University Lutheran Church Lutheran Campus Ministry

9:00 AM Worship Service



340 East 15th Street Tempe, AZ 85281-6612 480.967.3543

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SUNDAY WORSHIP

PRELUDE

Aiko Yamada Mancini

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

- P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.
- C Amen.
- P Drawn to Christ and seeking God's abundance, let us confess our sin. *Silence is kept for reflection.*
- P God, our provider,
- C help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.
- P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
- C Amen.

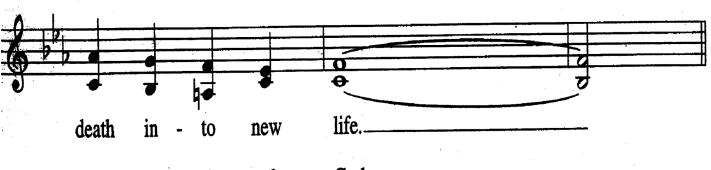




- 1. Here we raise the sav ing cross of Je sus,
- 3. Come and drink the wa ters of sal va tion,_____
- 5. Root ed in the rich earth of your Gos pel,_____



- __ Sing ing praise to him_ who leads us on_ from
- __ come and die to sin,_ rise up to life_ with -
- __ may we bear the fruits your Word has plant ed



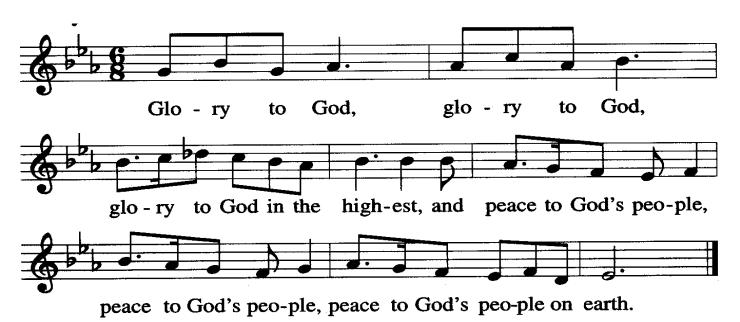
in the Reign of God.

deep with - in our hearts.

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

CANTICLE OF PRAISE



PRAYER OF THE DAY

- A The Lord be with you.
- C And also with you.
- A Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.
- C Amen.

FIRST READING

Jeremiah 23:1-6

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

PSALM Psalm 23

The Psalm will be spoken in unison.

¹The LORD | is my shepherd; I shall not | be in want.

²The LORD makes me lie down | in green pastures and leads me be- | side still waters.

³You restore my | soul, O LORD, and guide me along right pathways | for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall [|] fear no evil; for you are with me; your rod and your staff, they [|] comfort me.

⁵You prepare a table before me in the presence | of my enemies; you anoint my head with oil, and my cup is | running over.

⁶Surely goodness and mercy shall follow me all the days | of my life, and I will dwell in the house of the | LORD forever.

SECOND READING

Ephesians 2:11-22

¹¹Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father.

¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

GOSPEL ACCLAMATION



GOSPEL

Mark 6:30-34, 53-56

- P The Holy Gospel according to Mark the sixth chapter.
- C Glory to you, O Lord.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

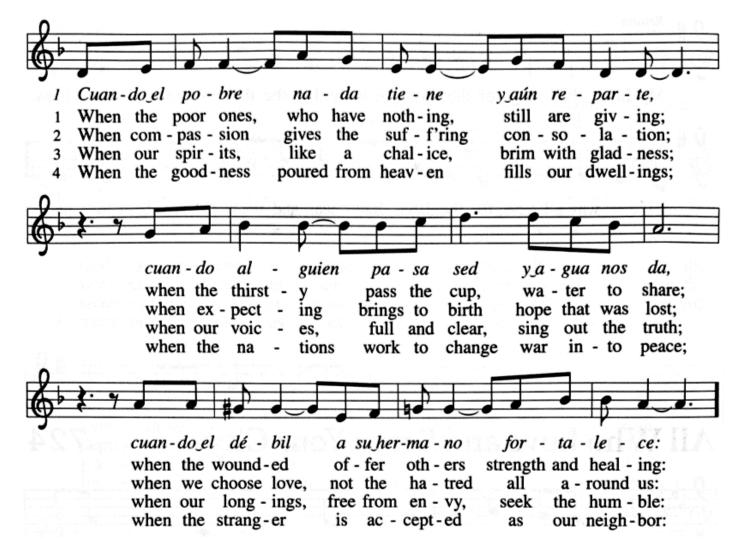
- P The Gospel of the Lord.
- C Praise to you, O Christ.

