

Sunday, May 26 2024 - Holy Trinity Sunday

# University Lutheran Church Lutheran Campus Ministry

9:00 AM Worship Service



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480.967.3543

[www.ulctempe.org](http://www.ulctempe.org)

[info@ulctempe.org](mailto:info@ulctempe.org)

## PRELUDE

## WELCOME

Interim Pastor Arhiana Shek Dill

## CONFESSION AND FORGIVENESS

*Please stand.*

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins.*

P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C **Amen.**

P Drawn to Christ and seeing God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P God, our provider,


C **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C **Amen.**

# OPENING HYMN

# COME, THOU ALMIGHTY KING



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

# KYRIE

**Assistant:** In peace, in peace,

*Assistant:* *Congregation:*

Let us pray — to the Lord, have mer - cy,  
Christ, have mer - cy, Lord, have  
mer - cy. —————

**Assistant:** For the Reign of God, and for peace throughout the world,  
for the unity of all... (Refrain)

**Assistant:** For your people here, who have come to give you praise, for the strength to live  
your Word... (Refrain)

*Assistant:*

Help, save and de - fend us, ——— O God.

*Congregation:*

A - - - men.

# SONG OF PRAISE

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for - ev -

er - more!

1. Now is the feast of the Lamb once

slain, whose blood has freed and

nit - ed us to be one great

peo - ple of God. *to Refrain*

2. Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

for - ev - er. *to Refrain*

3. For God has come to dwell with us,

to make us peo - ple of God; to make



## PRAYER OF THE DAY

**P** Let us pray. God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

**C** Amen.

*Please be seated.*

## FIRST READING

**Isaiah 6:1-8**

<sup>1</sup>In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" <sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out."

<sup>8</sup>Then I heard the voice of the LORD saying, "Whom shall I send, and who

will go for us?" And I said, "Here am I; send me!"

## PSALM

Psalm 29

*The Psalm will be sung responsively.*



## SECOND READING

Romans 8:12-17

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Please stand.*

## GOSPEL ACCLAMATION

*Congregation:*

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? You have the words of e - ter - nal  
life: Al - le - lu - ia!

## GOSPEL

John 3:1-17

P The Holy Gospel according to John the third chapter.

C Glory to you, O Lord.

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart



from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."  
<sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

*Please be seated.*

**SERMON**

Interim Pastor Arhiana Shek Dill

*Silence for reflection follows the sermon. Please stand when the Hymn of the Day begins.*

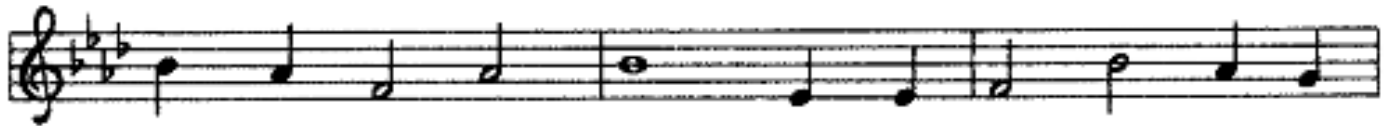
# HYMN OF THE DAY WOMB OF LIFE AND SOURCE OF BEING



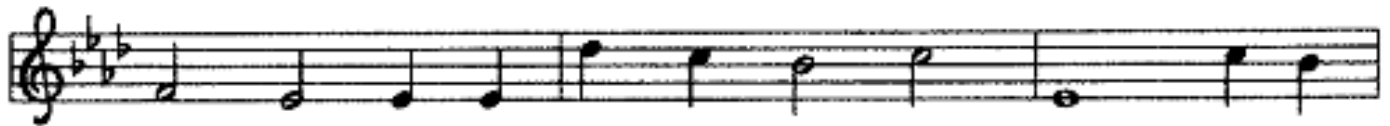
1 Womb of life and source of be - ing, home of ev - 'ry rest - less  
2 Word in flesh, our broth - er Je - sus, born to bring us sec - ond  
3 Brood - ing Spir - it, move a - mong us; be our part - ner, be our  
4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it, On - ly



heart, in your arms the worlds a - wak - ened; you have  
birth, you have come to stand be - side us, know - ing  
friend. When our mem - 'ry fails, re - mind us whose we  
Son: we would praise your name for - ev - er, One - in -



loved us from the start. We, your chil - dren, gath - er  
weak - ness, know - ing earth. Priest who shares our hu - man  
are, what we in - tend. La - bor with us; aid the  
Three and Three - in - One. We would share your life, your



round you, at the ta - ble you pre - pare. Shar - ing  
strug - gles, Life of life and Death of death, ris - en  
birth - ing of the new world yet to be, free of  
pas - sion, share your word of world made new, ev - er



sto - ries, tears, and laugh - ter, we are nur - tured by your care.  
Christ, come stand a - mong us, send the Spir - it by your breath.  
ser - vant, lord, and mas - ter, free for love and u - ni - ty.  
sing - ing, ev - er prais - ing, one with all, and one with you.

