

Sunday, April 21, 2024 - Fourth Sunday of Easter

University Lutheran Church Lutheran Campus Ministry

10:30 AM Worship Service



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PRELUDE

WELCOME

Interim Pastor Arhiana Shek Dill

THANKSGIVING FOR BAPTISM

Please stand.

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Look, here is water! What is to prevent us from giving thanks for baptism? Here is water. Rushing water. Surging water. Pounding, crashing surf of water. Foaming waters to wash us clean, to scrub away the guilt, the burden that clings, to wipe away the grime of archived fear. Blessed be water.

C **We give you thanks, Creator God, for sea and ocean, tides and waves.**

P Here is water. Tumbling water. Streaming water. Free-flowing-shower-of-grace water. Bubbling fount to soothe our hearts, balm for the scars of angry division, salve for the wounds of ignorant pride. Blessed be water.

C **We give you thanks, creative Word, for rain and snow, storm, and mist.**

P Here is water. Clear water. Cool water. Quench-the-thirst-of-our soul water. Still waters to restore our spirits, source of hope, refreshment for the journey toward the fold, sparkling with the promise of new life. Blessed be water.

C **We give you thanks, creating Spirit, for stream and pool, spring and lake.**

P Here is water, through which God created and continues to create. In the beginning, weaving with the Breath of life every living being; throughout history, a gateway for divine deliverance; in every moment, remembering the mystery of life, bonding all of creation as one. We

give you thanks, blessed Creator, for the gift of life, for this water without which life would cease, for the gift of baptism, through which these waters birth us again into your promise of newness, wholeness, and oneness.

Blessed be Creator God, creative + Word, creating Spirit. Blessed be each soul here and not here, one people, one with all that is. Blessed be this water that births us, renews us, and welcomes us home.

C Amen.

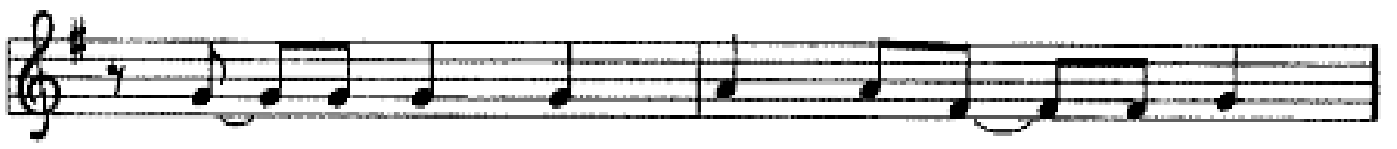
OPENING HYMN **THE TRUMPETS SOUND, THE ANGELS SING**



1 The trum - pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

GREETING

P The beauty of the Creator inspire us, the grace of the Good Shepherd be with us, and the unity of the Breath of Life enfold us all.

C May it be so.

KYRIE

Assistant: In peace, in peace,

Assistant: *Congregation:*

Let us pray — to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy. —————

Assistant: For the Reign of God, and for peace throughout the world,
for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live
your Word... (Refrain)

Assistant:

Help, save and de - fend us, ——— O God.

Congregation:

A - - - men.

SONG OF PRAISE

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for - ev -

er - more!

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -

nit - ed us to be one great
peo - ple of God. *to Refrain*

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ

for - ev - er. *to Refrain*

3. For God has come to dwell with us,
to make us peo - ple of God; to make



PRAYER OF THE DAY

P Let us pray. O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

FIRST READING

Acts 4:5-12

⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

PSALM

Psalm 23

The Psalm will be sung responsively.



¹The LORD [|] is my shepherd; I shall not [|] be in want.

²**The LORD makes me lie down [|] in green pastures and leads me be-
side still waters.**

³You restore my [|] soul, O LORD, and guide me along right pathways [|] for
your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall [|]
fear no evil; for you are with me; your rod and your staff, they [|]
comfort me.**

⁵You prepare a table before me in the presence [|] of my enemies; you anoint
my head with oil, and my cup is [|] running over.

