

Sunday, September 26, 2021 - Time After Pentecost

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# University Lutheran Church Lutheran Campus Ministry

10:30 AM Worship Service



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## PRELUDE

Aiko Yamada Mancini

## WELCOME

Terry Pletkovich, Guest Pastor

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins.*

P Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

C **Amen.**

P Let us confess our sins to the one who welcomes us with an open heart.  
*Silence is kept for reflection.*

P God, our comforter:

C **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

P All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

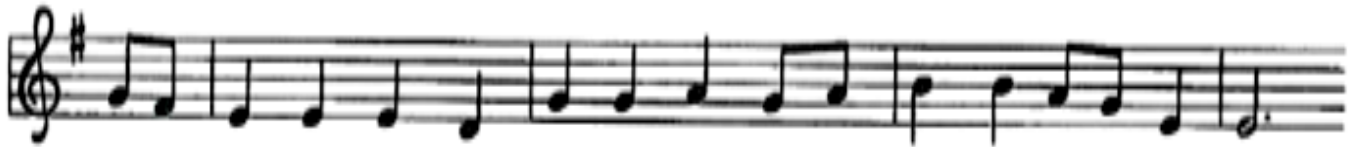
C **Amen.**

# OPENING HYMN

# HOW SMALL OUR SPAN OF LIFE



1 How small our span of life, O God, our years from birth till death:  
2 And yet our speck of life is spanned by your in - fin - i - ty;  
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,



a sin - gle beat with - in the heart, the catch - ing of a breath,  
our tick of time on earth is caught in your e - ter - ni - ty.  
to share the short-ness of our span, our mor - tal lives re - deem.



a drop with-in the o - cean's deep, a grain up - on the shore,  
While suns and stars spin end - less - ly through depths of cos - mic space,  
You filled your cross-closed years with love; you loved us to the end



a flash of light be - fore we sleep to see the sun no more.  
while ae - ons roll and ag - es pass, you hold us in your grace.  
and touch us with your ris - en life that ours may time trans - cend.

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

## PRAYER OF THE DAY

P Let us pray. Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

C Amen.

## ALLELUIA

The Caribbean

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

*Please stand.*

## **GOSPEL**

**Mark 9:38-50**

**P** The Holy Gospel according to Mark the ninth chapter.

**C** **Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus,] "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."

<sup>39</sup>But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"<sup>42</sup>If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>"For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*Please be seated.*

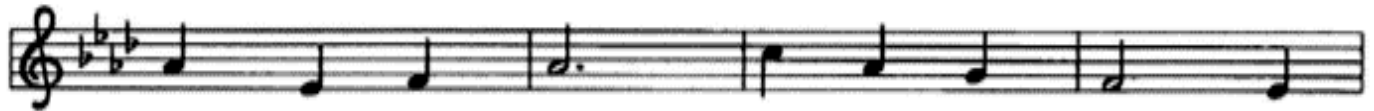
# SERMON

Terry Pletkovich, Guest Pastor

*Please stand.*

## HYMN OF THE DAY

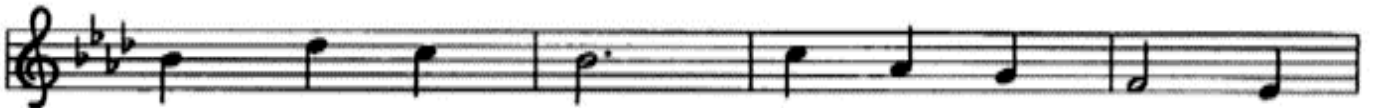
## GOD'S WORK, OUR HANDS



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



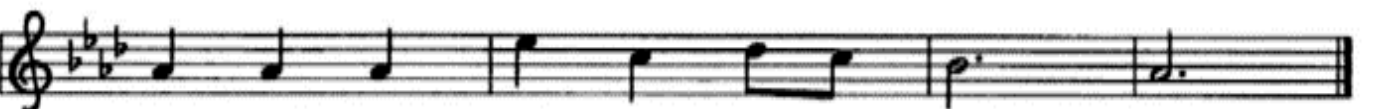
rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

## AFFIRMATION OF FAITH

## APOSTLES' CREED

**C** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

**P** Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence. After each portion of the prayers the Pastor will say:*

**P** Lord, in your mercy,

*The congregation will respond with:*

**C** **hear our prayer.**

*The prayers conclude:*

**P** Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**C** **Amen.**

## **THE EXCHANGE OF PEACE**

(We will remain where we are and not shake hands. A simple bow, nod of the head, or even small wave to one another will work to acknowledge one another.)

P The peace of Christ be with you all.

C And also with you.

## **THE GREAT THANKSGIVING**

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

## **THE PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



# HOLY, HOLY, HOLY

Latin America

1st time: Cantor 2nd time: All

Lay lo lay lo lie lo. Lay lo lay lo lie lo.

