

Sunday, November 3rd, 2024—Time After Pentecost—All Saints Sunday

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# University Lutheran Church Lutheran Campus Ministry

10:30 AM Worship Service



340 East 15th Street Tempe, AZ 85281-6612

480.967.3543

[www.ulctempe.org](http://www.ulctempe.org)

[info@ulctempe.org](mailto:info@ulctempe.org)

## PRELUDE

## WELCOME

Interim Pastor Arhiana Shek Dill

*Please stand.*

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins.*

## CALL TO WORSHIP

P We are called to live a life worthy of the gift of the grace of God.

C **We should be humble and gentle. We should be patient, bearing everyone in love.**

P There is One Body and One Spirit. We share

C **One Lord**

P One Faith

C **One Baptism**

P One God and Creator of all

C **We are all children of God. We are called to live a life worthy of the gift of the grace of God.**

## CONFESSION AND FORGIVENESS

P It is in our confession that we realize and acknowledge our desire for God and our trust in God's mercy. It is in admitting the difficult and messy truth of our lives and of the world that we take our first step toward wholeness and healing. So let us join in our confession, first in silent prayer.

*Silence is kept for reflection.*

P God of Grace,

**C We have been unkind. In our anxiety and fear, we have turned against one another. We distrust and devalue one another. We have reduced those we once loved to little more than which “side” they are on. We have learned to see each other as enemies instead of neighbors and friends. Forgive us, God, and teach us what it means to repent.**

P In the midst of anger and accusations,

**C Teach us to listen and seek to understand.**

P In the midst of division and deception,

**C Teach us to be kind and true.**

P May we not avoid our differences in the name of “keeping the peace,”

**C But by the help of your Spirit, help us to love one another through our differences, calling forth a true peace, your peace, that heals, restores, and reconciles us all to one another, destroying walls and building bridges as living instruments of your love to all the world.**

**For the sake of Jesus, our brother and friend. Amen.**

P Beloveds, hear this good news. God’s love is uniting and reconciling all of creation and you are included in that love. Hear now that you have already been forgiven. And in that forgiveness, you are freed to love and serve others as you have first been loved.

**C Amen.**

# OPENING HYMN

# AS THE DEER RUNS TO THE RIVER



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.  
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.  
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."  
Lead us to the wa - ters flow - ing from the cross on which you died.



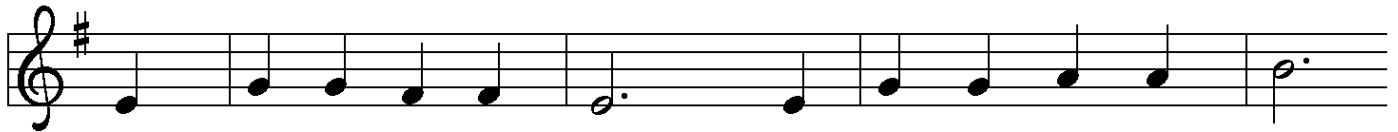
Je - sus, source of liv - ing wa - ter, may we drink of you and live!

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## SONG OF PRAISE



- 1 Come, let us join our cheer - ful songs with an - gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re - ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou - sand thou - sand are their tongues, but all their joys are one.  
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"  
and bless - ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

## PRAYER OF THE DAY

**P** O Lord God, you seek out those who feel lost and abandoned and you run to greet the forgotten with love, acceptance and forgiveness. Help us to journey alongside all of your children as we too greet them with love, acceptance and forgiveness so all may come to know Jesus Christ, our Savior and Lord.

**C** Amen.

*Please be seated.*

## FIRST READING

**Genesis 33:1-12**

<sup>1</sup>Now Jacob looked up and saw Esau coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids. <sup>2</sup>He put the maids with their children in front, then Leah with her children, and Rachel and Joseph last of all. <sup>3</sup>He himself went on ahead of them, bowing himself to the ground seven times, until he came near his brother.

