

Sunday, May 17, 2020 — Sixth Sunday of Easter

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# University Lutheran Church Lutheran Campus Ministry

9:00 AM Worship Service



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# SUNDAY WORSHIP

**PRELUDE**

AIKO YAMADA MANCINI

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins.*

**P** Alleluia! Christ is risen.

**C** **Christ is risen indeed. Alleluia!**

**P** Joined to Christ in the waters of baptism, we are raised with him to new life. Let us give thanks for the gift of baptism.

**P** We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden.

In the desert you promised pools of water for the parched, and you gave us water from the rock.

When we did not know the way, you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

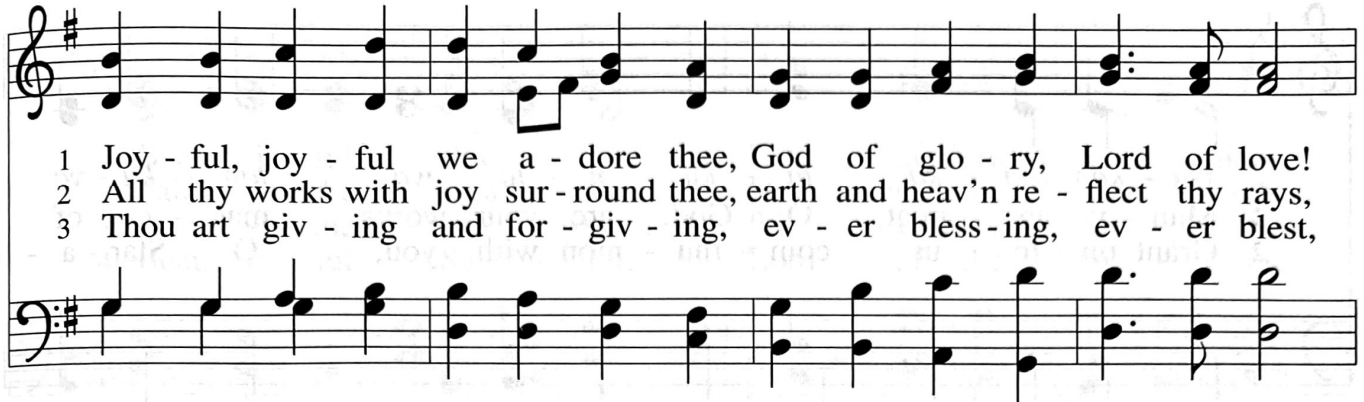
Satisfy the thirsty, and give us the life only you can give.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

