

Sunday, May 19, 2024 - Pentecost Sunday

# University Lutheran Church Lutheran Campus Ministry

9:00 AM Worship Service



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[info@ulctempe.org](mailto:info@ulctempe.org)

# PRELUDE

## WELCOME

Interim Pastor Arhiana Shek Dill

## THANKSGIVING FOR BAPTISM

*Please stand.*

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins.*

P Blessed be the holy Trinity, + one God, the wellspring of grace, our  
Easter and our joy.

C **Amen.**

P Look, here is water!

C **Here is our water of life! Alleluia!**

P Immersed in the promises of baptism, let us give thanks for what  
God has done for us. We give you thanks, O God, for in the  
beginning your voice thundered over the deep and water became  
the essence of life. Adam and Eve beheld Eden's verdant rivers.  
The ark carried your creation through the flood into a new day.  
Miriam led the dancing as your people passed through the sea  
into freedom's land. In a desert pool the Ethiopian official  
entered your boundless baptismal life. Look, here is water!

C **Here is our water of life! Alleluia!**

P At the river your beloved Son was baptized by John and anointed with  
the Holy Spirit. By the baptism of Jesus' death and resurrection you  
opened the floodgates of your reconciling love, freeing us to live as  
Easter people. We rejoice with glad hearts, giving all honor and praise  
to you, through the risen Christ, our source of living water, in the unity  
of the Holy Spirit, now and forever.

C **Amen.**

P Look, here is water!

C **Here is our water of life! Alleluia!**

## OPENING HYMN

## O HOLY SPIRIT, ROOT OF LIFE

The musical score is written for three voices (Soprano, Alto, and Tenor) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are: 1 O Ho - ly Spir - it, root of life, cre - a - tor, 2 E - ter - nal Vig - or, Sav - ing One, you free us 3 O ho - ly Wis - dom, soar - ing power, en - com - pass cleans - er of all things: a - noint our wounds, a - by your liv - ing Word, be - com - ing flesh to us with wings un - furled, and car - ry us, en - wak - en us with lus - trous move - ment of your wings. wear our pain, and all cre - a - tion is re - stored. cir - cling all a - bove, be - low, and through the world.

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

# KYRIE

**Assistant:** In peace, in peace,

*Assistant:* *Congregation:*

Let us pray — to the Lord, have mer - cy,  
Christ, have mer - cy, Lord, have  
mer - cy. —————

**Assistant:** For the Reign of God, and for peace throughout the world,  
for the unity of all... (Refrain)

**Assistant:** For your people here, who have come to give you praise, for the strength to live  
your Word... (Refrain)

*Assistant:*

Help, save and de - fend us, ——— O God.

*Congregation:*

A - - - men.

# SONG OF PRAISE

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for - ev -

er - more!

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -

nit - ed us to be one great  
peo - ple of God. *to Refrain*

2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ

*to Refrain*  
for - ev - er.

3. For God has come to dwell with us,  
to make us peo - ple of God; to make



said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'

## PSALM

Psalm 104:24-34, 35b

*The Psalm will be sung responsively.*



<sup>24</sup>How manifold are your | works, O LORD! In wisdom you have made  
them all; the earth is full | of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too man- | y to  
number, living things both | small and great.**

<sup>26</sup>There go the ships | to and fro, and Leviathan, which you made for the |  
sport of it.

<sup>27</sup>**All of them | look to you to give them their food | in due season.**

<sup>28</sup>You give it to them; they | gather it; you open your hand, and they are

filled | with good things.

**<sup>29</sup>When you hide your face, | they are terrified; when you take away their breath, they die and return | to their dust.**

<sup>30</sup>You send forth your Spirit, and they | are created; and so you renew the face | of the earth.

**<sup>31</sup>May the glory of the LORD en- | dure forever; O LORD, rejoice in | all your works.**

<sup>32</sup>You look at the earth | and it trembles; you touch the mountains | and they smoke.