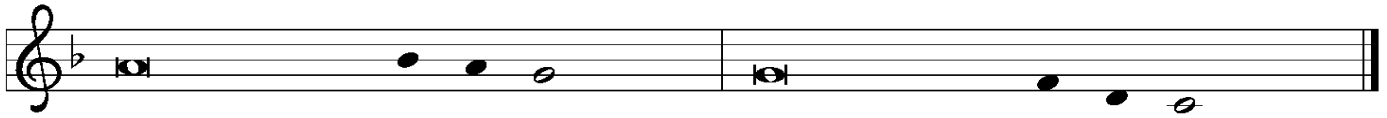
<sup>4</sup>But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept. <sup>5</sup>When Esau looked up and saw the women and children, he said, "Who are these with you?" Jacob said, "The children whom God has graciously given your servant." <sup>6</sup>Then the maids drew near, they and their children, and bowed down; <sup>7</sup>Leah likewise and her children drew near and bowed down; and finally Joseph and Rachel drew near, and they bowed down. <sup>8</sup>Esau said, "What do you mean by all this company that I met?" Jacob answered, "To find favor with my lord." <sup>9</sup>But Esau said, "I have enough, my brother; keep what you have for yourself." <sup>10</sup>Jacob said, "No, please; if I find favor with you, then accept my present from my hand; for truly to see your face is like seeing the face of God — since you have received me with such favor. <sup>11</sup>Please accept my gift that is brought to you, because God has dealt graciously with me, and because I have everything I want." So he urged him, and he took it.

<sup>12</sup>Then Esau said, "Let us journey on our way, and I will go alongside you."

# PSALM

Psalm 103:8-14

*The Psalm will be sung responsively.*



<sup>8</sup>**LORD, you are full of compas- |  
sion and mercy,  
slow to anger and abounding in |  
steadfast love;**

<sup>9</sup>you will not al- | ways accuse us,  
nor will you keep your an- | ger  
forever.

<sup>10</sup>**You have not dealt with us  
according | to our sins,  
nor repaid us according to | our  
iniquities.**

<sup>11</sup>For as the heavens are high a- |  
bove the earth,

so great is your steadfast love for |  
those who fear you.

<sup>12</sup>**As far as the east is | from the  
west,**

**so far have you removed our  
transgres- | sions from us.**

<sup>13</sup>As a father has compassion | for his  
children,

so you have compassion for those who  
fear | you, O LORD.

<sup>14</sup>**For you know well how | we are  
formed;**

**you remember that we | are but  
dust.**

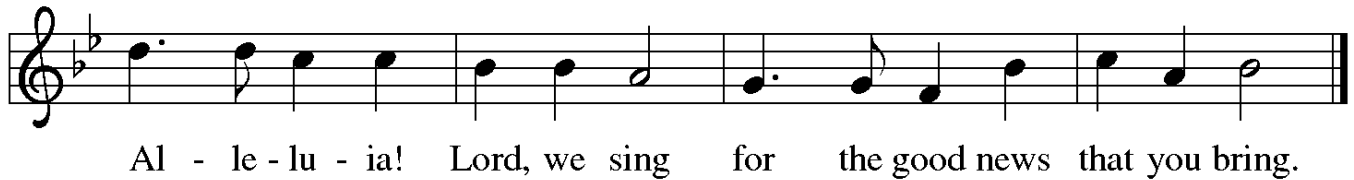
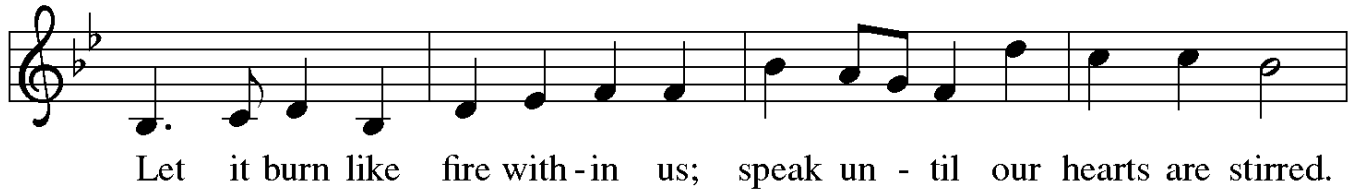
## SECOND READING

Colossians 3:12-17

<sup>12</sup>As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. <sup>13</sup>Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. <sup>14</sup>Above all, clothe yourselves with love, which binds everything together in perfect harmony. <sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. <sup>17</sup>And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*Please stand.*

