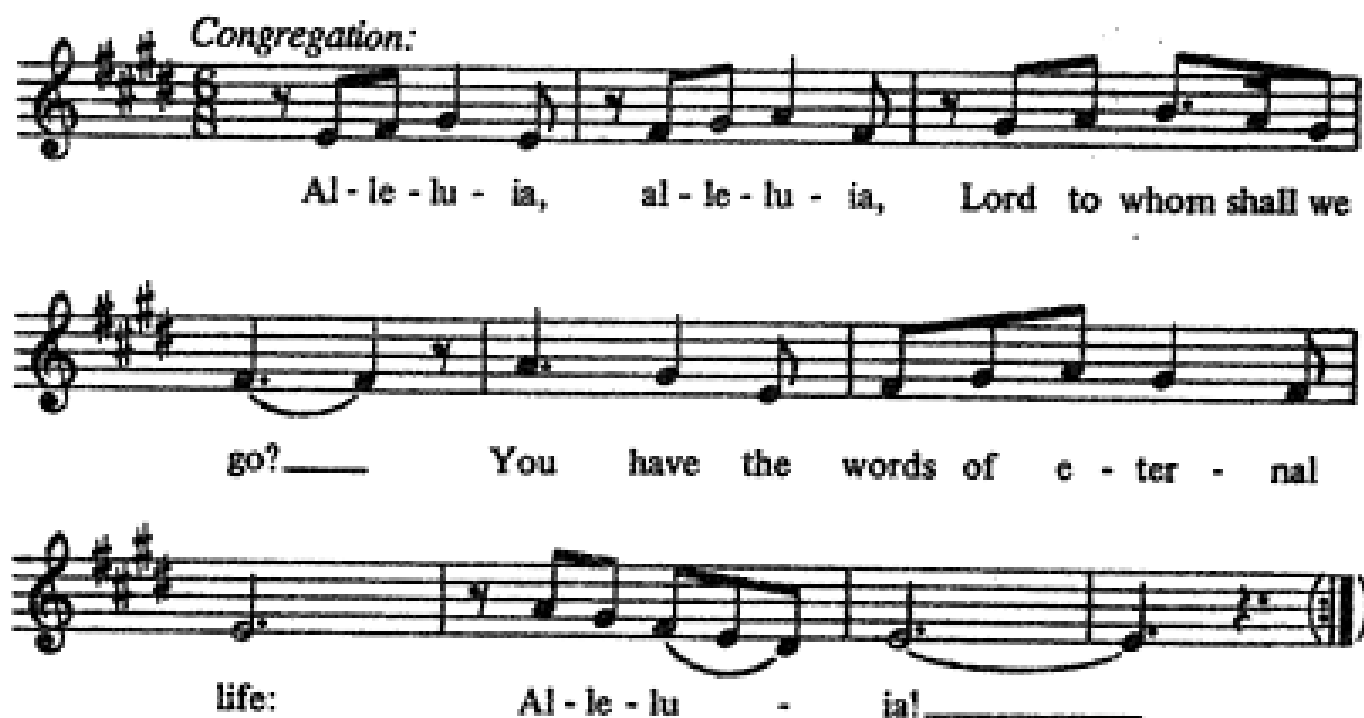
Ephesians 1:15-23

<sup>15</sup> I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup> I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup> I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup> so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

*Please stand.*

## GOSPEL ACCLAMATION

*Congregation:*



Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? — You have the words of e - ter - nal  
life: Al - le - lu - ia! —



## GOSPEL

Luke 24:44-53

**P** The Holy Gospel according to Luke the twenty-fourth chapter.

**C** Glory to you, O Lord.

<sup>44</sup> [Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”<sup>45</sup> Then he opened their minds to understand the scriptures, <sup>46</sup> and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

<sup>50</sup> Then he led them out as far as Bethany, and, lifting up his hands, he blessed them.

<sup>51</sup> While he was blessing them, he withdrew from them and was carried up into heaven.

<sup>52</sup> And they worshiped him, and returned to Jerusalem with great joy; <sup>53</sup> and they were continually in the temple blessing God.