**<sup>33</sup>I will sing to the LORD as long | as I live; I will praise my God while I | have my being.**

<sup>34</sup>May these words of | mine please God. I will rejoice | in the LORD.

**<sup>35b</sup>Bless the LORD, | O my soul. Hal- | lelujah!**

## **SECOND READING**

**Romans 8:22-27**

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Please stand.*



## GOSPEL ACCLAMATION

*Congregation:*

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? You have the words of e - ter - nal  
life: Al - le - lu - ia!

## GOSPEL

John 15:26-27; 16:4b-15

**P** The Holy Gospel according to John the fifteenth and sixteenth chapters.

**C** Glory to you, O Lord.

[Jesus said,] <sup>26</sup>"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned. <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of

truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

*Please be seated.*

**SERMON**

Interim Pastor Arhiana Shek Dill

*Silence for reflection follows the sermon. Please stand when the Hymn of the Day begins.*

**HYMN OF THE DAY**

**LORD, YOU GIVE THE GREAT COMMISSION**

1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your ser - vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the Word." Lest the Church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,

preach the Word." Lest the Church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 — this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,

and the Gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 — dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty.  
 fer - vor, draw us clos - er in com - mun - i - ty.  
 — world a - round us share your chil - dren's lib - er - ty.  
 mer - cy lead us to a just so - ci - e - ty.  
 cares that claim us, hold in mind e - ter - ni - ty.

*Refrain*

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

## AFFIRMATION OF FAITH

## APOSTLES' CREED

**C** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

**P** Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence. After each portion of the prayers the Pastor will say:*

**P** God of grace,

*The congregation will respond with:*

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**C** Amen.

## THE EXCHANGE OF PEACE

(We have re-introduced shaking hands for the exchange of peace. If you are uncomfortable shaking hands—that is okay. The choice is yours. A nod, simple bow, small wave, or a handshake is all appropriate. Please be respectful of everyone's choice. Thank you.)

P The peace of Christ be with you all.

C And also with you.

## THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; — Heav - en and earth are filled with your

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody consists of quarter and eighth notes. The lyrics are printed below the staff. The second staff continues the melody with a similar note structure. The lyrics continue below the staff.

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name... Ho - san - na in the

high - est, ho - san - na in the high - est!

