

Sunday, May 11, 2025—Fourth Sunday of Easter

University Lutheran Church Lutheran Campus Ministry

10:30 AM Worship Service



*My sheep
hear my
voice*

JOHN 10:27

340 East 15th Street Tempe, AZ 85281-6612

480.967.3543

www.ulctempe.org info@ulctempe.org

PRELUDE

WELCOME

Interim Pastor Arhiana Shek Dill

THANKSGIVING FOR BAPTISM

Please stand. All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Alleluia! Christ is risen.

C **Christ is risen, indeed. Alleluia!**

P In the name of ✝ the One who was, who is, and who is to come.

C **Amen.**

P Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

C **make us one as you are one.**

P We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

P Baptized into you, O Living One,

C **make us one as you are one.**

P We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

P Baptized into you, O Living One,

C **make us one as you are one.**

P Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

C **Amen.**

OPENING HYMN

ON EAGLE'S WINGS

Leader or All



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

Leader or All



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un - der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; thou- sands fall a - bout you, near you it shall not come.

GREETING

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

Assistant: In peace, in peace,

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

The musical score for the Assistant part is written on three staves in G major (one sharp) and 2/4 time. The melody is simple and melismatic, with long horizontal lines indicating sustained notes. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The first staff covers "Let us pray to the Lord, have mer - cy," the second staff covers "Christ, have mer - cy, Lord, have", and the third staff covers "mer - cy." with a final double bar line.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Assistant: Congregation:

Help, save and de - fend us, O God.
A - - - men.

The musical score for the Congregation part is written on two staves in G major (one sharp) and 2/4 time. The melody is simple and melismatic, with long horizontal lines indicating sustained notes. The lyrics are: "Help, save and de - fend us, O God. A - - - men." The first staff covers "Help, save and de - fend us, O God." and the second staff covers "A - - - men." with a final double bar line.

NOW THE FEAST

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for - ev -
er - more!

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great
peo - ple of God.

to Refrain

The musical score is written on ten staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are printed below the notes. The first line of music is a whole note chord. The second line has a half note followed by a half note. The third line has a quarter note followed by a quarter note. The fourth line has a quarter note followed by a quarter note. The fifth line has a quarter note followed by a quarter note. The sixth line has a quarter note followed by a quarter note. The seventh line has a quarter note followed by a quarter note. The eighth line has a quarter note followed by a quarter note. The ninth line has a quarter note followed by a quarter note. The tenth line has a quarter note followed by a quarter note.

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ _____
_____ for - ev - er. _____ *to Refrain*

3. For God has come to dwell with us, _____
_____ to make us peo - ple of God; to make
_____ all things new. _____ *to Refrain*

PRAYER OF THE DAY

P O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

FIRST READING

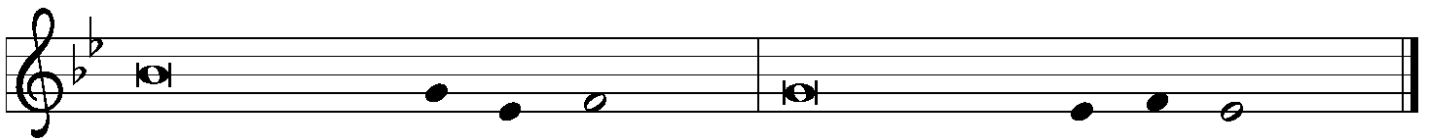
Acts 9:36-43

³⁶ Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷ At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸ Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹ So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰ Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹ He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴² This became known throughout Joppa, and many believed in the Lord. ⁴³ Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

PSALM

Psalm 23

The Psalm will be sung responsively.



- ¹ The LORD [|] is my shepherd;
I shall not [|] be in want.
- ² **The LORD makes me lie down [|] in green pastures
and leads me be- [|] side still waters.**
- ³ You restore my [|] soul, O LORD,
and guide me along right pathways [|] for your name's sake.
- ⁴ **Though I walk through the valley of the shadow of death, I shall [|]
fear no evil;
for you are with me; your rod and your staff, they [|] comfort me.**
- ⁵ You prepare a table before me in the presence [|] of my enemies;
you anoint my head with oil, and my cup is [|] running over.
- ⁶ **Surely goodness and mercy shall follow me all the days [|] of my life,
and I will dwell in the house of the [|] LORD forever.**

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴ I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷ for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Please stand.

GOSPEL ACCLAMATION

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

GOSPEL

John 10:22-30

P The Holy Gospel according to John the tenth chapter.

C Glory to you, O Lord.

²² At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵ Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶ but you do not believe, because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰ The Father and I are one."

