

Sunday, January 31, 2021 — Fourth Sunday after Epiphany

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# University Lutheran Church Lutheran Campus Ministry

10:30 AM Worship Service



340 East 15th Street Tempe, AZ 85281-6612

480.967.3543

[www.ulctempe.org](http://www.ulctempe.org)

[info@ulctempe.org](mailto:info@ulctempe.org)

# SUNDAY WORSHIP

**PRELUDE**

Aiko Yamada Mancini

**WELCOME**

Gary N. McCluskey, Pastor

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins.*

**P** Blessed be the holy Trinity, + one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

**C** **Amen.**

**P** Let us confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

**P** Holy God,

**C** **you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.**

**P** How vast is God's grace! Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

**C** **Amen.**

# OPENING HYMN

# DEAREST JESUS, AT YOUR WORD

1 Dear - est Je - sus, at your word we have come a -  
2 All our knowl - edge, sense, and sight lie in deep - est  
3 Ra - diancy of God's glo - ry bright, Light of Light from  
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred  
dark - ness shroud - ed till your Spir - it breaks the night,  
God pro - ceed - ing, Je - sus, send your bless - ed light;  
ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -  
fill - ing us with light un - cloud - ed. All good thoughts and  
help our hear - ing, speak - ing, heed - ing, that our prayers and  
all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.  
all good liv - ing come but by your gra - cious giv - ing.  
songs may please you, as with grate - ful hearts we praise you.  
earth a - wait you, till in heav'n with praise we greet you.

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**A** Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

## FIRST READING

Deuteronomy 18:15-20

[Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." <sup>17</sup>Then the LORD replied to me: "They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

## PSALM

Psalm 111

*The Psalm will be spoken in unison.*

<sup>1</sup>Hallelujah! I will give thanks to the LORD with <sup>|</sup> my whole heart, in the assembly of the upright, in the <sup>|</sup> congregation.

<sup>2</sup>Great are your <sup>|</sup> works, O LORD, pondered by all who de- <sup>|</sup> light in them.

<sup>3</sup>Majesty and splendor | mark your deeds, and your righteousness  
en- | dures forever.

<sup>4</sup>**You cause your wonders to | be remembered; you are gracious and  
full | of compassion.**

<sup>5</sup>You give food to | those who fear you, remembering forev- | er your  
covenant.

<sup>6</sup>**You have shown your people the power | of your works in giving  
them the lands | of the nations.**

<sup>7</sup>The works of your hands are faithful- | ness and justice; all of your  
pre- | cepts are sure.

<sup>8</sup>**They stand fast forev- | er and ever, because they are done in | truth  
and equity.**

<sup>9</sup>You sent redemption to your people and commanded your cove- | nant  
forever; holy and awesome | is your name.

<sup>10</sup>**The fear of the LORD is the begin- | ning of wisdom; all who  
practice this have a good understanding. God's praise  
en- | dures forever**

## SECOND READING

1 Corinthians 8:1-13

<sup>1</sup>Now concerning food sacrificed to idols: we know that "all of us possess  
knowledge." Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims  
to know something does not yet have the necessary knowledge; <sup>3</sup>but  
anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that "no idol in  
the world really exists," and that "there is no God but one." <sup>5</sup>Indeed, even  
though there may be so-called gods in heaven or on earth—as in fact there  
are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father,  
from whom are all things and for whom we exist, and one Lord, Jesus  
Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>Food will not bring us close to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

## GOSPEL ACCLAMATION

Refrain

Al - le - lu - ial Al - le - lu - ial Raise the Gos - pel  
o - ver the earth! Al - le - lu - ial Al - le -  
lu - ial Peace and jus - tice bring - ing to birth!



1. Speak, Lord, for your ser - vant's lis - t'ning, Speak, Lord,  
 2. Lis - ten to the Word now spo - ken, Hard - en  
 3. Wis - dom is the gift you give, Lord, Wis - dom



1. for we're long - ing to hear Good News, that at  
 2. not your hearts to the call. Je - sus comes to  
 3. is the bless - ing we seek, Wis - dom that con -



1. last the prom - ised reign of God is near!  
 2. of - fer ev - er - last - ing life for all  
 3. founds the strong and rais - es up the weak!

## GOSPEL

Mark 1:21-28

P The Holy Gospel according to Mark the first chapter.

C Glory to you, O Lord.

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

P The Gospel of the Lord.

C Praise to you, O Christ.

# HOMILY

Julie Gerrish, Seminarian

## HYMN OF THE DAY

## TAKE, OH, TAKE ME AS I AM

Take, oh, take me as I am;      sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The image shows a musical score for the hymn 'Take, Oh, Take Me As I Am'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are written below the vocal line.

## AFFIRMATION OF FAITH

## APOSTLES' CREED

**C** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.



## PRAYERS OF INTERCESSION

A Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*A brief silence. After each portion of the prayers the Assistant will say:*

A Let us pray.

*The congregation will respond with:*

C **Have mercy, O God.**

*The prayers conclude:*

A Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

C **Amen.**

## THE PEACE IS SHARED

P The peace of Christ be with you all.

C And also with you.