HOMILY

Gary N. McCluskey, Pastor

HYMN OF THE DAY

WHEN THE POOR ONES





AFFIRMATION OF FAITH

APOSTLES' CREED

 \mathbf{C} I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence. After each portion of the prayers the Assistant will say:

A Hear us, O God.

The congregation will respond with:

C Your mercy is great.

The prayers conclude:

- A We lift these and all our prayers to you, O God, confident in the promise of your saving love, through Jesus Christ our Lord.
- C Amen.

THE PEACE IS SHARED

- P The peace of Christ be with you all.
- C And also with you.

For the life that you have giv-en, for the love in Christ made known, with these fruits of time and la-bor, with these gifts that are your own:



OFFERING PRAYER

- A Jesus, Bread of life,
- C you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Thank you to all who continue to support our ministry through your prayers, your calls, emails, and texts. Thank you to all who continue to support our ministry with your financial gifts. We know some in our community have lost their jobs and others have had theirs significantly scaled back. We continue to have the same needs of financial support along with a few additional costs as we operate much differently during this time. You may contribute financially on line through our web site by clicking on the Give+ icon and

following instructions.

You can also mail in your gifts to:
University Lutheran Church,
340 E. 15th Street, Tempe, AZ 85281
Thank you!

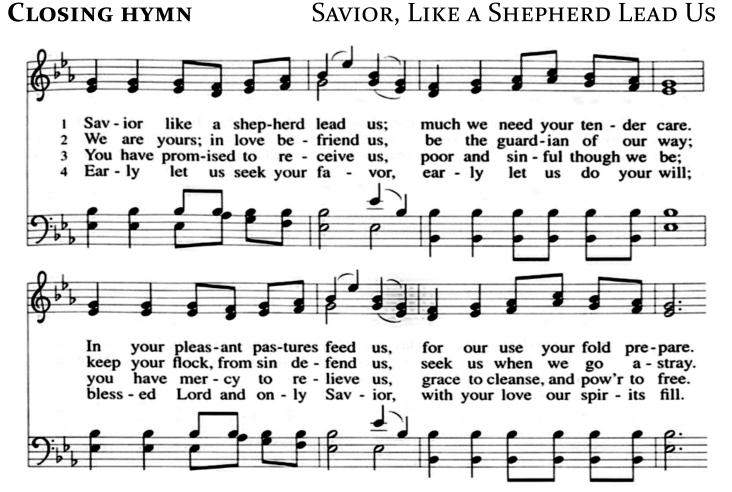
THE LORD'S PRAYER

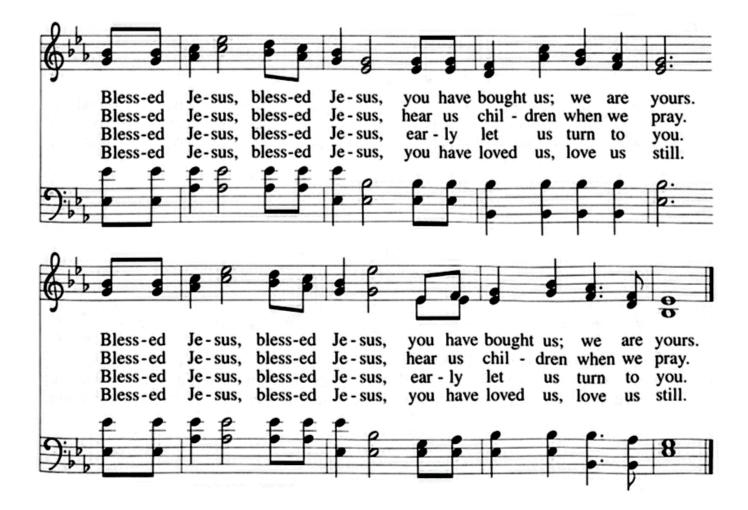
C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

ANNOUNCEMENTS

BENEDICTION

- P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.
- C Amen.





SENDING

A Go in peace. You are the body of Christ.

C Thanks be to God.

POSTLUDE

Aiko Yamada Mancini

Participants in Worship

Pastor

Gary N. McCluskey

Worship Assistant

Pastor Jill Rode

St. Anthony Park Lutheran Church

St. Paul, MN

Lector

Eliana Valenzuela

Director of Music

Aiko Yamada Mancini

Video and Audio Production

Terry Pochert

Brian Mancini

Aiko Mancini

Musicians

Erin Crawford, voice

John Fillo, voice & bass

Aaron Griffith-VanderYacht, voice

Sophie Lott, voice

Nic Peters, voice

Nils Peterson, voice

Maddie Shaner, voice

Aiko Yamada Mancini, voice & piano