

Sunday, March 30th, 2025—Fourth Sunday in Lent

University Lutheran Church Lutheran Campus Ministry

10:30 AM Worship Service



340 East 15th Street Tempe, AZ 85281-6612

480.967.3543

www.ulctempe.org

info@ulctempe.org

PRELUDE

WELCOME

Interim Pastor Arhiana Shek Dill

CONFESSION AND FORGIVENESS

Please stand.

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P Compassionate One,

C **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

P Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✝ Christ your sins are forgiven. You have a place in God's house forever.

C **Amen.**

OPENING HYMN

COME, THOU FOUNT OF EVERY BLESSING



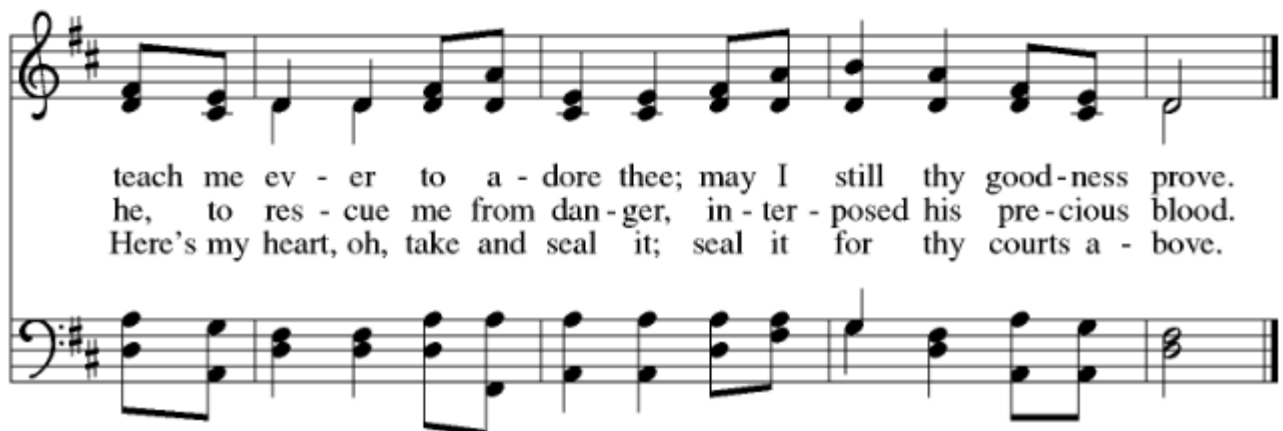
1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

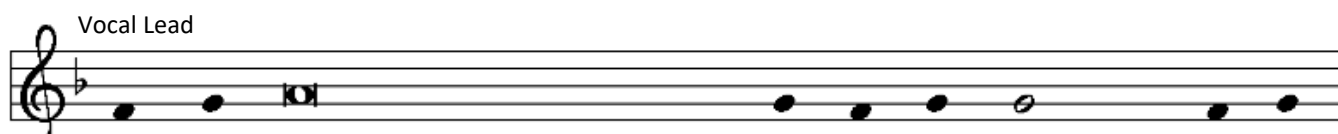
KYRIE

Vocal Lead Assembly



In peace, let us pray to the Lord. **Lord, have mer-cy.**

Vocal Lead



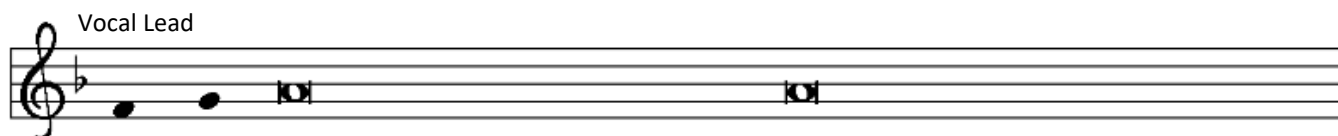
For the peace from above, and for our sal - va - tion, let us

Assembly



pray to the Lord. **Lord, have mer - cy.**

Vocal Lead



For the peace of the whole world, for the well-being of the church of God,



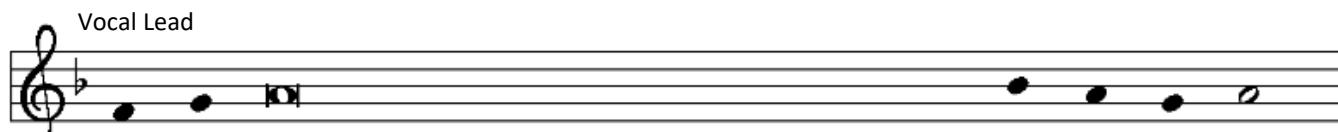
and for the u - ni - ty of all, let us pray to the Lord.