## OFFERTORY

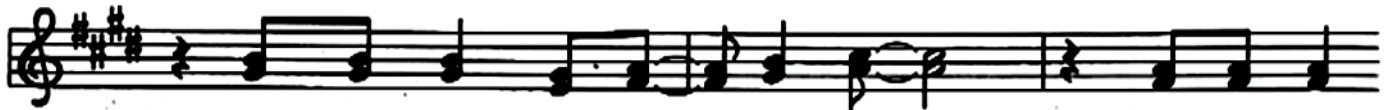
## TAKE MY LIFE THAT I MAY BE

*Refrain/Estribillo*

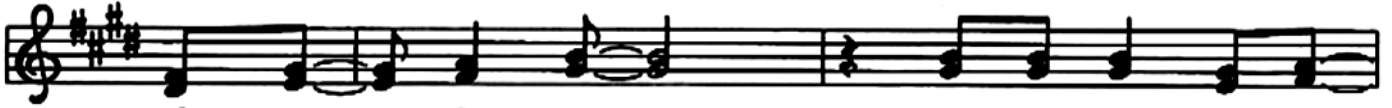


To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;  
Take my life, that I may be con - se - crat - ed, Lord, to thee;

to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.  
take my mo - ments and my days; let them flow in cease - less praise.



1 *Que mi vi - da en - te - ra es - té* *con - sa - gra -*  
1 Take my hands and let them move at the im -  
2 Take my sil - ver and my gold, not a mite  
3 Take my voice and let me sing al - ways, on -  
4 Take my will and make it thine; it shall be



*da a ti, Se - ñor;* *que a mis ma - nos pue -*  
pulse of thy love; take my feet and let  
would I with - hold; take my in - tel - lect  
ly for my King; take my lips and let  
no lon - ger mine; take my heart, it is



*da gular el im - pul - so de tu a - mor.*  
them be swift and beau - ti - ful for thee.  
and use ev - 'ry pow'r as thou shalt choose.  
them be filled with mes - sag - es from thee.  
thine own; it shall be thy roy - al throne.

## OFFERING PRAYER

A O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

C Amen.

*Thank you to all who continue to support our ministry through your prayers, your calls, emails, and texts. Thank you to all who continue to support our ministry with your financial gifts. We know some in our community have lost their jobs and others have had theirs significantly scaled back. We continue to have the same needs of financial support along with a few additional costs as we operate much differently during this time.*

*You may contribute financially online through our web site  
([www.ulctempe.org](http://www.ulctempe.org)) by clicking on the Give + icon*

*and following instructions.*

*You can also mail your gifts to:*

*University Lutheran Church*

*340 E. 15th Street, Tempe, AZ 85281*

*Thank you!*

## **THE LORD'S PRAYER**

**C** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## **ANNOUNCEMENTS**

## **BENEDICTION**

**P** God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

**C** Amen.

# CLOSING HYMN

# ACT JUSTLY

**Refrain**

D D



Act just - ly; love ten - der-ly.

D G/D D G/D A/D D



Walk, walk hum-bly with your God.

**Verses**

D G D Bm



1. How shall we come be - fore you? With what gifts  
 2. This is what the Lord asks you: on - ly this  
 3. Peo - ple, lift up your voic - es; by your ac -  
 4. On this plan - et of plen - ty, lives and fu -

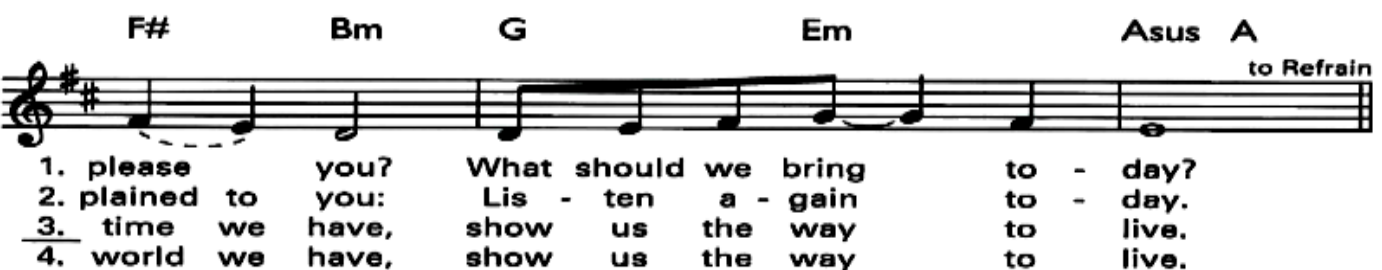
Em Bm G



1. to a - dore you? Will our sac - ri - fic - es  
 2. will re - main true, what is good has been ex -  
 3. - tions make choic - es. In this time, the on - ly  
 4. - tures lie emp - ty. In this world, the on - ly

F# Bm G Em Asus A

to Refrain



1. please you? What should we bring to - day?  
 2. plained to you: Lis - ten a - gain to - day.  
 3. time we have, show us the way to live.  
 4. world we have, show us the way to live.

## SENDING

A Go in peace. Be the light of Christ.

C Thanks be to God.

## POSTLUDE

John Fillo

## Participants in Worship

### **Guest Preacher**

*Julie Gerrish  
Second Year Seminarian  
Pacific Lutheran Theological  
Seminary, Berkley, CA*

### **Worship Assistant**

*Pastor Gary N. McCluskey*

### **Lector**

*Amy Gauthier*

### **Director of Music**

*Aiko Yamada Mancini*

### **Video and Audio Production**

*Terry Pochert  
Brian & Aiko Mancini*

### **Musicians**

*Clifton Crawford, voice  
Erin Crawford, voice  
John Fillo, bass guitar  
Nic Peters, percussion and cello  
Nils Peterson, voice  
Aaron Griffith-VanderYacht, voice  
Aiko Yamada Mancini, voice, piano,  
and percussion*