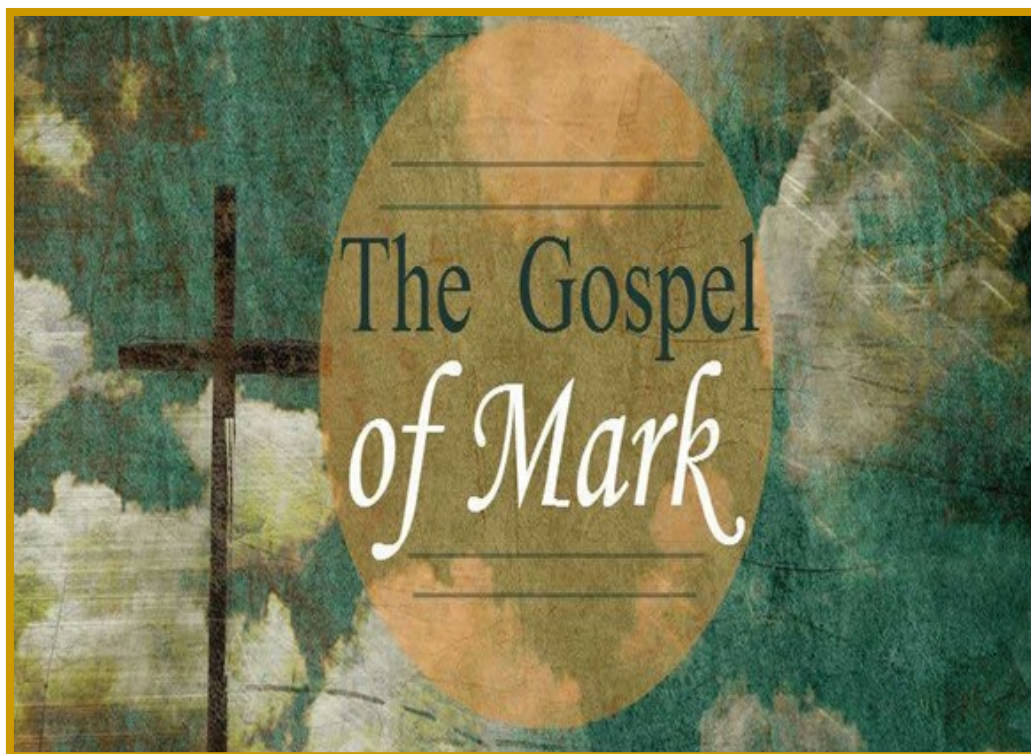


Sunday, June 6, 2021 — Time After Pentecost

University Lutheran Church Lutheran Campus Ministry

9:00 AM Worship Service



340 East 15th Street Tempe, AZ 85281-6612

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SUNDAY WORSHIP

PRELUDE

Aiko Yamada Mancini

CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P God, our provider,

C **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C **Amen.**

OPENING HYMN

BENEATH THE TREE OF LIFE



*[Come and gath - er] be - neath the tree of



life. [Come and gath - er] be -



neath the tree of life; Root of



wis - dom, branch of peace, fruit of heal - ing and re -



lease. [Come and gath - er] be -



neath the tree of life.



1. Here we raise the sav - ing cross of Je - sus, _____

3. Come and drink the wa - ters of sal - va - tion, _____

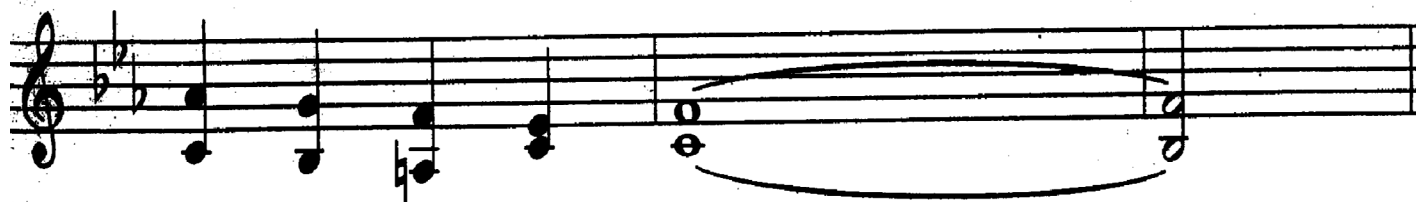
5. Root - ed in the rich earth of your Gos - pel, _____