## GOSPEL ACCLAMATION



*Please be seated.*

## GOSPEL

Luke 15:11-32

**P** The Holy Gospel according to Luke the fifteenth chapter.

**C** **Glory to you, O Lord.**

<sup>11</sup>Then Jesus said, "There was a man who had two sons. <sup>12</sup>The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of



hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands." ' <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup>But the father said to his slaves, 'Quickly, bring out a robe — the best one — and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

<sup>25</sup>Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup>Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

**SERMON**

Interim Pastor Arhiana Shek Dill

*Silence for reflection follows the sermon. Please stand when the Hymn of the Day begins.*

# HYMN OF THE DAY

# CHANGE MY HEART, O GOD



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

## AFFIRMATION OF FAITH

## APOSTLES' CREED

**C** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## REMEMBERING THOSE WHO HAVE DIED

**P** Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

*A reading from John:* Jesus said, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me shall never die." (*John 11:25-26*)

O God, we remember with thanksgiving those who have loved and served you on earth, who now rest from their labors, especially:

Al Clifton

Clotilde Olivas

Dian Wischmann

Donny Trotter

Jason Lines

Lila Christensen

Lynn Trotter

Marlene Smith

Mario Reyes

Mike Udall

Nassrian Coy

Spencer McClure



Keep us in union with all your saints, and bring us with them to the joyous feast of heaven; through Jesus Christ, our Savior and Lord.

**C Amen.**

*The congregation is invited to light a candle in memory of someone who has died.*

## **PRAYERS OF INTERCESSION**

**P** Trusting in the kindness of God, we pray for the church, the creation, and all in need.

*A brief silence. After each portion of the prayers the Pastor will say:*

**P** Lord, in your mercy,

*The congregation will respond with:*

**C** **Hear our prayer.**

*The prayers conclude:*

**P** We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

**C** **Amen.**

## **THE EXCHANGE OF PEACE**

**P** The peace of Christ be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace and may say "Peace be with you." or similar words.*

## **SPECIAL MUSIC**

## **LOVE ONE ANOTHER**

Clifton Crawford, Erin Smythe, and Nic Peters

## **OFFERING PRAYER**

God of abundance:

All good gifts come from your kindness. We offer you this bread, wine, and money, the harvest of our time and labor. Make us wise stewards of all your gifts, and good neighbors to all so that your name may be exalted in all the world, through Jesus Christ our Lord. Amen.

## REMEMBRANCE OF THE MEAL

God of the Light and Life,

You have brought us this far along our journey and we trust in your continued presence.

In times of hardship and trial, you have not abandoned us, but you guide us into the path of love and light.

In every age you have sent your prophets, to make known your loving will for all humanity.

The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire.

In this season, you meet us through the reconciliation of your spirit and remind us of your unwavering faithfulness and mercy.

And so with all of your people, from all corners of the earth, and with the multitudes of the heavens, we lift our voices and join in the unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P** God of Mercy and Abundance, heaven and earth are full of your glory.

In the fullness of time, you sent your chosen servant, Jesus, to preach words of hope to those who suffer, to share meals with the outcasts and the despised, and to free those enslaved by prejudice and sin.

On the night before he died, Jesus took the bread, gave thanks and he broke it. He gave it to his friends saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This is the new covenant in my blood, shed for you and for all people for the promise of new life. Do this for the remembrance of me.

With this bread and cup, we remember Jesus's life among us; his friendship with the outcasts, his eating with the sinners. His healing for the sick, his care for the poor.

God, send, we pray, your Holy Spirit upon us and upon this bread and wine, that we who share this meal may become a holy communion, the body of Christ in the world.

**C** Amen.

## THE LORD'S PRAYER

**C** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

# INVITATION TO COMMUNION

**P** Taste and see that the Lord is good.

**C** Amen.

*Please be seated.*

*We invite to the Table of the Lord all followers of Jesus.*

*Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.*

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## THE DISTRIBUTION

# COMMUNION HYMN

# I COME WITH JOY



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

## POST COMMUNION PRAYER

p Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to share your love and kindness with others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C Amen.



## **ANNOUNCEMENTS**

### **BENEDICTION**

**P** Beloveds, as we leave this time together, may we be reminded that God is with us.

Where hearts are fearful and constricted, may God grant courage and hope.

Where anxiety is infectious and widening, grant peace and assurance.