## AFFIRMATION OF FAITH

## ATHANASIAN CREED

(abridged version)

**C** Now this is the catholic faith: We worship one God in trinity and the trinity in unity, neither confusing the persons nor dividing the divine being. For the Father is one person, the Son is another. But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty. What the Father is, the Son is, and so is the Holy Spirit. Eternal is the Father; eternal is the son; eternal is the Spirit: and yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited. Almighty is the Father; almighty is the Son; almighty is the Spirit: And yet there are not three almighty beings, but one who is almighty. Thus the Father is God; the Son is God; the Holy Spirit is God: And yet there are not three gods, but one God. And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons. It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus became flesh. For this is the true faith that we believe and confess: that our Lord Jesus Christ is God's son, is both God and man. He is God, begotten before all worlds from being of the Father, and he is man, born in the world from the being of his mother—existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity. Although he is God and man, he is not divided, but is one Christ. He is united because God has taken humanity into himself; he does not transform deity into humanity. He is completely one in the unity of his person, without confusing his natures. For as the

**rational soul and body are one person, so the one Christ is God and man. This is the catholic faith. One cannot be saved without believing this firmly and faithfully. Amen.**

## **PRAYERS OF INTERCESSION**

**P** We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence. After each portion of the prayers the Pastor will say:*

**P** Merciful God,

*The congregation will respond with:*

**C** **receive our prayer.**

*The prayers conclude:*

**P** Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**C** **Amen.**

## **THE EXCHANGE OF PEACE**

**P** The peace of Christ be with you all.

*The people may greet one another with a sign of Christ's peace and may say "Peace be with you" or similar words.*

**C** **And also with you.**

## **THE GREAT THANKSGIVING**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give God thanks and praise.**

P Holy God, Holy One, Holy Three! Before all that is, you were God. Outside all we know, you are God. After all is finished, you will be God. Archangels sound the trumpets, angels teach us their song, saints pull us into your presence. And this is our song:

## HOLY, HOLY, HOLY

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might:— Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name.— Ho - san - na in the  
high - est, ho - san - na in the high - est!

## EUCCHARISTIC ACCLAMATION

Holy God, Holy One, Holy Three! You beyond the galaxies, you under the oceans, you inside the leaves, you pouring down rain, you opening flowers, you feeding the insects, you giving us your image, you carrying us through the waters, you holding us in the night; you smile on Sarah and Abraham, your hand with Moses and Miriam, your words through Deborah and Isaiah; you lived as Jesus among us, healing, teaching, dying, rising, inviting us all to your feast.

In the night in which he was betrayed, he took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again after supper, he

took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Holy God, we remember your Son, his life with the humble, his death among the wretched, his resurrection for us all: Your wisdom our guide, your justice our strength, your grace our path to rebirth.

And so we cry, Mercy:

**Mercy!**

And so we cry, Glory:

**Glory!**

And so we cry, Blessing:

**Blessing!**

Holy God, we beg for your Spirit: Enliven this bread, awaken this body, pour us out for each other. Transfigure our minds, ignite your church, nourish the life of the earth. Make us, while many, united, make us, though broken, whole, make us, despite death, alive. You, Holy God, Holy One, Holy Three, our Life, our Mercy, our Might, our Table, our Food, our Server, our Rainbow, our Ark, our Dove, our Sovereign, our Water, Our Wine, our Light, our Treasure, our Tree, our Way, our Truth, our Life. You, Holy God, Holy One, Holy Three! Praise now, praise tomorrow, praise forever.

And so we cry, Amen, amen:

**Amen, Amen!**

## **THE LORD'S PRAYER**

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive**

those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!

C Amen.

*Please be seated.*

*We invite to the Table of the Lord all followers of Jesus.*

*Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.*

## LAMB OF GOD

*Congregation:*



Lamb of God, you take a-way the sin of the



world: have mer-cy on us, mer-cy on us,

*Final time:*



mer-cy on us. Lamb of God, you



take a-way the sin of the world: grant us peace,



grant us peace, grant us peace.