— Sing - ing praise to him - who leads us on - from

— come and die to sin, - rise up to life - with -

— may we bear the fruits your Word has plant - ed



death in - to new life. _____

in the Reign of God. _____

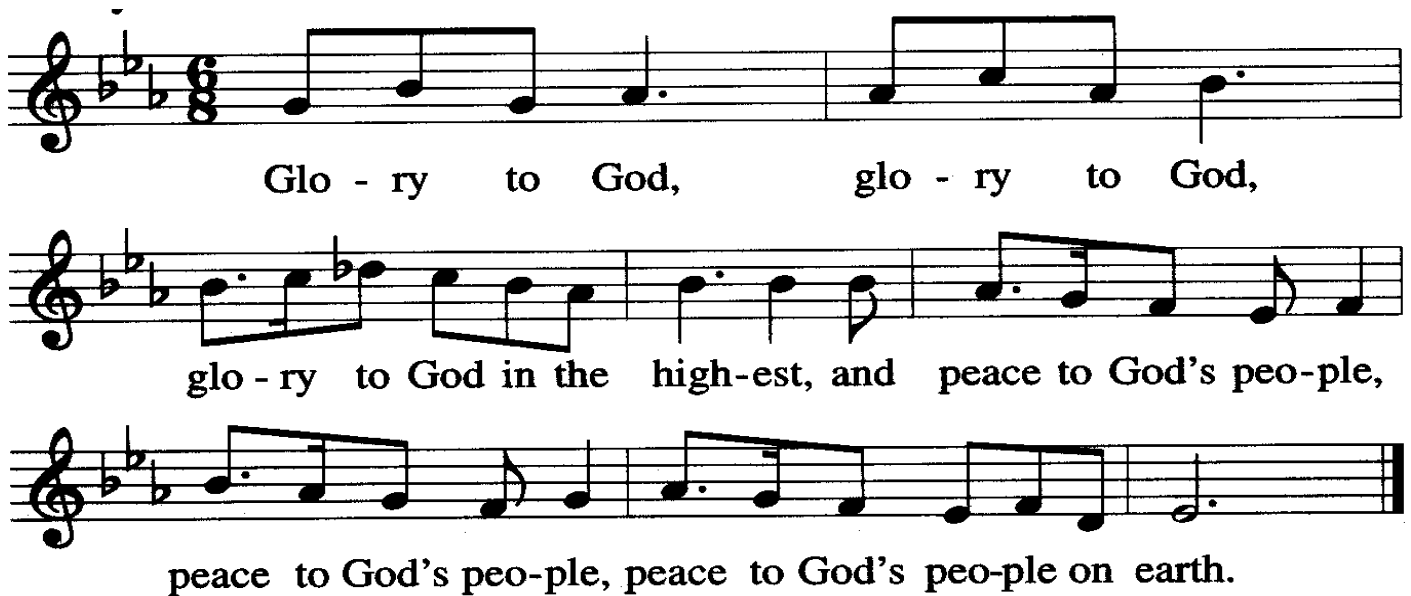
deep with - in our hearts. _____

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE



Glo - ry to God, glo - ry to God,
glo - ry to God in the high-est, and peace to God's peo-ple,
peace to God's peo-ple, peace to God's peo-ple on earth.

PRAYER OF THE DAY

A The Lord be with you.

C And also with you.

A All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

C Amen.

FIRST READING

Genesis 3:8-15

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

¹⁴The LORD God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.

¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

PSALM

Psalm 130

The Psalm will be spoken in unison.

¹Out [|] of the depths I cry to [|] you, O LORD;

²**O LORD, [|] hear my voice! Let your ears be attentive to the voice of my [|] supplication.**

³If you were to keep watch [|] over sins, O LORD, [|] who could stand?

⁴**Yet with you [|] is forgiveness, in order that you [|] may be feared.**

⁵I wait for you, O LORD; [|] my soul waits; in your word [|] is my hope.

⁶My soul waits for the Lord more than those who keep watch | for the morning, more than those who keep watch | for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is | steadfast love; with the LORD there is plen- | teous redemption.

⁸For the LORD shall | redeem Israel from | all their sins.

SECOND READING

2 Corinthians 4:13-5:1

¹³But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

GOSPEL ACCLAMATION



Al - le - lu - ia,

Al - le - lu - ia, Lord, to whom shall we go? For

you have the words, you have the words, the words of e -

ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

GOSPEL

Mark 3:20-35

P The Holy Gospel according to Mark the third chapter.

C Glory to you, O Lord.

[Jesus] went home; ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind."

²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can

be plundered. ²⁸Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you."

³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers!

³⁵Whoever does the will of God is my brother and sister and mother."

P The Gospel of the Lord.

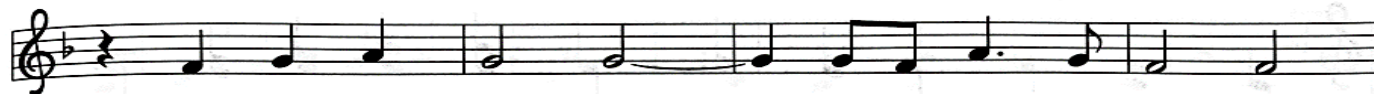
C Praise to you, O Christ.