Lay lo lay lo lie lo lo lay lo lay lo lie.

1st time: Cantor 2nd time: All

Ho-ly, ho - ly, ho - ly God of pow - er and might.

1st time: Cantor 2nd time: All

Hea - ven and earth are full of your glo - ry. glo - ry. glo - ry.

Cantor:

Ho - sanna in the high - est Ho - sanna in the high - est

All:

Ho - sanna in the high - est Ho - sanna in the high - est.

1st time: Cantor 2nd time: All

Bless-ed is the One who comes in the name of the Lord. Lord. Lord.

Cantor:

Ho - sanna in the high - est Ho - sanna in the high - est

All:

Ho - sanna in the high - est Ho - sanna in the high - est.

1st time: Cantor 2nd time: All

Lay lo lay lo lie lo. Lay lo lay lo lie lo.

Lay lo lay lo lie lo lo lay lo lay lo lie.

## EUCHARISTIC ACCLAMATION

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all

people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

## **THE LORD'S PRAYER**

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **INVITATION TO COMMUNION**

**P** All who hunger and thirst, come. The table is ready.

**C** **Amen.**

*Please be seated.*

*We invite to the Table of the Lord all followers of Jesus.*

*Lutherans affirm that around this table through bread and wine Christ Jesus is present with us. We offer communion with individual cups for wine or white grape juice.*

## **THE DISTRIBUTION**

### **POST COMMUNION BLESSING**

**P** The Body of Christ was given for you. Now you have become the Body of Christ, given for the world.

**C** **Amen.**

### **PRAYER AFTER COMMUNION**

**p** Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

**C** **Amen.**

## **BLESSING**

**P** People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever.

**C** Amen.

## **MISSION MOMENT**

Katherine Stevens

## **ANNOUNCEMENTS**

# CLOSING HYMN

# SENT FORTH BY GOD'S BLESSING



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
 the tasks of our ev - 'ry - day life we will face—



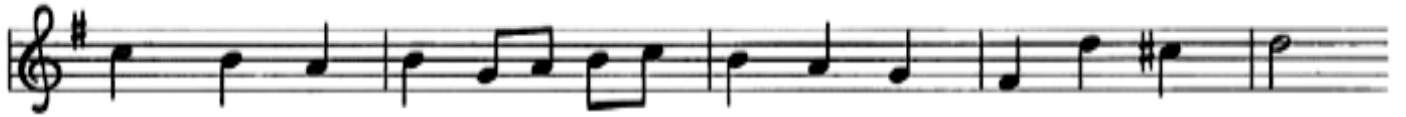
The sup - per is end - ed. Oh, now be ex - tend - ed  
 our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
 em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
 With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
 lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
 Then may all the liv - ing with praise and thanks - giv - ing



to give work for your king - dom and an - swer your call.  
 hon - or to Christ and his name that we bear.

## **SENDING**

**P** Go in peace. The living word dwells in you.

**C** Thanks be to God.

## **POSTLUDE**

### **TODAY IN WORSHIP**

#### **Musicians**

Aiko Yamada Mancini, piano & voice

Nic Peters, percussion

Nils Peterson, voice

#### **Altar Care**

Kristin Tollefson

#### **Communion Assistants**

Jeffrey Hack

Sean Maseng

## This week at University Lutheran Church and Lutheran Campus Ministry

Sun, Sept 26	9:15 am	Forum
	10:30 am	Stewardship Sunday Worship (in-person & live stream)
	11:30 am	LCM Student Meal (Grab N Go option)
	3:00 pm	Young Adult Coffee Hour (Zoom)
Mon, Sept 27	8:00 pm	HAA
Tues, Sept 28	8:00 pm	AA
Wed, Sept 29	5:00 pm	LCM Bible Study (in-person & Zoom)
	5:30 pm	LCM Student Dinner
	6:30 pm	Contemporary Worship (in-person)
Thurs, Sept 30	8:00 pm	AA
Fri, Oct 1	4:00 pm	ASU Navigators



Our new Breeze software and database system, has a free app that can be downloaded to your smart phone (Android or iOS). Search Breeze ChMS in Google Play or Apple Store. You will need the church ID the first time opening the app once its installed:

universitylutheranchurch (all lower case, one word).

You can use the app to look up addresses, phone numbers, email addresses, etc. for church members. It's like a church directory right on your phone!

## Upcoming Forums

Oct 3: Keep Calm and Call the Chaplain--Deacon Lana Neighbors will lead a presentation. Lana has been in hospital/hospice chaplaincy since 1996.

Oct 10: Writing Personal Psalms presented by Deacon April Boyden.

Forums are 9:15 in Campus Center Library or via Zoom.