Assembly



Lord, have mer - cy.

Vocal Lead



For this holy house, and for all who offer here their wor-ship and praise,

Assembly

let us pray to the Lord. Lord, have mer - cy.

Vocal Lead

Help, save, comfort, and de - fend us, gra - cious Lord.

Assembly

A - men.

SONG OF PRAISE

Refrain

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Refrain

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

P God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

FIRST READING

Joshua 5:9-12

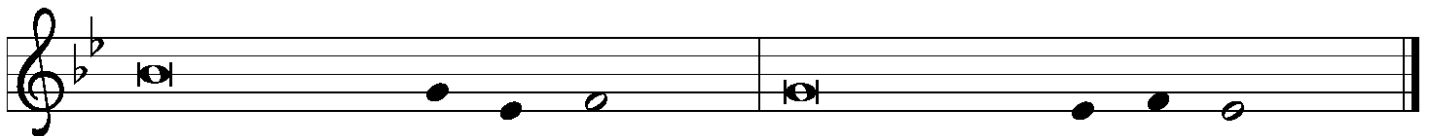
⁹ The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰ While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹ On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹² The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

PSALM

Psalm 32

The Psalm will be sung responsively.



¹ Happy are they whose transgressions [|] are forgiven,
and whose sin is [|] put away!

² **Happy are they to whom the LORD im- [|] putes no guilt,
and in whose spirit there [|] is no guile!**

³ While I held my tongue, my bones with- [|] ered away,
because of my groaning [|] all day long.

⁴ **For your hand was heavy upon me [|] day and night;
my moisture was dried up as in the [|] heat of summer.**

⁵ Then I acknowledged my sin to you, and did not con- [|] ceal my guilt.
I said, “I will confess my transgressions to the LORD.” Then you forgave
me the guilt [|] of my sin.

⁶ **Therefore all the faithful will make their prayers to you in [|] time of
trouble;
when the great waters overflow, they [|] shall not reach them.**

⁷ You are my hiding-place; you preserve [|] me from trouble;
you surround me with shouts [|] of deliverance.

P The Holy Gospel according to Luke the fifteenth chapter.

C **Glory to you, O Lord.**

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ^{11b} “There was a man who had two sons. ¹² The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²² But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵ “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’

²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Interim Pastor Arhiana Shek Dill

Silence for reflection follows the sermon. Please stand when the Hymn of the Day begins.

HYMN OF THE DAY

SOFTLY AND TENDERLY JESUS IS CALLING

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain

watch-ing for you and for me.
mer - cies for you and for me?
par - don for you and for me.

“Come home, come home!
Come home, come home!

You who are wea-ry, come home.” Ear - nest-ly, ten - der - ly,

Je - sus is call - ing, call - ing, “O sin - ner, come home!”

AFFIRMATION OF FAITH

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence. After each portion of the prayers the Pastor will say:

P God, in your mercy,

The congregation will respond with:

C **receive our prayer.**

The prayers conclude:

P Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C **Amen.**

THE EXCHANGE OF PEACE

P The peace of Christ be with you always.

C **And also with you.**

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you," or similar words.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise ... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, accessible style with various note values including quarter, eighth, and sixteenth notes, as well as rests and slurs. The lyrics are placed directly below the corresponding notes on each staff.

THANKSGIVING AT THE TABLE

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C Christ has died.
Christ is risen.
Christ will come again.**

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With (*name/s and*) your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P All who are hungry, come! The feast of grace is spread.

C Amen.

Please be seated.

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

POST-COMMUNION PRAYER

P Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C Amen.

ANNOUNCEMENTS

BENEDICTION

P God our tender parent, God the crucified one, God the reconciling Spirit, ✠
 bless you now and forever.

C Amen.

CLOSING HYMN

MY LIFE FLOWS ON IN ENDLESS SONG



1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far - off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing - ing?
What though the dark - ness gath - er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing - ing?



