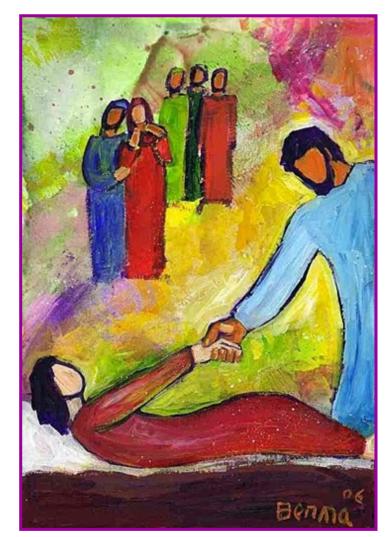
# University Lutheran Church Lutheran Campus Ministry

9:00 AM Worship Service



340 East 15th Street Tempe, AZ 85281-6612 480.967.3543 www.ulctempe.org info@ulctempe.org

# SUNDAY WORSHIP

# Prelude

#### Aiko Yamada Mancini

## **CONFESSION AND FORGIVENESS**

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C Amen.

P Drawn to Christ and seeking God's abundance, let us confess our sin. *Silence is kept for reflection.* 

- P God, our provider,
- C help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.
- P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
- C Amen.

# **Opening Hymn**





# GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

## **CANTICLE OF PRAISE**



# Prayer of the Day

- A The Lord be with you.
- C And also with you.
- A Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.
- C Amen.

# FIRST READING

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him."
<sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly for the salvation of the LORD.
<sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the LORD has imposed it, <sup>29</sup>to put one's mouth to the dust (there may yet be hope), <sup>30</sup>to give one's cheek to the smiter, and be filled with insults.

<sup>31</sup>For the LORD will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

# PSALM

## The Psalm will be spoken in unison.

- <sup>1</sup>I will exalt you, O LORD, because you have lift-<sup>|</sup> ed me up and have not let my enemies triumph <sup>|</sup> over me.
- <sup>2</sup>O LORD my God, I cried <sup>|</sup> out to you, and you restored <sup>|</sup> me to health.
- <sup>3</sup>You brought me up, O LORD, <sup>|</sup> from the dead; you restored my life as I was going down <sup>|</sup> to the grave.
- <sup>4</sup>Sing praise to the LORD, <sup>|</sup> all you faithful; give thanks in ho- <sup>|</sup> ly remembrance.
- <sup>5</sup>God's wrath is short; God's favor <sup>|</sup> lasts a lifetime. Weeping spends the night, but joy comes <sup>|</sup> in the morning.

# <sup>6</sup>While I felt se-<sup>|</sup> cure, I said, "I shall never<sup>|</sup> be disturbed.

<sup>7</sup>You, LORD, with your favor, made me as strong <sup>|</sup> as the mountains." Then you hid your face, and I was <sup>|</sup> filled with fear.

<sup>8</sup>I cried to <sup>|</sup> you, O LORD; I pleaded with <sup>|</sup> my Lord, saying,

#### Psalm 30

- <sup>9</sup>"What profit is there in my blood, if I go down <sup>|</sup> to the pit? Will the dust praise you or de- <sup>|</sup> clare your faithfulness?
- <sup>10</sup>Hear, O LORD, and have mer-<sup>|</sup> cy upon me; O LORD, <sup>|</sup> be my helper."
- <sup>11</sup>You have turned my wailing <sup>|</sup> into dancing; you have put off my sackcloth and clothed <sup>|</sup> me with joy.
- <sup>12</sup>Therefore my heart sings to you <sup>|</sup> without ceasing; O LORD my God, I will give you <sup>|</sup> thanks forever.

## SECOND READING

#### 2 Corinthians 8:7-15

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. <sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

> "The one who had much did not have too much, and the one who had little did not have too little."

# **GOSPEL ACCLAMATION**



## Gospel

Mark 5:21-43

- P The Holy Gospel according to Mark the fifth chapter.
- C Glory to you, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his

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cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James.

<sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

- P The Gospel of the Lord.
- C Praise to you, O Christ.

# Homily

Gary N. McCluskey, Pastor

HYMN OF THE DAY

I HEARD THE VOICE OF JESUS SAY



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#### **AFFIRMATION OF FAITH**

Apostles' creed

С I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS OF INTERCESSION**

A Let us come before the triune God in prayer.