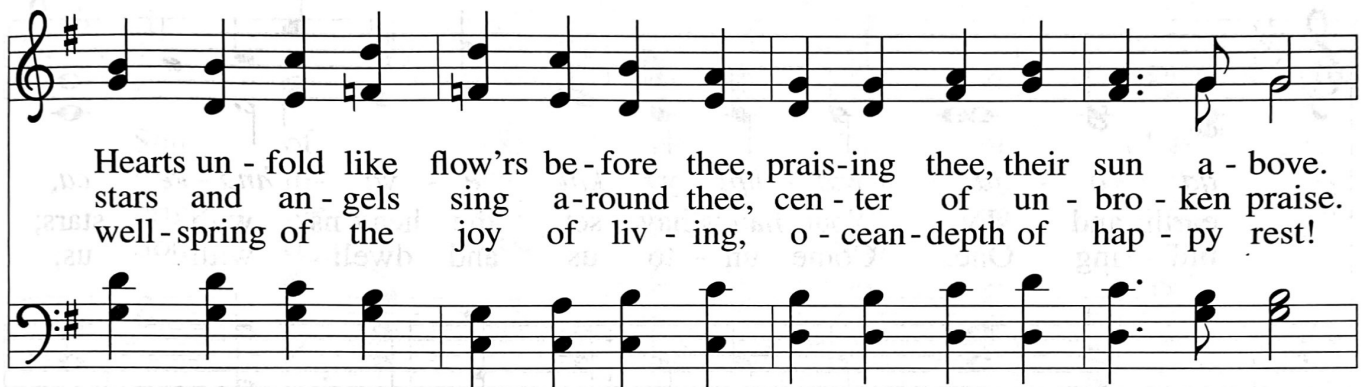
**C** **Amen.**

# OPENING HYMN

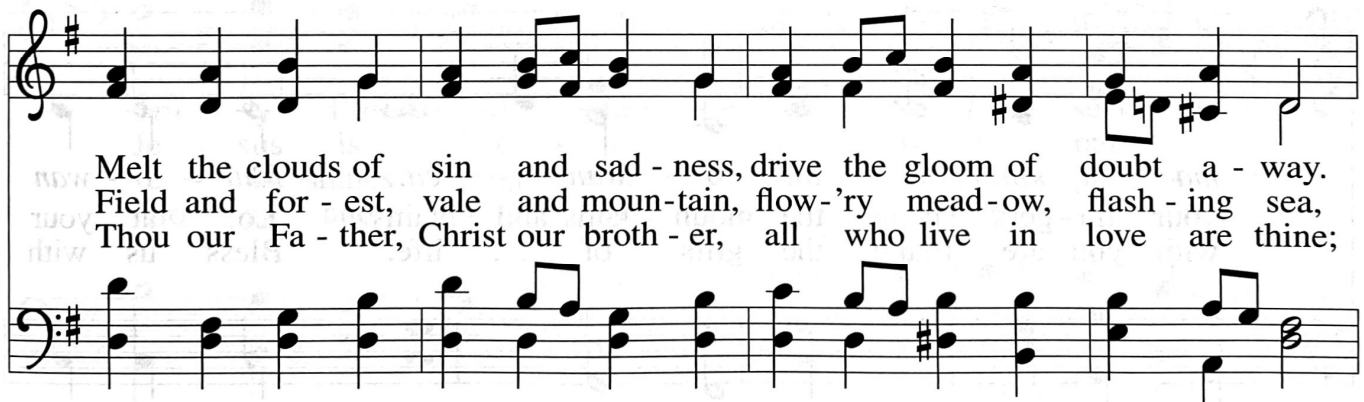
# JOYFUL, JOYFUL, WE ADORE THEE



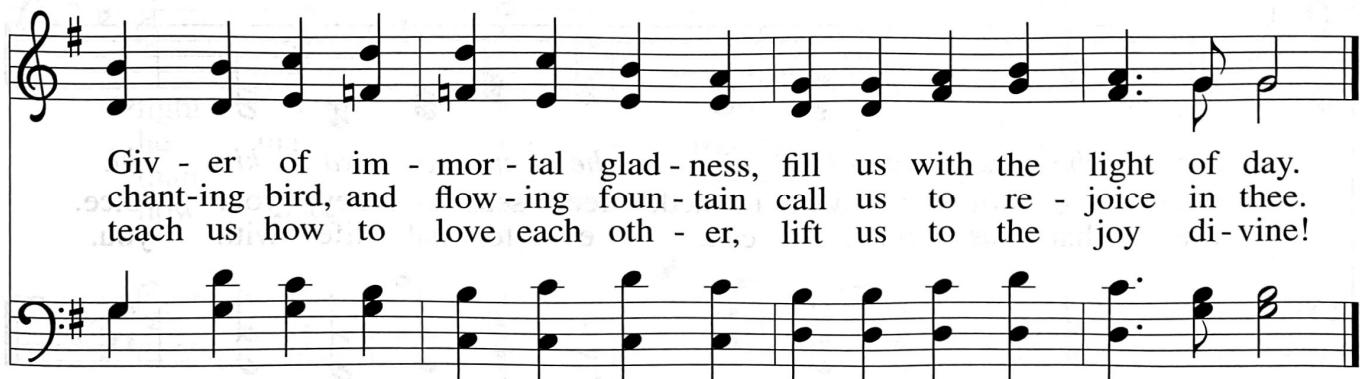
1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

## GREETING

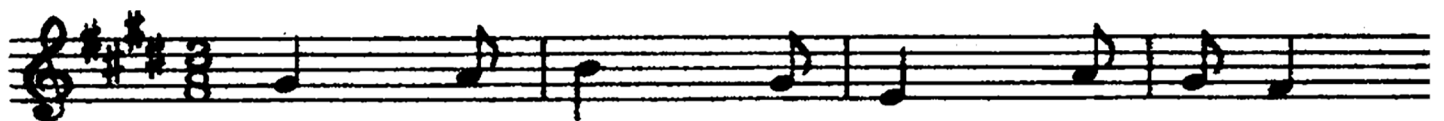
P Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