HOMILY

Gary N. McCluskey, Pastor

HYMN OF THE DAY

WHEN WE ARE LIVING



1	<i>Pues si vi - vi - mos,</i>	<i>pa - ra él vi - vi - mos,</i>
1	When we are liv - ing,	it is in Christ Je - sus,
2	'Mid times of sor - row	and in times of pain,
3	A - cross this wide world,	we shall al - ways find



<i>y si mo - ri - mos</i>	<i>pa - ra él mo - ri - mos.</i>
and when we're dy - ing,	it is in the Lord. . . .
when sens - ing beau - ty	or in love's em - brace,
those who are cry - ing	with no peace of mind;



<i>Sea que vi - va - mos</i>	<i>o que mu - ra - mos,</i>
Both in our liv - ing	and in our dy - ing,
wheth - er we suf - fer,	or sing re - joic - ing,
and when we help them,	or when we feed them,



<i>so - mos del Se - ñor,</i>	<i>so - mos del Se - ñor.</i>
we be - long to God,	we be - long to God.
we be - long to God,	we be - long to God.
we be - long to God,	we be - long to God.

AFFIRMATION OF FAITH

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Let us come before the triune God in prayer.

A brief silence. After each portion of the prayers the Assistant will say:

A Lord, in your mercy,

The congregation will respond with:

C **hear our prayer.**

The prayers conclude:

A We lift our prayers to you, O God, trusting in your abiding grace.

C **Amen.**

THE PEACE IS SHARED

P The peace of Christ be with you all.

C And also with you.

OFFERTORY

FOR THE LIFE THAT YOU HAVE GIVEN



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prais - es; heart and mind and strength we bring;
give us grace to love and serve you, liv - ing what we pray and sing.

OFFERING PRAYER

A Jesus, Bread of life,

C **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

Thank you to all who continue to support our ministry through your prayers, your calls, emails, and texts. Thank you to all who continue to support our ministry with your financial gifts. We know some in our community have lost their jobs and others have had theirs significantly scaled back. We continue to have the same needs of financial support along with a few additional costs as we operate much differently during this time. You may contribute financially on line through our web site by clicking on the Give+ icon and following instructions.

You can also mail in your gifts to:

University Lutheran Church,

340 E. 15th Street, Tempe, AZ 85281

Thank you!

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

ANNOUNCEMENTS

BENEDICTION

P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

C Amen.

CLOSING HYMN

GOD WHOSE PURPOSE IS TO KINDLE

1. God, whose pur - pose is to kin - dle,
2. God, who still a sword de - liv - ers
3. God, who in your ho - ly gos - pel

Now ig - nite us with your fire.
Rath - er than a plac - id peace,
Wills that all should tru - ly live,

The musical score consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The melody is primarily in the treble clef. There are three triplet markings (indicated by a '3' above the notes) in the first system and two in the second system. The lyrics are written below the treble clef staff.

While the earth a - waits your burn - ing,
 With your sharp - ened Word dis - turb us,
 Make us sense our share of fail - ure,

With your pas - sion us in - spire.
 From com - pla - cen - cy re - lease!
 Our tran - quil - i - ty for - give.

O - ver - come our sin - ful calm - ness,
 Save us now from sat - is - fac - tion,
 Teach us cour - age as we strug - gle

Stir us with your sav - ing name.
 When we pri - vate - ly are free,
 In all lib - er - at - ing strife.

Bap - tize with your fier - y Spir - it,
 Yet are un - dis - turbed in spir - it
 Lift the small - ness of our vi - sion

Crown our lives with tongues of flame.
 By our neigh - bor's mis - er - y.
 By your own a - bun - dant life.

SENDING

A Go in peace. You are the body of Christ.

C Thanks be to God.

POSTLUDE

Aiko Yamada Mancini

Participants in Worship

Pastor

Gary N. McCluskey

Worship Assistant

Jacqui Pagel

Bishop's Assistant for

Candidacy & Faith Formation

Grand Canyon Synod

Lector

Kalyn Behnke

Director of Music

Aiko Yamada Mancini

Video and Audio Production

Terry Pochert

Brian Mancini

Aiko Mancini

Musicians

Erin Crawford, voice

John Fillo, voice & bass

Sophie Lott, voice

Christian Normand, percussion

Nic Peters, voice

Nils Peterson, voice

Maddie Shaner, voice

Aaron Griffith-VanderYacht, voice

Aiko Yamada Mancini, piano,

percussion, and voice