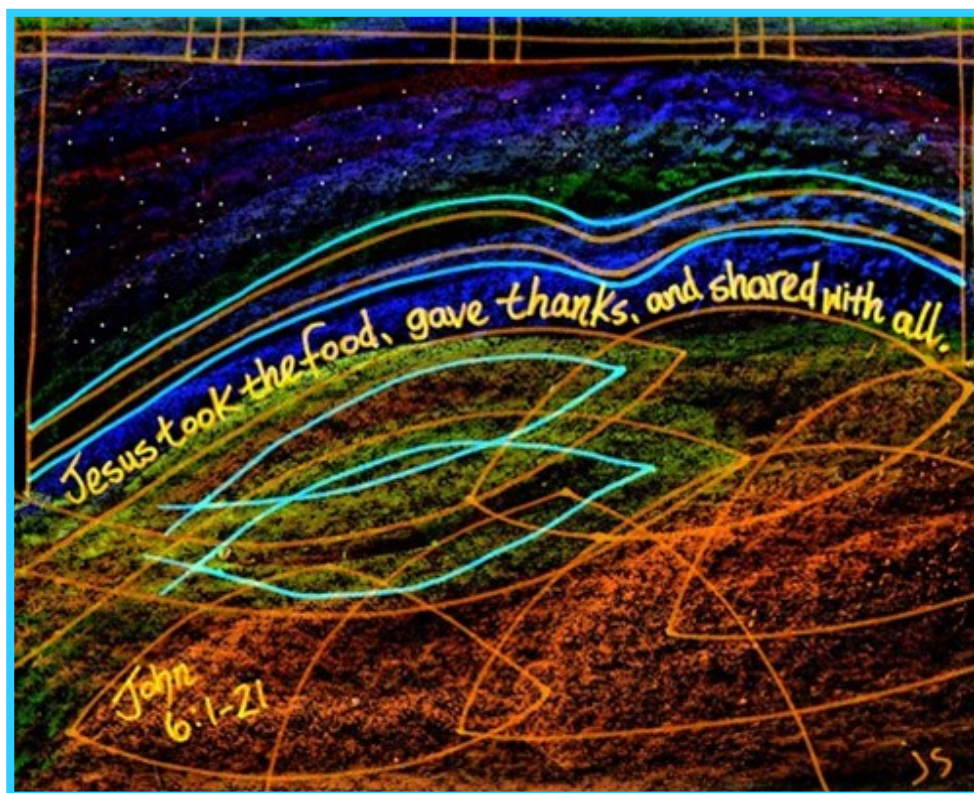


Sunday, July 25, 2021 — Time After Pentecost

University Lutheran Church Lutheran Campus Ministry

9:00 AM Worship Service



340 East 15th Street Tempe, AZ 85281-6612
480.967.3543
www.ulctempe.org info@ulctempe.org

SUNDAY WORSHIP

PRELUDE

Aiko Yamada Mancini

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P God, our provider,

C **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C **Amen.**

OPENING HYMN

BENEATH THE TREE OF LIFE



*[Come and gath - er] be - neath the tree of



life. [Come and gath - er] be -



neath the tree of life; Root of



wis - dom, branch of peace, fruit of heal - ing and re -



lease. [Come and gath - er] be -



neath the tree of life.