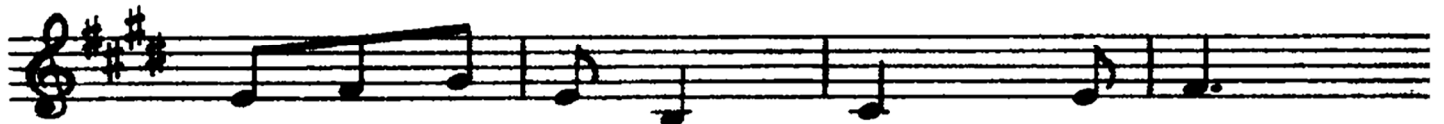
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

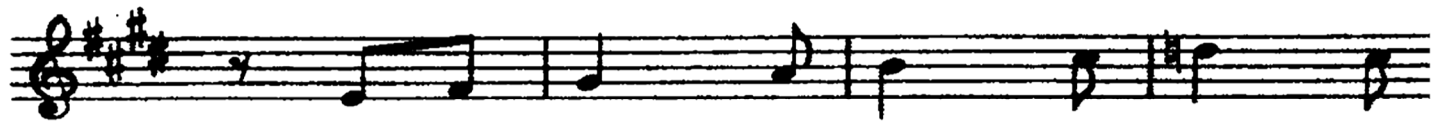
## CANTICLE OF PRAISE



Now the feast and cel - e - bra - tion,



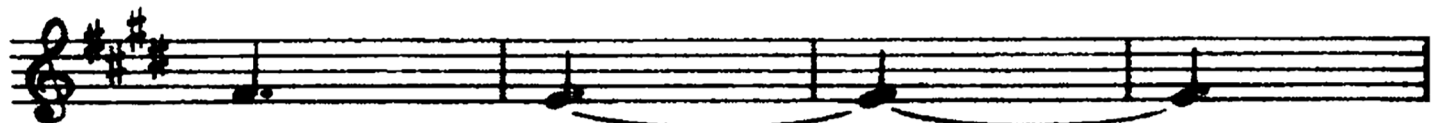
all of cre - a - tion sings for joy



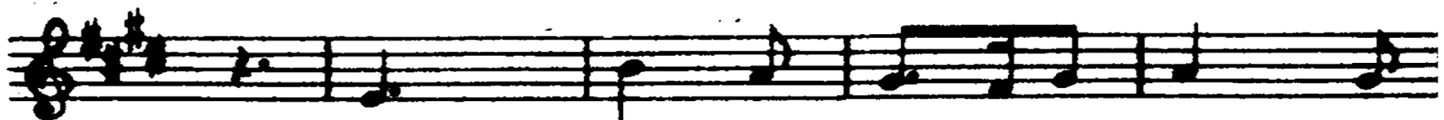
to the God of life and love and



free - dom: praise and glo - ry for - ev -



er - more!



1. Now is the feast of the Lamb once

stain, \_\_\_\_\_ whose blood has freed and u -

nit - ed us to be one great

peo - ple of God. \_\_\_\_\_ *to Refrain*

2. Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ \_\_\_\_\_

\_\_\_\_\_ for - ev - er. \_\_\_\_\_ *to Refrain*

3. For God has come to dwell with us, \_\_\_\_\_

\_\_\_\_\_ to make us peo - ple of God; to make

all things new. \_\_\_\_\_ *to Refrain*

## **PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**A** Let us pray. Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **FIRST READING**

**Acts 17:22-31**

<sup>22</sup>Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' <sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in

righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

## PSALM

Psalm 66:8-20

*The Psalm will be spoken in unison.*

<sup>8</sup>Bless our | God, you peoples;

let the sound of | praise be heard.

<sup>9</sup>**Our God has kept us a- | mong the living  
and has not allowed our | feet to slip.**

<sup>10</sup>For you, O God, have | tested us;  
you have tried us just as sil- | ver is tried.

<sup>11</sup>**You brought us in- | to the net;  
you laid heavy burdens up- | on our backs.**

<sup>12</sup>You let people ride over our heads; we went through | fire and water,  
but you brought us out into a place | of refreshment.