## EUCHARISTIC ACCLAMATION

**P** Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C** Amen.

## THE LORD'S PRAYER

**C** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## INVITATION TO COMMUNION

**P** The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

**C** Amen.

*Please be seated.*

*We invite to the Table of the Lord all followers of Jesus.*

*Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.*

## LAMB OF GOD

*Congregation:*

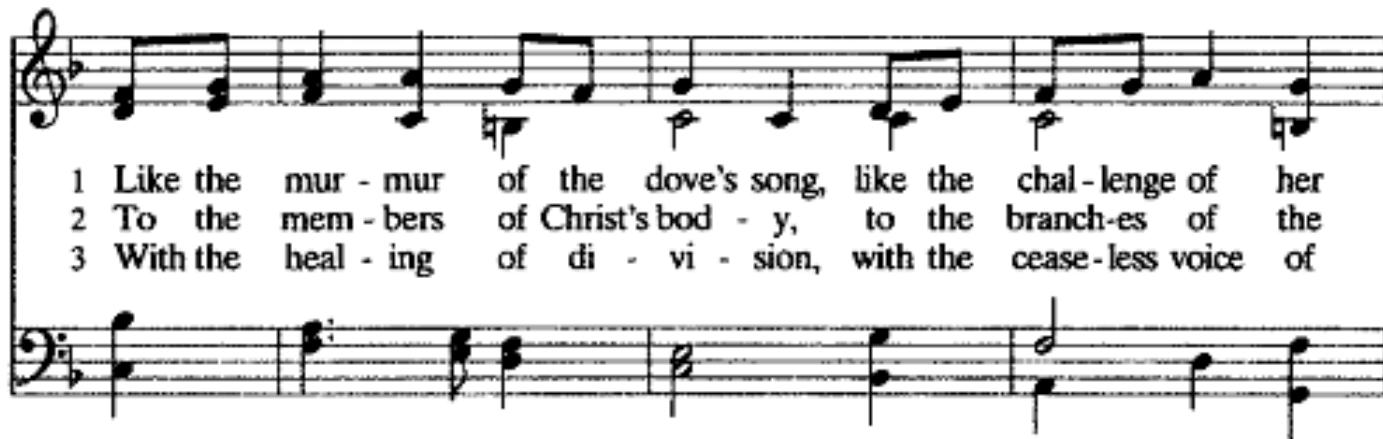


Lamb of God, you take a-way the sin of the world: have mer-cy on us, mer-cy on us, mer-cy on us. *Final time:* Lamb of God, you take a-way the sin of the world: grant us peace, grant us peace, grant us peace.

# THE DISTRIBUTION

## COMMUNION HYMN

## LIKE THE MURMUR OF THE DOVE'S SONG



1 Like the mur - mur of the dove's song, like the chal - lenge of her  
2 To the mem - bers of Christ's bod - y, to the branch - es of the  
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the  
vine, to the Church in faith as - sem - bled, to our  
prayer, with the power to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.  
midst as gift and sign: come, Ho - ly Spir - it, come.  
peace be - yond com - pare: come, Ho - ly Spir - it, come.



## POST COMMUNION PRAYER

**p** Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

**C** Amen.

## ANNOUNCEMENTS

## BENEDICTION

**P** Alleluia! Christ is risen!

**C** Christ is risen indeed! Alleluia!

**P** The God of resurrection power, the Christ of mending joy, and the Spirit of Easter hope + bless you now and always.