1. Here we raise the sav - ing cross of Je - sus, _____

3. Come and drink the wa - ters of sal - va - tion, _____

5. Root - ed in the rich earth of your Gos - pel, _____



— Sing - ing praise to him - who leads us on - from

— come and die to sin, - rise up to life - with -

— may we bear the fruits your Word has plant - ed



death in - to new life. _____

in the Reign of God. _____

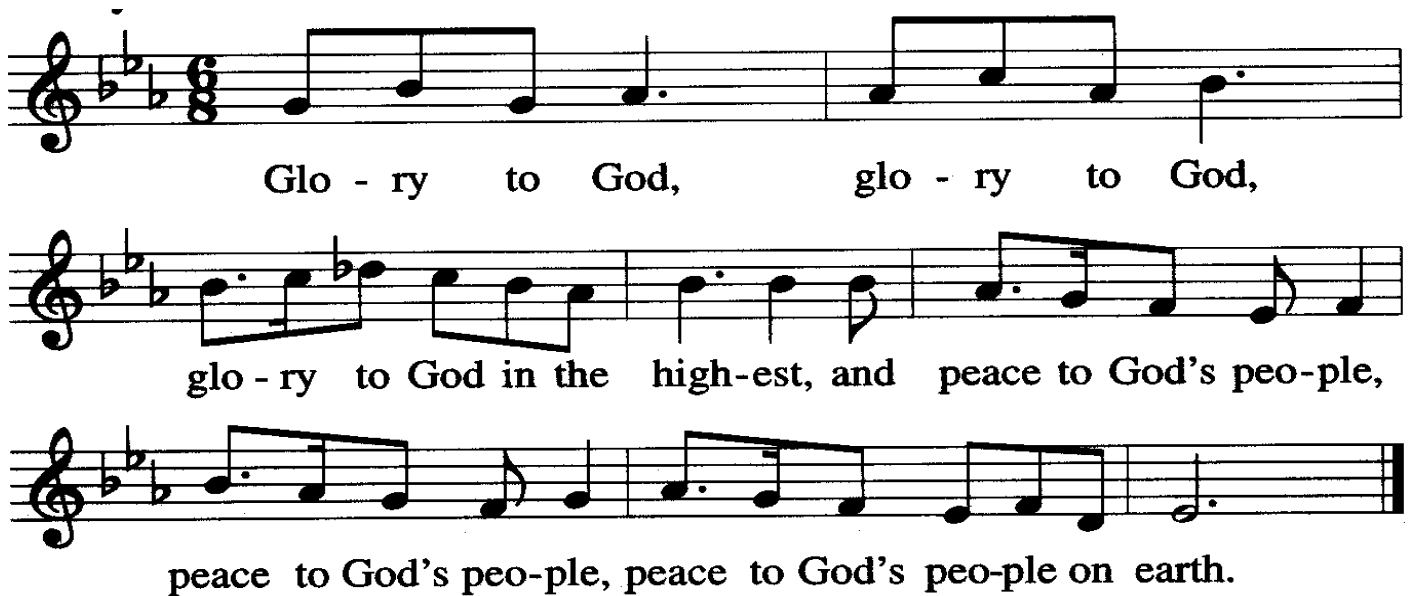
deep with - in our hearts. _____

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE



Glo - ry to God, glo - ry to God,
glo - ry to God in the high-est, and peace to God's peo-ple,
peace to God's peo-ple, peace to God's peo-ple on earth.

PRAYER OF THE DAY

A The Lord be with you.

C And also with you.

A Let us pray. Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

C Amen.

FIRST READING

2 Kings 4:42-44

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha], the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

PSALM

Psalm 145:10-18

The Psalm will be spoken in unison.

¹⁰All your works shall praise | you, O LORD, and your faithful | ones shall
bless you.

¹¹**They shall tell of the glory | of your kingdom and speak | of your
power,**

¹²that all people may know | of your power and the glorious splendor | of
your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures
through- | out all ages. You, LORD, are faithful in all your
words, and loving in | all your works.**

¹⁴The Lord upholds all | those who fall and lifts up those who | are bowed
down.

¹⁵**The eyes of all wait upon | you, O LORD, and you give them their
food | in due season.**

¹⁶You open | wide your hand and satisfy the desire of every | living thing.

¹⁷**You are righteous in | all your ways and loving in | all your works.**

¹⁸You are near to all who | call upon you, to all who call up- | on you
faithfully.

SECOND READING

Ephesians 3:14-21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

GOSPEL ACCLAMATION



Al - le - lu - ia,



Al - le - lu - ia, Lord, to whom shall we go? For



you have the words, you have the words, the words of e -



ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

GOSPEL

John 6:1-21

P The Holy Gospel according to John the sixth chapter.

C **Glory to you, O Lord.**

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." ¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus

walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P The Gospel of the Lord.

C Praise to you, O Christ.

HOMILY

Gary N. McCluskey, Pastor

HYMN OF THE DAY

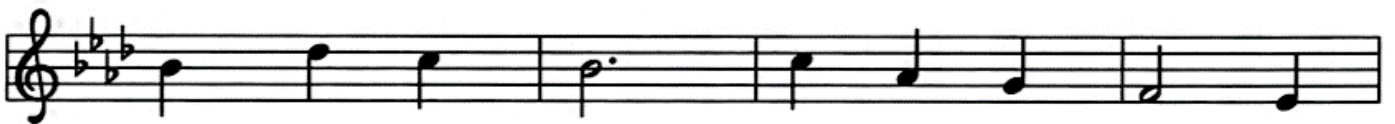
GOD'S WORK, OUR HANDS



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

AFFIRMATION OF FAITH

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence. After each portion of the prayers the Assistant will say:

A Hear us, O God.

The congregation will respond with:

C **Your mercy is great.**

The prayers conclude:

A We lift these and all our prayers to you, O God, confident in the promise of your saving love, through Jesus Christ our Lord.

C **Amen.**

THE PEACE IS SHARED

P The peace of Christ be with you all.

C **And also with you.**

OFFERTORY

FOR THE LIFE THAT YOU HAVE GIVEN

For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:

The musical score is written for voice and piano. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are printed below the vocal line.

here we of - fer, Lord, our prais - es; heart and mind and strength we bring;

give us grace to love and serve you, liv - ing what we pray and sing.

OFFERING PRAYER

A Jesus, Bread of life,

C you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Thank you to all who continue to support our ministry through your prayers, your calls, emails, and texts. Thank you to all who continue to support our ministry with your financial gifts. We know some in our community have lost their jobs and others have had theirs significantly scaled back. We continue to have the same needs of financial support along with a few additional costs as we operate much differently during this time. You may contribute financially on line through our web site by clicking on the Give+ icon and following instructions.

You can also mail in your gifts to:

*University Lutheran Church,
340 E. 15th Street, Tempe, AZ 85281*

Thank you!

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

ANNOUNCEMENTS

BENEDICTION

P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

C Amen.

CLOSING HYMN

WILL YOU COME AND FOLLOW ME



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

SENDING

A Go in peace. You are the body of Christ.

C Thanks be to God.

POSTLUDE

Aiko Yamada Mancini

Participants in Worship

Pastor

Gary N. McCluskey

Worship Assistant

Sara Sejen

Lector

Randy McCluskey

Director of Music

Aiko Yamada Mancini

Video and Audio Production

Terry Pochert

Brian Mancini

Aiko Mancini

Musicians

Erin Crawford, voice

John Fillo, voice & bass

Aaron Griffith-VanderYacht, voice

Sophie Lott, voice

Nic Peters, voice

Nils Peterson, voice

Maddie Shaner, voice

Aiko Yamada Mancini, voice & piano