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

## SERMON

Interim Pastor Arhiana Shek Dill

*Silence for reflection follows the sermon. Please stand when the Hymn of the Day begins.*

## HYMN OF THE DAY

## LORD, YOU GIVE THE GREAT COMMISSION

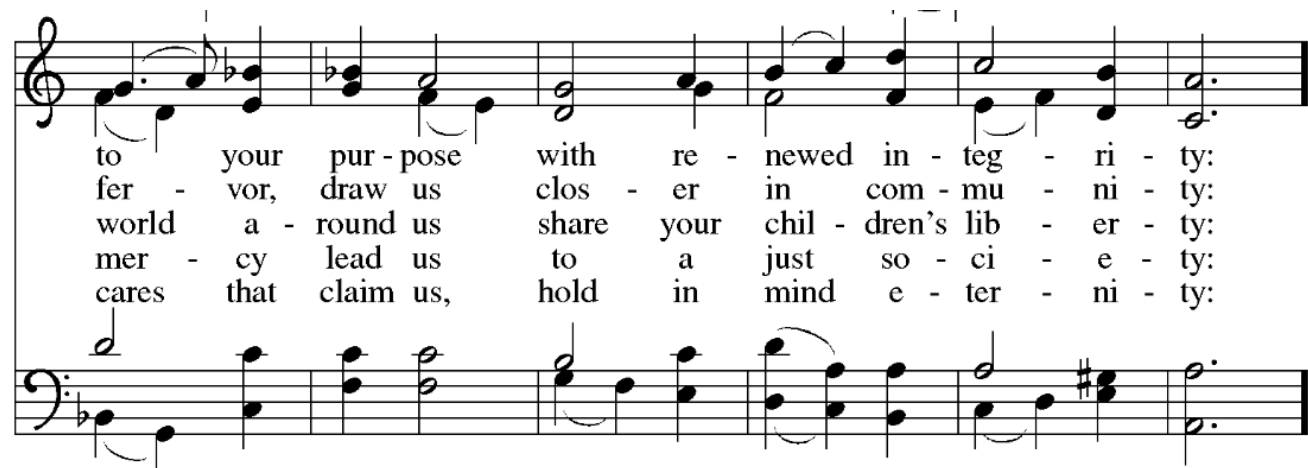
1 Lord, you give the great com - mis - sion: “Heal the sick and  
2 Lord, you call us to your ser - vice: “In my name bap -  
3 Lord, you make the com - mon ho - ly: “This my bod - y,  
4 Lord, you show us love’s true mea - sure: “Fa - ther, what they  
5 Lord, you bless with words as - sur - ing: “I am with you



preach the word." Lest the church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

## AFFIRMATION OF FAITH

## NICENE CREED

**C** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

**P** God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence. After each portion of the prayers the Pastor will say:*

**P** Hear us, O God.

*The congregation will respond with:*

**C** Your mercy is great.

*The prayers conclude:*

**P** We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

## THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Congregation:*

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a 'C' time signature. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and'. The second staff continues with 'might;— Heav-en and earth are filled with your'. The third staff has 'glo - ry. Ho - san - na in the high - est! Bless - ed is the'. The fourth staff has 'One who comes in your name.— Ho - san - na in the'. The fifth staff concludes with 'high - est, ho - san - na in the high - est!'. The score includes various musical notations such as eighth, quarter, and half notes, rests, and bar lines.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might;— Heav-en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name.— Ho - san - na in the

high - est, ho - san - na in the high - est!

## THE EXCHANGE OF PEACE

P The peace of Christ be with you always.

C And also with you.