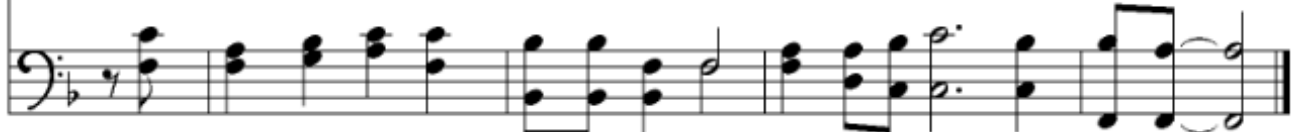
Refrain



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?



SENDING

P Go in peace. Care for others as God cares for you.

C Thanks be to God!

POSTLUDE

TODAY IN WORSHIP

Pastor	Interim Pastor Arhiana Shek Dill
Music Director	Elizabeth Tomboulian
Vocal Lead	Dylan Weeks
Violinist	Erin Smythe
Cello & Cajon	Nic Peters
Bassist	John Fillo
Altar Care	Erin Crawford
Communion Assistants	Jacob Hilliker & Taína Diaz-Reyes
Lector	Taína Diaz-Reyes
Greeter	Clifton Crawford
Live Stream	Alexander Webber

OFFERING

For your convenience, an offering box is placed at the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry. You can also donate online on our website: www.ulctempe.org
ULC also has text giving! Text your donation to: 480-878-7977. Thank you!

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, Mar 30		CAMPUS MINISTRY MADNESS TOURNAMENT ENDS AT MIDNIGHT (Online: luminelca.org/madness)
	9:15 am	Forum (Campus Center Library)
	10:30 am	Sunday Worship Service (Sanctuary/Livestream)
	11:30 am	Coffee & Refreshments (Campus Center)
	11:45 am	Free Student Meal (Campus Center)
Mon, Mar 31	7:00 pm	ASU Navigators Meeting (Campus Center/Sanctuary)
Tue, Apr 1	8:00 pm	AA (Campus Center)
Wed, Apr 2	12:00 pm	CORA Meeting (Campus Center)
	5:00 pm	LCM Bible Study (Campus Center)
	5:00 pm	PLTS Admissions Coordinator's Visit (Campus Center)
	5:30 pm	Free Student Meal (Campus Center)
	6:30 pm	Holden Evening Prayer Lenten Worship (Sanctuary)
Thu, Apr 3	12:00 pm	Page Turners' Book Club (Campus Center Library)
	8:00 pm	AA (Campus Center)
Sun, Apr 6	9:15 am	Forum (Campus Center Library)
	10:30 am	Sunday Worship Service (Sanctuary/Livestream)
	11:30 am	Coffee & Refreshments (Campus Center)
	11:45 am	Free Student Meal (Campus Center)

SEMINARY ADMISSIONS COORDINATOR VISITING LCM ON APR 2

This Wednesday, April 2, Emma Gautney, the Admissions and Residence Life Coordinator from Pacific Lutheran Theological Seminary (PLTS), will be meeting our LCM students during their evening activities. We are excited that she will be joining us for Bible study, dinner, and worship. Please join us that evening to learn more about seminary programs offered by PLTS. All are welcome.

VOLUNTEERS WANTED FOR CORA MEETING SET-UP, APR 2

Also this Wednesday, April 2, ULC will be hosting the monthly meeting for the Council of Religious Advisors. The meeting will be at noon in the Campus Center. We could use a couple volunteers **to come around 10 am to help set up tables and chairs** prior to the luncheon meeting. (Another outside group will be providing the lunch.) Please let us know as soon as possible if you can assist: 480-967-3543 or info@ulctempe.org Thanks!

WORSHIP VOLUNTEERS NEEDED FOR HOLY WEEK & EASTER

Holy Week is less than a month away, and with many church services, we will need lots of volunteers! There is a new separate sign-up sheet on the mobile bulletin board just for Holy Week & Easter. Please begin signing up. Thank you for all you do to keep our beautiful worship services running smoothly.

PRAYER LIST AND LENTEN PRAYER CARDS

Our Lord Jesus invites his followers to pray for one another's needs. In worship, during the "Prayers of Intercession" we lift up the names of congregation members, friends, and family members who have previously requested to be placed on ULC's prayer list. We have revised the names on the prayer list to include current names who still would like to be included.