⁶**Surely goodness and mercy shall follow me all the days [|] of my life,
and I will dwell in the house of the [|] LORD forever.**

SECOND READING

1 John 3:16-24

¹⁶We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? ¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

²¹Beloved, if our hearts do not condemn us, we have boldness before God;

²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him. ²³And this is his

commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his

commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Please stand.

GOSPEL ACCLAMATION

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

GOSPEL

John 10:11-18

P The Holy Gospel according to John the tenth chapter.

C Glory to you, O Lord.

[Jesus said:] ¹¹I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay

it down, and I have power to take it up again. I have received this command from my Father."

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

Interim Pastor Arhiana Shek Dill

Silence for reflection follows the sermon. Please stand when the Hymn of the Day begins.

HYMN OF THE DAY THEY'LL KNOW WE ARE CHRISTIANS BY OUR LOVE

1. We are one in the Spir - it, we are one in the Lord; We are
2. We will walk with each oth - er, we will walk hand in hand; We will
3. We will work with each oth - er, we will work side by side; We will
4. All praise to the Fa - ther, from whom all things come; And all

5 $B^{\flat}m$ $E^{\flat}7/B^{\flat}$ Fm E^{\flat}/F Fm $B^{\flat}m$
one in the Spir - it, we are one in the Lord. And we pray that all
walk with each oth - er, we will walk hand in hand. And to - geth - er we'll
work with each oth - er, we will work side by side. And we'll guard each man's
praise to Christ Je - sus, His on - ly Son. And all praise to the

CHORUS

10 $E^{\flat}7/B^{\flat}$ Fm E^{\flat}/F Fm D^{\flat}
u - ni - ty may one day be re - stored. And they'll know we are Chris - tians by our
spread the news that God is in our land.
dig - ni - ty and save each man's pride.
Spir - it, who makes us one.

15 Fm $B^{\flat}m$ Fm $B^{\flat}m$ $E^{\flat}7/B^{\flat}$ Fm
love, by our love, yes they'll know we are Chris - tians by our love._____

AFFIRMATION OF FAITH

NICENE CREED

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

P Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence. After each portion of the prayers the Pastor will say:

P God of grace,

The congregation will respond with:

C hear our prayer.

The prayers conclude:

P Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C Amen.

THE EXCHANGE OF PEACE

(We have re-introduced shaking hands for the exchange of peace. If you are uncomfortable shaking hands—that is okay. The choice is yours. A nod, simple bow, small wave, or a handshake is all appropriate. Please be respectful of everyone’s choice. Thank you.)

P The peace of Christ be with you all.

C And also with you.

CHORAL ANTHEM HUMBLE THYSELF IN THE SIGHT OF THE LORD

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might:— Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name.— Ho - san - na in the
high - est, ho - san - na in the high - est!

The image shows five staves of musical notation in treble clef with a key signature of one sharp (F#). The lyrics are printed below each staff, with hyphens indicating syllables that span across multiple notes. The music is a simple, melodic line suitable for congregational singing.

EUCHARISTIC ACCLAMATION

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

C Amen.

Please be seated.

We invite to the Table of the Lord all followers of Jesus.

Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice. Gluten-free wafers also available.

LAMB OF GOD

Congregation:

Lamb of God, you take a-way the sin of the
world: have mer-cy on us, mer-cy on us,

Final time:

mer-cy on us. Lamb of God, you
take a-way the sin of the world: grant us peace,
grant us peace, grant us peace.

THE DISTRIBUTION

COMMUNION HYMN LORD, WHO THE NIGHT YOU WERE BETRAYED

1 Lord, who the night you were be-trayed did pray that all your
2 For all your church on earth, we in-ter-cede; Lord, make our
3 And hear our prayer for wan-d'ers from your fold; re-store them,
4 So, Lord, at length when sac-ra-ments shall cease, may we be

church might be for - ev - er one: help us at
 sad di - vi - sions soon to cease; draw us all
 too, Good Shep - herd of the sheep, back to the
 one with all your church a - bove— one with your

ev - 'ry eu - cha - rist to say with will - ing heart and
 clos - er, each to each, we plead, by draw - ing all to
 faith your saints con - fessed of old, and to the church still
 saints in one un - bro - ken peace, one with your saints in

soul, "Your will be done." Oh, may we all one bread, one
 you, O Prince of peace; thus may we all one bread, one
 pledged that faith to keep. Soon may we all one bread, one
 one un - bound - ed love; more bless - ed still, in peace and

bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 love to be one with the Trin - i - ty in u - ni - ty.