Where distrust twists our thinking, grant healing and illumination.


Where spirits are daunted and weakened, grant soaring wings of love and compassion.

Holy God, Creator, Redeemer, and Unifier, ☩ bless you, unbind you, and send you in love and in peace.

**C** **Amen.**

# CLOSING HYMN


# GO, MY CHILDREN, WITH MY BLESSING



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

## **SENDING**

**P** Go in peace. Try to be kind to one another.

**C** We will. Thanks be to God.

## **POSTLUDE**

### **TODAY IN WORSHIP**

<b>Pastor</b>	Interim Pastor Arhiana Shek Dill
<b>Music Director</b>	Elizabeth Tomboulian
<b>Vocal Lead</b>	Erin & Clifton Crawford
<b>Musicians</b>	Clifton Crawford, Erin Smythe, Nic Peters
<b>Altar Care</b>	Erin Crawford
<b>Communion Assistants</b>	Chris Sandoval & Jill Hughes
<b>Lector</b>	Paul Westermann
<b>Greeter</b>	Gail Fisher
<b>Live Stream</b>	Alexander Webber

## **OFFERING**

For your convenience, an offering box is placed at the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church and Lutheran Campus Ministry. You can also donate online on our website: [www.ulctempe.org](http://www.ulctempe.org) ULC also has text giving! Text your donation to: 480-878-7977. Thank you!

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## **THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY**

Sun, Nov 3	9:15 am	Forum (Sunday School Rooms)
	10:30 am	Sunday Worship Service—All Saints Sunday (Sanctuary)
	11:30 am	Coffee & Refreshments (Sanctuary)
	11:45 am	Free Student Meal (SUNDAY SCHOOL ROOMS)

**THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS  
MINISTRY (CONTINUED)**

Tue, Nov 5	8:00 pm	AA (SANCTUARY)
Wed, Nov 6	12:00 pm	CORA Meeting (Hilliel/Chabad)
	5:00 pm	LCM Bible Study (Campus Center)
	5:30 pm	Free Student Meal (Campus Center)
	6:30 pm	Contemporary Worship Service (Sanctuary)
Thu, Nov 7	12:00 pm	Book Club (Campus Center Library)
	5:30 pm	Kuttab Presentation on Palestine, Israel, & Human Rights (Tempe Friends Meeting House)
	8:00 pm	AA (Campus Center)
Sat, Nov 9	9:30 am &	Lutheran & Methodist History Event (North Scottsdale
	1:00 pm	United Methodist Church)
Sun, Nov 10	9:15 am	Forum (Campus Center Library)
	10:30 am	Sunday Worship Service (Sanctuary)
	11:30 am	Coffee & Refreshments (Campus Center)
	11:45 am	Free Student Meal (Campus Center)

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**OFFICE CLOSED NOV 1ST – NOV 6TH**

The office will be closed Friday, November 1st, through Wednesday, November 6th, until 5 pm. Sorry for any inconvenience.

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**FORUM AND STUDENT MEAL TODAY**

Today the forum and student meal will both be held in the Sunday School rooms adjacent to the Sanctuary.

## ULC/LCM FAIR TRADE FAIR

We have only recently had days below 100 degrees, and it's time to start thinking of Christmas Shopping! We will be hosting a Fair Trade fair again this year with many unique handcrafted gifts.

Our Fair Trade fair is through SERRV and is not a fundraiser. All the money goes directly back to the artisans and communities that make the products. We always have beautiful handcrafted items from jewelry and baskets, to spices and ornaments for you to purchase.

SERRV is Sustainable Employment, Resources, Rights, and Vision and partners with Lutheran World Relief to help distribute handcrafts from artisans in 40 developing regions.

This is a terrific opportunity to do your Christmas shopping and help artisans across our world. The fair will run from about mid-November through December.

If you have any questions or want to know more, please reach out.

Beth Wootten

bethwootten@hotmail.com

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## FORUMS

Join us on Sunday mornings at 9:15-10:15 for lively conversation at our Forums. We meet in the Campus Center Library.

In October, we are continuing our Bible series on the Beatitudes (Matthew 5:3-12). For this Bible Study, we are using the book *How's Your Attitude: A Study of the Beatitudes* by Juanita Purcell. Join us for one lesson, a few lessons, or the whole series. We have copies of the book for everyone. You are welcome to read the lesson before the Forum, but you don't need to.