*The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.*

## EUCCHARISTIC ACCLAMATION

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C **Christ has died.  
Christ is risen.  
Christ will come again.**

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C **Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With (*name/s and*) your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C **Amen.**

# THE LORD'S PRAYER

**C** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## INVITATION TO COMMUNION

**P** Come to the table of grace. Receive the gift of new life. **Amen.**

*Please be seated.*

*We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.*

## LAMB OF GOD

*Congregation:*  
Lamb of God, you take a - way the sin of the

*Congregation or assistant:*

*Congregation:*  
world: have mer - cy on us, mer - cy on us,

*Final time: Cong. or assistant:*  
mer - cy on us. Lamb of God, you

*Congregation:*  
take a - way the sin of the world: grant us peace,

grant us peace, grant us peace.

# THE DISTRIBUTION

## COMMUNION HYMN

## ONE BREAD, ONE BODY

*Refrain*

One bread, one bod-y, one Lord of all; one cup of  
bless-ing which we bless, and we, though man-y  
through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat-tered and grown,

wom - an or man, no more.  
one in the Lord of all.  
gath-ered to one for all.

*Refrain*

## POST-COMMUNION PRAYER

P Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **Amen.**

## ANNOUNCEMENTS

## BENEDICTION

P The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always. **Amen.**



# CLOSING HYMN

# WE ARE MARCHING IN THE LIGHT OF GOD



*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
We are march - ing in the light of God, we are march - ing in the



*nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
light of God. We are march - ing in the light of God,



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...

## SENDING

**P** Alleluia! Christ is risen.

**C** **Christ is risen indeed. Alleluia!**

**P** Go in peace. In Christ you are made new. Alleluia! Alleluia!

**C** **Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

### TODAY IN WORSHIP

<b>Pastor</b>	Interim Pastor Arhiana Shek Dill
<b>Music Director</b>	Elizabeth Tomboulion
<b>Vocal Lead</b>	Taína Diaz-Reyes
<b>Altar Care</b>	Beth Wootten
<b>Communion Assistants</b>	Taína Diaz-Reyes & Jacob Hilliker
<b>Reader</b>	Ray Kimball
<b>Greeter</b>	Gail Fisher
<b>Livestream</b>	Alexander Webber

### OFFERING

For your convenience, an offering box is placed at the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry. You can also donate online on our website: [www.ulctempe.org](http://www.ulctempe.org) ULC also has text giving! Text your donation to: 480-878-7977. Thank you!

## THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, June 1		NO FORUM
	10:00 am	Sunday Worship Service (Sanctuary)
	11:00 am	Coffee & Refreshments (Sanctuary)
Tue, June 3	8:00 pm	AA (Campus Center)
<b>Wed, June 4</b>	<b>6:00 pm</b>	<b>Summer Connections (Campus Center)</b>
Thu, June 5	8:00 pm	AA (Campus Center)
Sun, June 8	9:00 am	Forum (Campus Center Library)
	10:00 am	Sunday Worship Service (Sanctuary)
	11:00 am	Coffee & Refreshments (Sanctuary)

## **ANNUAL CONGREGATION MEETING & LUNCHEON—SAVE THE DATE**

Our annual congregation meeting is set for Sunday, June 29, right after service from 11 am-12:30 pm. **Everyone is encouraged to attend, and lunch will be served.**

The council will be presenting the proposed budget for July 1, 2025—June 30, 2026. In addition, there will be reports from various ministry areas of ULC and LCM. Please plan on attending this important, celebratory event, as we look both back and ahead.

Annual reports will be emailed prior to the meeting so that all will have time to read through the information. There will be a question-and-answer session after the information has been presented. Thank you for saving the date!

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## **LOOKING FOR MEMBERS TO SERVE ON ULC COUNCIL AND PROPERTY COMMITTEE**

Have you been searching for more ways to serve the church and your congregation? If you have the time, we would be delighted to welcome you onto either ULC's church council or property committee. Our property committee has been hard at work recently with the upkeep of the grounds and buildings. There are many upcoming projects on the horizon, and we could sure use some new people on board. There are also multiple open seats on the council to be filled.

Please prayerfully consider volunteering your time and talents with either of these positions. If you are interested or have any questions, please reach out to our council president, Jacob Hilliker, at [jacobhilliker12@gmail.com](mailto:jacobhilliker12@gmail.com)

Thank you!