POST COMMUNION PRAYER

P Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C Amen.

ANNOUNCEMENTS

BENEDICTION

P Little children, sheep of the Good Shepherd: As we journey toward the fold, we travel through the valley of shadow, growing in grace, becoming a blessing. Baptismal wells restore our souls, a rich feast is spread by divine abundance, and divisions end as our cup overflows.

C Amen.

CLOSING HYMN

I WANT JESUS TO WALK WITH ME

The image shows a musical score for the hymn "I Want Jesus to Walk with Me". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. There are three verses of lyrics written below the treble staff. The first verse is "I want Je - sus to walk with me;". The second verse is "In my tri - als, Lord, walk with me; walk with". The third verse is "When I'm in trou - ble, Lord, walk with me;". The music includes various note values, rests, and phrasing slurs.

1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me; walk with
3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;
 me; in my tri - als, Lord, walk with me; walk with
 when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,
 me; when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me. walk with me.
 Lord, I want Je - sus to walk with me.

SENDING

P Go in peace. Journey gently on this planet's green pasture.

C Thanks be to God.

POSTLUDE

TODAY IN WORSHIP

| | |
|-----------------------------|------------------------------------|
| Interim Pastor | Arhiana Shek Dill |
| Music Director | Elizabeth Tomboulian |
| Vocal Lead | April Boyden |
| Altar Care | Beth Wooten |
| Communion Assistants | Taina Diaz-Reyes Jacob Hilliker |
| Lector | Paul Westermann |
| Usher/Greeter | Gail Fisher |
| Live Stream | Alexander Webber |



OFFERING

For your safety and convenience, an offering plate is placed at the church entrance for your financial gifts to the ministry of Christ through University Lutheran Church/ Lutheran Campus Ministry. You can also donate online on our website:

www.ulctempe.org

ULC also has text giving! Text your donation to: 480-878-7977. Thank you!

WORSHIP TIME CHANGE COMING NEXT MONTH!

We do change time in Arizona! We will be starting Sunday worship at 9:00 am starting Sunday, May 12th!

THANK YOU

A very special thank you to Ascension Lutheran Church in Paradise Valley for providing the student meal today.

THIS WEEK AT UNIVERSITY LUTHERAN CHURCH & CAMPUS MINISTRY

| | | |
|-----------------|----------|---|
| Sun, April 21 | 9:15 am | Forum (Campus Center Library/Zoom) |
| | 9:15 am | Choir Rehearsal (Sanctuary) |
| | 10:30 am | Traditional Worship (Sanctuary/Live Stream) |
| | 11:30 am | Free Coffee & Refreshments (Campus Center) |
| | 11:45 am | Free Student Meal (Campus Center Library/Grab N Go) |
| Tues, April 23 | 6:30 pm | ASU Navigators |
| | 8:00 pm | AA (Campus Center) |
| Wed, April 24 | 5:00 pm | LCM Bible Study (Campus Center/Zoom) |
| | 5:30 pm | Free Student Meal (Campus Center/Grab N Go) |
| | 6:30 pm | Contemporary Worship (Sanctuary) |
| Thurs, April 25 | 8:00 pm | AA (Campus Center) |

TRANSITION INFORMATION

As part of our transition work, the Transition Committee has scheduled a future day on 4/21 to discuss what ULC/LCM will look like in the future. There will be plenty of food for all.

Thanks to our Transition Team for organizing this event.

Our Transition Team: Scott Boyden (chairperson), Erin Smythe, Kristin Tollefson, and Ray Kimball.

University Lutheran Church is a Reconciling Works Church. We are a welcoming environment for all of God's people regardless of race, situation, familial status, sexuality, gender, size, shape, gender identity, and place in this world.