These are the current names:

Art & Lynn	Ana	Dwight, Julia, & Ken	Nicole & Family	Hilliary
Janine & Family	Kristin	Paul Sr. & Paul Jr.	Layna	Katy
Madlyn	Miguel	Nasir	Nathan	Pedro
Stephen	Tara	Diane & Gary	Diane & Lori J	Riley

If you do not see your name or the name of a friend or family member who has requested to be included in our Sunday prayers, please contact the church office at info@ulctempe.org or let Pastor Arhiana know. We rejoice when our neighbor's life situation improves and health gets better. Please help us maintain our prayer list current, and let us know if you or someone you know would like to be placed on the prayer list. Thank you.

On a similar note, we are bringing back our Prayer Practice for Lent. During the "Prayers of Intercession", our usual practice is for the pastor herself to read the first names of those for whom we have been asked to pray. During this season of Lent, we are instead asked to speak the names aloud from the congregation. On Sunday mornings during Lent, you will receive a prayer card from the greeter with instructions on when to speak aloud the name on your prayer card. You are also encouraged to take the prayer card home with you and pray for the person throughout the week.

2025 LENTEN CHALLENGE SUPPORTING THE NAVAJO EVANGELICAL LUTHERAN MISSION IN ROCK POINT, AZ

“What Is the Lenten Challenge?”

The Lenten Challenge is a commitment to three of four spiritual practices during Lent:

Daily Devotion – Reflect with Scripture and prayer.

Daily Diligence – Learn about water justice and conservation.

Daily Dedication – Engage in worship, community, and advocacy.

Daily Donation – Give \$1 a day (or more) to Lutheran Disaster Response, supporting the Navajo Evangelical Lutheran Mission’s efforts to provide safe drinking water.

This challenge unites all five ELCA synods in Region 2 in a friendly competition to see which synod can sign up the most participants. More importantly, it’s a chance to strengthen our faith, deepen our commitment to justice, and support Indigenous ministry.

Let’s make this year’s Lenten Challenge the most impactful yet!

Watch & Share the Invitation Video from Bishop Hutterer: www.vimeo.com/1058623529

Sign Up for the Lenten Challenge: www.lentenchallenge.org ”

There are three different devotionals located in the back of the Sanctuary to help you fulfill your spiritual practices during Lent. Please help yourself:

- *Lent Study 2025* (ELCA World Hunger)
- *There in God’s Garden Lenten Devotional 2025* (Luther Seminary)
- *Dismantle: An Anti-White Supremacy Lenten Devotional* (ELCA)

Campus Ministry Madness

ULC's Lutheran Campus Ministry is participating in LuMin's Campus Ministry Madness from March 3-30.

What is Campus Ministry Madness?

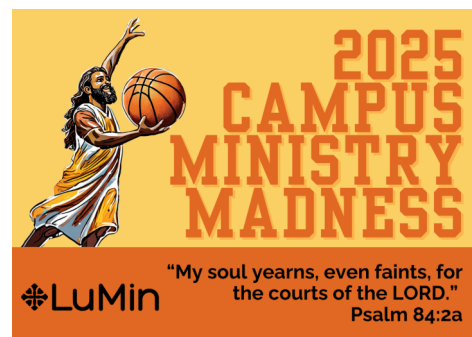
Campus Ministry Madness is a month-long digital "friendraising" event for ELCA Campus Ministry organizations held in March. It's an opportunity for campus ministries to work together to raise awareness about campus ministry and to connect campus ministry alumni and supporters to ministries in the organizations they serve!

How can I learn more about campus ministry's impact?

Follow @lumin_elca on instagram to read student stories daily in March! These stories, from across the country, show the many ways that campus ministry is blessing individuals and campuses.

What can I do to support campus ministry?

From Monday, March 3, to Tuesday, April 1, support your team's campus ministry and help them earn points! Check back every Monday to see the standings! 100% of your donation will go to the Lutheran Campus Ministry site you choose to support!