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Interim Pastor Arhiana Shek Dill

Silence for reflection follows the sermon. Please stand when the Hymn of the Day begins.

HYMN OF THE DAY

WILL YOU COME AND FOLLOW ME



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

AFFIRMATION OF FAITH

NICENE CREED

C We believe in one God, the Father, the Almighty, maker of heave and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

P God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence. After each portion of the prayers the Pastor will say:

P Hear us, O God.

The congregation will respond with:

C Your mercy is great.

The prayers conclude:

P We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

FAREWELL AND GODSPEED

P *A reading from Isaiah:* Thus says the LORD, who created you, O Jacob, who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. (*Isaiah 43:1-3*)

Comments from Pastor Arhiana.

P When you came to University as our LCM Associate, we rejoiced to welcome you into the mission we share as the people of God. In this community you have come to know and to share in God's loving purpose for you and for all creation. God has blessed you in this community, and God has blessed us through you.

Let us pray. Eternal God, we thank you for Dylan and for the time we have shared with him. As he has been a blessing to us, so now send him forth to be a blessing to others; through Jesus Christ, our Savior and Lord.

C Amen.

THE EXCHANGE OF PEACE

P The peace of Christ be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.

SPECIAL MUSIC

HEAVEN IS

BY KACEY MUSGRAVES

Erin Smythe, Violinist

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like. The lyrics are written below the notes. The first staff ends with a double bar line. The second staff has a 3/8 time signature change. The third staff has a 6/8 time signature change. The fourth staff has a 4/4 time signature change. The fifth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might;— Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name.— Ho - san - na in the
high - est, ho - san - na in the high - est!

EUCCHARISTIC ACCLAMATION

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C **Christ has died.
Christ is risen.
Christ will come again.**

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C **Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With (*name/s and*) your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C **Amen.**

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P Come to the table of grace. Receive the gift of new life. **Amen.**

Please be seated.

We invite to the Table of the Lord all followers of Jesus. Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.

LAMB OF GOD

Congregation:

Lamb of God, you take a-way the sin of the

Congregation:

world: have mer-cy on us, mer-cy on us,

Final time: Cong. or assistant:

mer-cy on us. Lamb of God, you

Congregation:

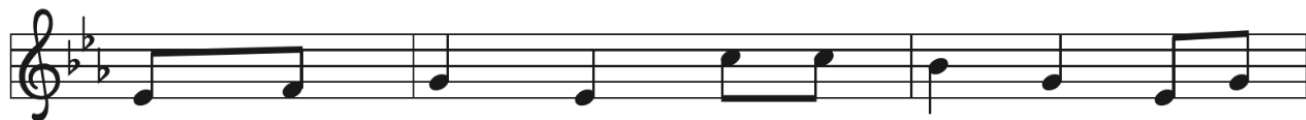
take a-way the sin of the world: grant us peace,

grant us peace, grant us peace.

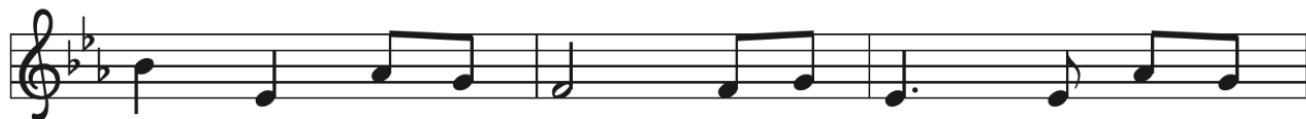
THE DISTRIBUTION

COMMUNION HYMN

LOAVES WERE BROKEN, WORDS WERE SPOKEN



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



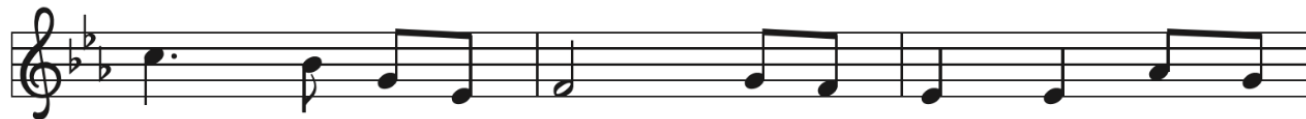
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

POST-COMMUNION PRAYER

P Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **Amen.**

ANNOUNCEMENTS

BENEDICTION

P The triune God, who was, who is, and who is to come, Sovereign, ✝ Savior, and Spirit, light your way with resurrection dawn, now and always. **Amen.**

CLOSING OF AN ACADEMIC YEAR

P O God, everything you do is wonderful, and I know it well.

C **Lead us in your truth, O God.**

P Your word is a lamp to my feet and a light on my path.