**C** Amen.

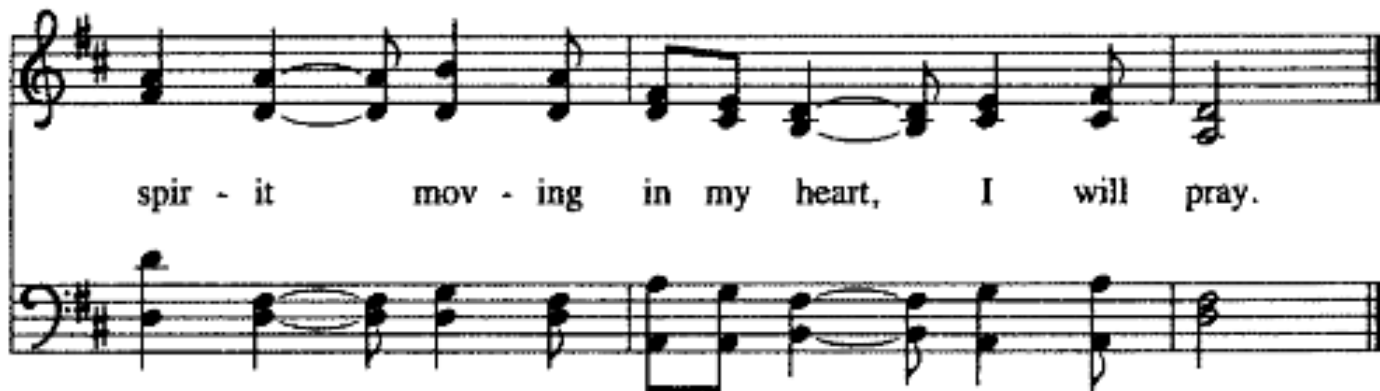
## CLOSING HYMN

## EVERY TIME I FEEL THE SPIRIT

*Refrain*

Ev - 'ry time I feel the spir - it mov - ing

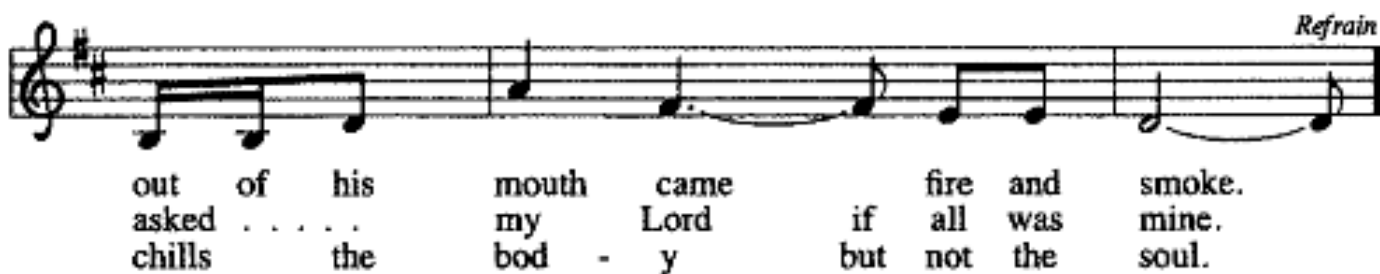
in my heart, I will pray. Ev - 'ry time I feel the



spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,  
 2 . . All a - round me looked so fine,  
 3 . . Jor - dan riv - er, chilly and cold,



*Refrain*  
 out of his mouth came fire and smoke.  
 asked . . . . my Lord if all was mine.  
 chills the bod - y but not the soul.

## SENDING

P Alleluia! Go in peace. Rejoice and be glad.

C Thanks be to God. Alleluia!

## POSTLUDE

## TODAY IN WORSHIP

<b>Interim Pastor</b>	Arhiana Shek Dill
<b>Piano</b>	Erin Crawford
<b>Vocal Lead</b>	Nils Peterson
<b>Altar Care</b>	Erin Crawford
<b>Communion Assistants</b>	Jacob Hilliker Paul Westermann
<b>Lector</b>	Jacob Hilliker
<b>Usher/Greeter</b>	Beth Wootten
<b>Live Stream</b>	Alexander Webber



## OFFERING

For your safety and convenience, an offering box is placed at the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church/ Lutheran Campus Ministry. You can also donate online on our website:

[www.ulctempe.org](http://www.ulctempe.org)

ULC also has text giving! Text your donation to: 480-878-7977. Thank you!

## THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

Sun, May 19	9:00 am	Traditional Worship (Campus Center or via Live Stream)
	10:15 am	Coffee & Refreshments (Campus Center)
Tues, May 21	8:00 pm	AA (Campus Center)
Thurs, May 23	8:00 pm	AA (Campus Center)

## WORSHIP VOLUNTEERS

Summer is upon us and things quiet down, but we still need worship volunteers. Please sign-up on the moving bulletin board! Thank you!

## FARM BILL

The Farm Bill—the subject of our Offering of Letters—is still under consideration in Congress, and your representatives would benefit by hearing from YOU supporting changes that would make food systems more sustainable and equitable. Whether you've written before or not, how about another letter or phone call to your elected officials? For example, three quarters of Farm Bill funding underwrites SNAP, the food program that benefits one in eight Americans. If you don't have the bulletin insert of some weeks with information and a sample letter, you can pick one up in the Campus Center. And write!

## TRASH, RECYCLE, AND COFFEE!

Our student who lives in the apartment will be moving at the end of the month. As part of the living arrangements, the student is responsible for setting out the trash and recycle each week and for getting the coffee ready for Sunday.

Currently, we do not have another resident. Therefore, we are in need of help. Please let the office know if you can help with these chores. The trash gets picked up on Mondays so that could be set out after worship on Sundays. The recycle gets picked up on Wednesdays. Coffee can be prepared anytime (note this is just get it ready so we can just turn on the machine on Sunday mornings).

Once we get a new student resident, the student will take over these responsibilities again. Thank you!

## SUNDAY ANNOUNCEMENTS

If you have an announcement for the Sunday bulletin, please submit to the church office by 9:00 am on Thursday mornings. Thank you.

480-967-3543 or [info@ulctempe.org](mailto:info@ulctempe.org)

*University Lutheran Church is a Reconciling Works Church. We are a welcoming environment for all of God's people regardless of race, situation, familial status, sexuality, gender, size, shape, gender identity, and place in this world.*