## PAGE TURNER'S BOOK CLUB

Are you an Agatha Christie fan? You might enjoy our next meeting. Bring your favorite or most recently-read Christie novel when the **Page Turner's Book Club** meets on November 7th. In October, we read a detailed biography about the 'Queen of Crime.' Our next meeting will feature a short work attributed to Mary Westmacott (one of Christie's pen names). We will also have a round-robin discussion about other Christie novels chosen by our attendees. This very informal group meets on the first Thursday of each month during the academic year. Bring your lunch, and join us in the Campus Center Library at 12 noon on November 7th.

**November 7, 2024: "Absent in the Spring" by Mary Westmacott (aka Agatha Christie) (1944) (Dena)**

"If you had nothing but yourself to think about, what would you find out about yourself?" Agatha Christie, writing as Mary Westmacott, penned this little book in only four days to explore this question. "Famous for her ingenious crime books and plays, Agatha Christie also wrote about crimes of the heart in six bittersweet and very personal novels, as compelling and memorable as the best of her work." (from book jacket). Christie considered this: "The one book that has satisfied me completely—the book I always wanted to write."

~ Dena Trangsrud

Our remaining selection for Fall 2024:

December 5, 2024

"Roughing It" by Mark Twain (1872)

Coming up in January:

January 2, 2025

"The Last Ride of the Pony Express: My 2,000-mile Horseback Journey into the Old West" by Will Grant (2023)

## ***THE U.S., PALESTINE, ISRAEL, AND HUMAN RIGHTS PRESENTATION AND POTLUCK— NOV 7TH***

On Thursday, November 7th, our neighbors at Tempe Friends Meeting House will be hosting a potluck dinner at 5:30 pm followed by a human rights presentation at 6:30. Jonathan Kuttab, who is a Palestinian Christian human rights lawyer, will be giving the special presentation. Kuttab currently lives in East Jerusalem and cofounded the premier Palestinian human rights organization Al Haq in 1979.

There is no cost for the event. Members of both ULC and Tempe Friends are invited to provide a dish to share with our communities. Tempe Friends Meeting House are our immediate neighbors to the west: 318 E 15th St.

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## **FREE BRUNCH EVENT—LUTHERAN & METHODIST HISTORY—NOV 9TH**

Our friends at North Scottsdale United Methodist Church will be hosting what will be an enlightening and educational event on Nov 9th entitled *Intersections of Grace*. The Methodist and Lutheran traditions are both grounded in God's grace and neighborly love. Rev. Dr. Colleen Windham-Hughes of Cal Lutheran will discuss the similar histories and faiths of the Lutheran and Methodist traditions, as well as their unique individualities. Dr. Colleen will present the same material from 9:30-11:30 am and 1-3 pm. A free brunch will be provided for the morning session and tea and cookies for the afternoon session.

Hope to see you there:

North Scottsdale United Methodist Church  
11735 N Scottsdale Rd, Scottsdale, 85254

## THANKSGIVING EVE SERVICE, NOV 27TH

Come join us for a special Thanksgiving worship on November 27th at 6:30 pm, where we will joyfully praise God for all our blessings!

*Oh give thanks to the Lord, for He is good, for His steadfast love endures forever! - Psalm 107:1*

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### SHINE YOUR LIGHT FOR ADVENT AND CHRISTMAS



The season is near to celebrate the coming of Christ into the world. It's the perfect time to sing and play songs we usually save for this time of year to welcome the love of God into our hearts.

Please contact Elizabeth Tomboulian if you are available to sing or play special music in worship December 1, 8, 15, 22, or Christmas Eve (evening).

She can help choose music, or work with music you have, rehearsing once or twice as you desire.

This is a talent worth sharing with the ULC/LCM community. Remember the parable—don't bury your talent in the ground. And the song, "Hide it under a bush? Oh no! I'm gonna let it shine."

Blessings and gratitude,

Elizabeth Tomboulian  
ulc.choir@gmail.com

*University Lutheran Church is a Reconciling Works Church. We are a welcoming environment for all of God's people regardless of race, situation, familial status, sexuality, gender, size, shape, gender identity, and place in this world.*