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## **REFRESHMENTS**

Thank you, Ray & Mindy Kimball, for providing this morning's delicious refreshments!

## *Summer Connections*

The weather is heating up again, and it's time to prepare for Summer Connections, a casual gathering at someone's home, a community room, or the church to get together, share a meal, and stay cool.

The main dish and beverages are provided by the host. Everyone else is invited to bring a side dish, dessert, bag of chips, etc., as you are able. We have plenty to share and would love your company, even if you come foodless. Connections **begin at 6 pm**, but come whenever you can:

- **Wed, June 4**—Lori Zurcher, Terry Anderson, & Beth Wootten at ULC's Campus Center
- **Wed, June 25**—Dena & Jim Trangsrud and Jerry & Jean Park at the Campus Center
- **Wed, July 16**—Ruth Wootten and Dorothy & Dick McCune at Friendship Village (There will be Pickle Ball!)
- **Wed, July 30**—Ray & Mindy Kimball at their home: 1385 S Spartan St, Gilbert, 85233

Thanks to Beth Wootten for coordinating this. If you would like to host a Summer Connection, please contact Beth at [bethwootten@hotmail.com](mailto:bethwootten@hotmail.com) or 480-459-0410.

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## **VOLUNTEERS NEEDED FOR THE 2025 ELCA CHURCHWIDE ASSEMBLY**

The Grand Canyon Synod is honored to host the **2025 ELCA Churchwide Assembly**, taking place **July 28–August 2, 2025**, at the Phoenix Convention Center. This event, held every three years, is the **primary decision-making gathering** of the Evangelical Lutheran Church in America, where representatives from across the church meet for worship, communal discernment, and essential decision-making.

As the host synod, we have a unique opportunity to extend our hospitality and support this important work on behalf of the entire church. To make this possible, GCS is calling on up to **100 volunteers** to join them between **July 26 and August 2, 2025**. Volunteers will play a vital role in helping the event run smoothly and welcoming our ELCA family to Phoenix.

If you feel called to help, please visit [gcsynod.org/cwa](https://gcsynod.org/cwa) where you can find more info about the event, volunteer roles & descriptions, and the sign-up link. Thank you!

## PAGE TURNERS' BOOK CLUB ADDITIONAL MEETING IN JUNE

The **Page Turners' Book Club** is pleased to announce an additional meeting in mid-June with a special guest. ULC's own, Erin Crawford, will be leading the discussion of her late father's book, "Memoirs of Mexico and Motorcycling." We will meet on June 19, the **third** Thursday of the month, at 12:00 noon in the Campus Center Library. Are you more available during the summer? If so, bring your lunch if you'd like and join us, even if you have not had a chance to read the book.

The additional title we will be discussing next month:

**June 19, 2025: "Memoirs of Mexico and Motorcycling" by Clifton Melby (2024) (Erin Crawford)**

Clifton Melby was the father of Erin Crawford and enjoyed attending services at ULC when he was in AZ for the winter. He was an avid motorcyclist and loved to tell stories.

From a newspaper article: *Lifelong motorcyclist Clifton Melby published a second book titled 'Memoirs of Mexico and Motorcycling' just weeks before he passed. In it, Cliff takes us on an adventure through Mexico into Belize and Guatemala with his great friend Dave Sovde at his side. Like his first book, Cliff weaves in many colorful memories of trips as a young boy with his Dad, Mom, and brother in Mexico. In this case the memories are extra sweet as he recalled being there some fifty years later.*

*Although technically categorized as a travelog, this book is filled with humor, history, a love of family, and an honest nod to true friendship.*

"Memoirs of Mexico and Motorcycling" was published by Page Publishing and is out in paperback and Ebook. It is listed on Amazon and Barnes & Noble. The hard copy is a bit expensive because color photos were included, but the Kindle version is reasonably priced at \$9.99.

~ Erin Crawford, Leader

*University Lutheran Church is a Reconciling Works Church. We are a welcoming environment for all of God's people regardless of race, situation, familial status, sexuality, gender, size, shape, gender identity, and place in this world.*