## THE DISTRIBUTION

## COMMUNION HYMN

## AS THE GRAINS OF WHEAT

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when



*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## POST COMMUNION PRAYER

p Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

## ANNOUNCEMENTS



## BENEDICTION

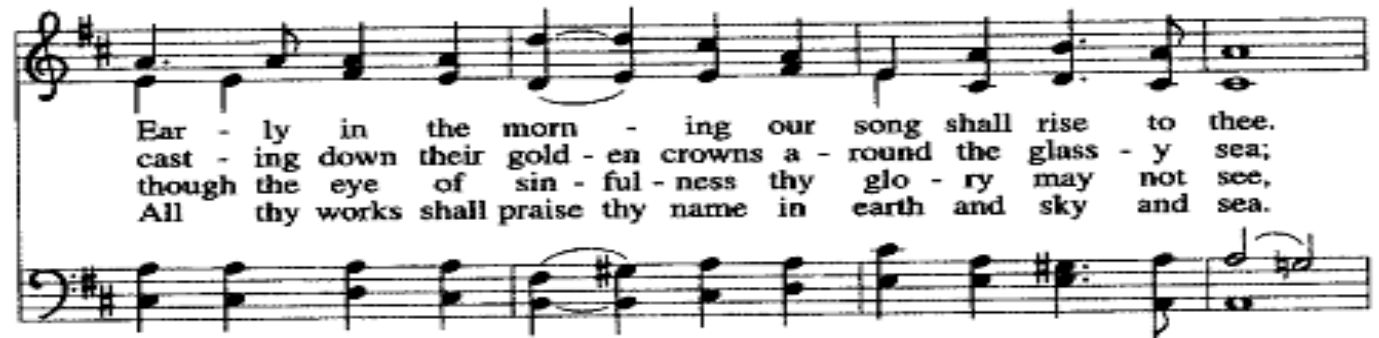
P Father, Son, Holy Spirit. Creator, Redeemer, Sustainer. Author of creation, eternal Word of salvation, life-giving Spirit of Wisdom + bless you now and forever.

C Amen.

## CLOSING HYMN HOLY, HOLY, HOLY, LORD GOD ALMIGHTY!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## **SENDING**

**P** Go in peace. You are the body of Christ.

**C** Thanks be to God.

## **POSTLUDE**

### **TODAY IN WORSHIP**

<b>Interim Pastor</b>	Arhiana Shek Dill
<b>Music Director</b>	Elizabeth Tomboulion
<b>Vocal Lead</b>	Dylan Weeks
<b>Altar Care</b>	Kristin Tollefson
<b>Communion Assistants</b>	Beth Wootten Paul Westermann
<b>Lector</b>	Autumn Byars
<b>Usher/Greeter</b>	Beth Wootten
<b>Live Stream</b>	Alexander Webber



### **OFFERING**

For your safety and convenience, an offering box is placed at the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church/ Lutheran Campus Ministry. You can also donate online on our website:

[www.ulctempe.org](http://www.ulctempe.org)

ULC also has text giving! Text your donation to: 480-878-7977. Thank you!

**THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY**

Sun, May 26	9:00 am	Traditional Worship (Sanctuary or via Live Stream)
	10:00 am	Free Coffee & Refreshments
Mon, May 27		MEMORIAL DAY
Tues, May 28	8:00 pm	AA (Campus Center)
Thurs, May 30	8:00 pm	AA (Campus Center)

**WORSHIP VOLUNTEERS**

Summer is upon us and things quiet down, but we still need worship volunteers. Please sign-up on the moving bulletin board! Thank you!

**SUNDAY ANNOUNCEMENTS**

If you have an announcement for the Sunday bulletin, please submit to the church office by 9:00 am on Thursday mornings. Thank you.

480-967-3543 or [info@ulctempe.org](mailto:info@ulctempe.org)

**ANNUAL MEETING**

The ULC Annual Meeting will be Sunday, July 21st, at 10:15 am in the Campus Center. We will be voting on our budget and changes to our constitution. Annual reports will be mailed via USPS and also emailed prior to the meeting. There will be reports available at the meeting as well.

If you are unable to attend the meeting; you will still be able to vote. A ballot will be mailed with your annual report. Ballots will also be available in the office. Thank you!

## **PAGE TURNER'S BOOK CLUB**

The Page Turner's Book Club will not get together over the summer, but during the academic year we meet on the first Thursday of the month. We try to alternate fiction and nonfiction. This fall we will shine the spotlight on Agatha Christie by reading a recent biography, followed by one of her novels. We will begin meeting again on Sept. 5 at 12 noon in the campus center library. Please consider joining us.

Do you like to read ahead? We will reconvene in the fall with the following:

- September 5, 2024 "North Woods: A Novel" by Daniel Mason (2023)
- October 3, 2024 "Agatha Christie: An Elusive Woman" by Lucy Worsley (2022)
- November 7, 2024 "Absent in the Spring" by Mary Westmacott/Agatha Christie
- December 5, 2024 "Roughing It" by Mark Twain

Have a great summer!

## **TRASH, RECYCLE, AND COFFEE!**

Our student who lives in the apartment will be moving at the end of the month. As part of the living arrangements, the student is responsible for setting out the trash and recycle each week and for getting the coffee ready for Sunday.

Currently, we do not have another resident. Therefore, we are in need of help. Please let the office know if you can help with these chores. The trash gets picked up on Mondays so that could be set out after worship on Sundays. The recycle gets picked up on Wednesdays. Coffee can be prepared anytime (note this is just get it ready so we can just turn on the machine on Sunday mornings).

Once we get a new student resident, the student will take over these responsibilities again. Thank you!

*University Lutheran Church is a Reconciling Works Church. We are a welcoming environment for all of God's people regardless of race, situation, familial status, sexuality, gender, size, shape, gender identity, and place in this world.*