C **Lead us in your truth, O God.**

P Jesus said, Remember, I will be with you always, to the end of time.

C **Lead us in your truth, O God.**

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. **Amen.**

P We close this academic year in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

CLOSING HYMN GOD OF PROMISE, LET THESE SIGNS OF GRACE





1 Life - giv - ing wa - ter soak - ing our dry - ness,
2 Word of pro - claim - ing, breath on the wa - ter,
3 Oil of a - noint - ing, fra - grant with pow - er,
4 Bright light of Eas - ter cleav - ing the dark - ness,
5 Robe of a - dop - tion grow - ing God's fam - 'ly,



drown - ing our sin each day, mak - ing us new—
plant - ing your prom - ise— the voice from a - bove:
nam - ing us ho - ly while hold - ing our pain—
shin - ing up - on and with - in us to - day—
wrap - ping our bro - ken - ness in the di - vine—



mer - cy come stream - ing from you.
"This is my child, my be - loved."
mark of the life that we gain.
bea - con of hope on the way.
love be - come sym - bol and sign.

SENDING

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Go in peace. In Christ you are made new. Alleluia! Alleluia!

C **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

AUDIO VISUAL ASSISTANCE DURING THE SUMMER

Our audio visual tech, Alexander Webber, will be off at an internship over the summer. We will need someone to take his place and help with A/V on Sunday mornings from June 1—August 10. This is a paid position, and we will provide training. Let us know if you are interested or know of someone who might be interested.

TODAY IN WORSHIP

Pastor	Interim Pastor Arhiana Shek Dill
Music Director	Elizabeth Tomboulion
Vocal Lead	Erin Smythe
Violinist	Erin Smythe
Altar Care	Kristin Tollefson
Communion Assistants	Taina Diaz-Reyes & Paul Westermann
Reader	Jacob Hilliker
Greeter	Katherine Stevens
Livestream	Alexander Webber

OFFERING

For your convenience, an offering box is placed at the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry. You can also donate online on our website: www.ulctempe.org ULC also has text giving! Text your donation to: 480-878-7977. Thank you!

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, May 11		NO FORUM
	10:30 am	Sunday Worship Service (Sanctuary)
		NO REFRESHMENTS
Tue, May 13	8:00 pm	AA (Campus Center)
Thu, May 15	6:00 pm	Women's Bible Study (Zoom)
	8:00 pm	AA (Campus Center)
Sun, May 18		Guest Pastor Tim Brown
		NO FORUM
	10:00 am	Sunday Worship Service (Sanctuary)
	11:00 am	Coffee & Refreshments (Sanctuary)

SUNDAY WORSHIP SCHEDULE TIME CHANGE

The votes are in! **Beginning next Sunday, May 18**, worship service will be held at 10:00 am. This time change will be year round. We really appreciated everyone's votes and thoughtful comments.

Forums will be at 9:00 before worship. ***Please note we are taking a temporary break from Forums, and they will resume June 1.***

Summer Connections

The weather is heating up again, and it's time to plan for Summer Connections, a casual gathering at someone's home, a community room, or the church to get together, share a meal, and stay cool. We plan to meet twice each month during June & July, usually on a Wednesday night at 6:00 pm.

The main dish and beverages are provided by the host. Everyone else is invited to bring a side dish, dessert, bag of chips, etc., as you are able. We have plenty to share and would love your company, even if you come foodless. We will be providing more information on dates and places soon.

Thanks to Beth Wootten for coordinating this. If you would like to host a Summer Connection, please contact Beth at bethwootten@hotmail.com or 480-459-0410.

VOLUNTEERS NEEDED FOR THE 2025 ELCA CHURCHWIDE ASSEMBLY

The Grand Canyon Synod is honored to host the **2025 ELCA Churchwide Assembly**, taking place **July 28–August 2, 2025**, at the Phoenix Convention Center. This event, held every three years, is the **primary decision-making gathering** of the Evangelical Lutheran Church in America, where representatives from across the church meet for worship, communal discernment, and essential decision-making.

As the host synod, we have a unique opportunity to extend our hospitality and support this important work on behalf of the entire church. To make this possible, GCS is calling on up to **100 volunteers** to join them between **July 26 and August 2, 2025**. Volunteers will play a vital role in helping the event run smoothly and welcoming our ELCA family to Phoenix.

If you feel called to help, please visit gcsynod.org/cwa where you can find more info about the event, volunteer roles & descriptions, and the sign-up link. Thank you!

University Lutheran Church is a Reconciling Works Church. We are a welcoming environment for all of God's people regardless of race, situation, familial status, sexuality, gender, size, shape, gender identity, and place in this world.