List of Participating Schools

Arizona

Arizona State University

Florida

University of North Florida

Georgia

Georgia Tech

Illinois

Illinois State University

University of Illinois

Indiana

Ball State

Indiana University-Bloomington

Purdue University

Kentucky

University of Kentucky

Massachusetts

Northeastern University

Maryland

University of Maryland

Missouri

Missouri State University

Montana

Montana State University

North Carolina

Appalachian State University

Duke University

Lenoir-Rhyne University

Meredith College

North Carolina State

UNC - Chapel Hill

UNC - Charlotte

UNC - Wilmington

Wake Forest University

Nevada

University of Nevada-Reno

New York

Buffalo State University

D'Youville University

Syracuse University

Pennsylvania

Carnegie Mellon University

Drexel University

University of Pittsburgh

Pennsylvania State University

Temple University

University of Pennsylvania

South Carolina

Clemson University

College of Charleston

University of South Carolina

South Dakota

South Dakota State University

Texas

Texas A&M

Texas State University

University of Houston

University of North Texas

University of Texas at Austin

Virginia

Virginia Tech

Wisconsin

UW-Eau Claire

UW-Madison

UW-Milwaukee

UW-River Falls

West Virginia

West Virginia University

HOW CAN YOU SUPPORT LCM-ASU DURING CAMPUS MINISTRY MADNESS?

Update: We finished up Week 3 in seventh place (out of 47—not too shabby!) thanks to two additional generous donations. Congratulations to Week 3’s winner, the Montana State Bobcats, whose prize was an additional \$250!

Let’s finish up strong during the FINAL WEEK of the competition! During Week 4, if we beat our weekly average donation amount, we have the opportunity to earn bonus points. Let’s reach for that \$2500 grand prize! Please consider giving this week.

“My soul yearns, even faints, for the courts of the LORD;” -Psalm 84:2a

Our goals in participating in this tournament are to:

1. Raise awareness about our campus ministry here at LCM-ASU and the great work that we do.
2. Learn from the various activities, outreach, and ministries of other ELCA campus ministries.
3. Fundraise for LCM-ASU so that we may continue to help and support our students.

How You Can Donate and Help Us Earn Points

First, you can donate to LCM-ASU from March 3rd through 30th by visiting

<http://luminelca.org/madness> In order to earn credit towards the tournament, donations must be made through this official donation portal.

Select “AZ—Arizona State University” in the dropdown menu when prompted

“Which ministry are you supporting?”. In addition to your generous

donations, \$250 dollars will be awarded to the campus ministry winner-of-the-week each week during March, and a grand prize of \$2,500 will be awarded to the overall winner!



Second, please post, share, and follow us on social media! When doing so, use the official hashtags #lcmasu #luminelca #ministrymadness We get bonus points if you include the donation link in your posts: <http://luminelca.org/madness> We will also post the winner and standings each week (another good reason to follow us):

Facebook: University Lutheran Church, Tempe, Arizona

Instagram: Lutheran Campus Ministry ASU (@lcmasu)

Thank you for supporting LCM-ASU! Your donations will help fund invaluable aspects of our ministry such as free student meals, coffee outings, retreat assistance, and more. Don’t forget to spread the word to family and friends!

HOLY WEEK & EASTER

Holy Week services are:

Palm Sunday: April 13 at 10:30 am

Maundy Thursday: April 17 at 6:30 pm

Good Friday: April 18 at 7:00 pm (please note different time from Maundy Thursday)

Holy Week Services are in the Sanctuary or via livestream on our website:
www.ulctempe.org



Easter:

Sunrise Service: Sunday, April 20, at 6:00 am (not live streamed)

10:30 AM Service: Sunday, April 20, in the Sanctuary or via livestream on our website:
www.ulctempe.org

PALMS NEEDED

Are your palm trees looking a bit overgrown with new spring growth? **Trim them up, and donate your fronds for Palm Sunday, April 13.** Preferred are the Date Palm type (sometimes called Egyptian Palms) with long, curved branches. We can work with fan palms/Washington Palms if needed. Let us know (info@ulctempe.org or 480.967.3543). Thank you!



LET'S CLEAN UP FOR HOLY WEEK

We will have a work session on Saturday, April 12, from 9:00 am to noon. Come for any or all of it, and let's get our property sparkling for Easter. Remember to wear your ULC T-shirt!

University Lutheran Church is a Reconciling Works Church. We are a welcoming environment for all of God's people regardless of race, situation, familial status, sexuality, gender, size, shape, gender identity, and place in this world.