A brief silence. After each portion of the prayers the Assistant will say:

A Lord, in your mercy,

The congregation will respond with:

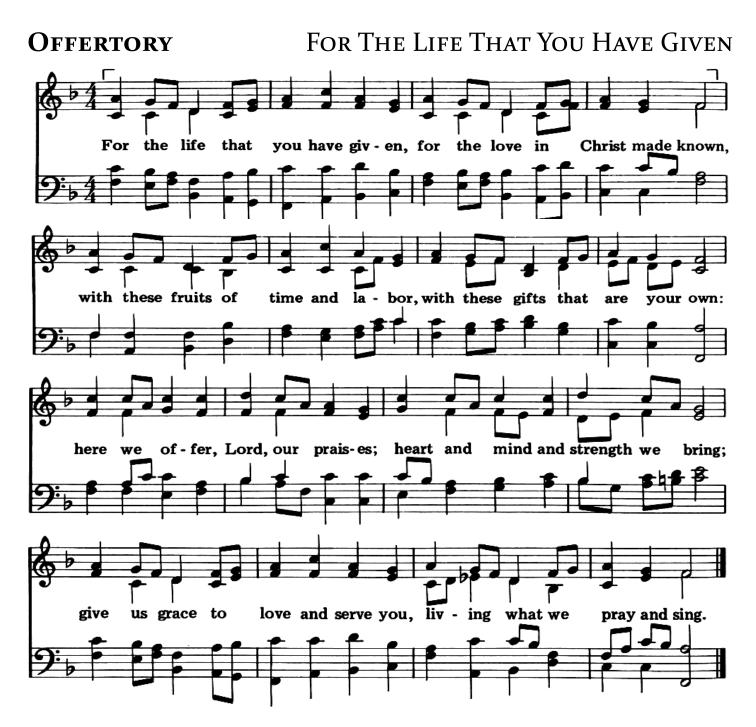
C hear our prayer.

*The prayers conclude:* 

- A We lift our prayers to you, O God, trusting in your abiding grace.
- C Amen.

# THE PEACE IS SHARED

- P The peace of Christ be with you all.
- C And also with you.



# **OFFERING PRAYER**

- A Jesus, Bread of life,
- C you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Thank you to all who continue to support our ministry through your prayers, your calls, emails, and texts. Thank you to all who continue to support our ministry with your financial gifts. We know some in our community have lost their jobs and others have had theirs significantly scaled back. We continue to have the same needs of financial support along with a few additional costs as we operate much differently during this time. You may contribute financially on line through our web site by clicking on the Give+ icon and

> following instructions. You can also mail in your gifts to: University Lutheran Church, 340 E. 15th Street, Tempe, AZ 85281 Thank you!

# The lord's prayer

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### ANNOUNCEMENTS

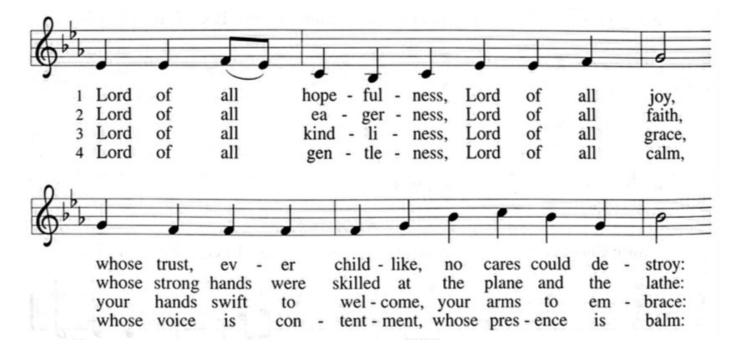
#### **Benediction**

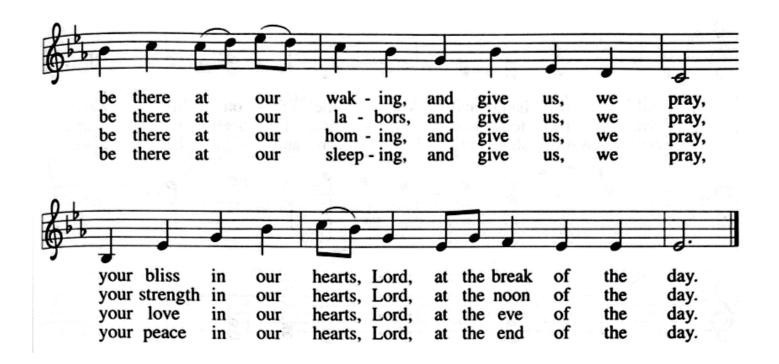
P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

C Amen.

## **CLOSING HYMN**

LORD OF ALL HOPEFULNESS





#### Sending

- A Go in peace. You are the body of Christ.
- C Thanks be to God.

#### Postlude

Aiko Yamada Mancini

#### Participants in Worship

#### Pastor

Gary N. McCluskey

Worship Assistant Erin Crawford

#### Lector

Sean Maseng

#### **Director of Music**

Aiko Yamada Mancini

#### **Video and Audio Production** Terry Pochert Brian Mancini

#### **Musicians**

Aiko Mancini

Erin Crawford, voice John Fillo, voice & bass Aaron Griffith-VanderYacht, voice Sophie Lott, voice Nic Peters, voice Nils Peterson, voice Maddie Shaner, voice Aiko Yamada Mancini, voice & piano

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