<sup>13</sup>**I will enter your house | with burnt offerings  
and will pay | you my vows—**

<sup>14</sup>those that I promised | with my lips  
and spoke with my mouth when I | was in trouble.

<sup>15</sup>**I will offer you burnt offerings of fatlings with the | smoke of rams;  
I will give you ox- | en and goats.**

<sup>16</sup>Come and listen, all you | who believe,  
and I will tell you what God has | done for me.

<sup>17</sup>**I called out to God | with my mouth,  
and praised the Lord | with my tongue.**

<sup>18</sup>If I had cherished evil | in my heart,  
the Lord would | not have heard me;

<sup>19</sup>**but in truth | God has heard me  
and has attended to the sound | of my prayer.**

<sup>20</sup>Blessed be God, who has not reject- | ed my prayer,  
nor withheld unfailing | love from me.

## **SECOND READING**

**1 Peter 3:13-22**

<sup>13</sup>Who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.



## GOSPEL ACCLAMATION

*Congregation:*

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? — You have the words of e - ter - nal  
life: Al - le - lu - ia! —

## GOSPEL

John 14:15-21

P The Holy Gospel according to John the fourteenth chapter.

C Glory to you, O Lord.

Jesus said to the disciples:] <sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>18</sup>I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

P The Gospel of the Lord.

C Praise to you, O Christ.

## HOMILY

Gary N. McCluskey, Pastor

# HYMN OF THE DAY

# YOU ARE MINE



1 "I will come to you in the si - lence,  
 2 "I am hope for all who are hope - less,  
 3 "I am strength for all the de - spair - ing,  
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.  
 I am eyes for all who long to see. (2) In the  
 heal-ing for the ones who dwell in shame.  
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be  
 shad-ows of the night, I will be your light.  
 All the blind will see, the lame will all run free, and  
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. To stanza 2  
 Come and rest in me. To refrain  
 all will know my name. To refrain  
 up, now walk and live! To refrain



*Refrain*  
 Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



love you and you are mine." *To stanzas 3 and 4*

4 "I

## AFFIRMATION OF FAITH

## APOSTLES' CREED

**C** I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

**A** Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence. After each portion of the prayers the Assistant will say:*

**A** Lord, in your mercy.

*The congregation will respond with:*

**C** hear our prayer.

*The prayers conclude:*

P With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

C Amen.

## THE PEACE IS SHARED

P The peace of Christ be with you all.

C And also with you.

## OFFERTORY

## WE ARE AN OFFERING

The musical score consists of six staves of music in treble clef, 7/8 time. The lyrics are written below the notes. The first staff begins with a treble clef and a 7/8 time signature. The music features eighth and sixteenth notes, with some triplets indicated by a '3' above the notes. The lyrics are: "We lift our voic-es, we lift our hands, we lift our lives up to you: we are an". The second staff continues the melody with the lyrics: "of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our". The third staff has the lyrics: "lives, they are yours: we are an of-fer-ing. All that we have, all that we are,". The fourth staff concludes the first phrase with the lyrics: "all that we hope to be, we give to you, we give to you." The fifth staff repeats the beginning of the first phrase: "We lift our voic-es, we lift our hands, we lift our lives up to you:". The sixth staff repeats the beginning of the second phrase: "we are an of-fer-ing, we are an of-fer-ing.".

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an

of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer-ing. All that we have, all that we are,

all that we hope to be, we give to you, we give to you.

We lift our voic-es, we lift our hands, we lift our lives up to you:

we are an of-fer-ing, we are an of-fer-ing.

## OFFERING PRAYER

- A Let us pray. Merciful God,  
C our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. Amen.

*Thank you to all who continue to support our ministry through your prayers, your calls, emails, and texts. Thank you to all who continue to support our ministry with your financial gifts. We know some in our community have lost their jobs and others have had theirs significantly scaled back. We continue to have the same needs of financial support along with a few additional costs as we operate much differently during this time. You may contribute financially on line through our web site by clicking on the Give+ icon and following instructions.*

*You can also mail in your gifts to:*

*University Lutheran Church,  
340 E. 15th Street, Tempe, AZ 85281*

*Thank you!*

- P Make us bold, O merciful God, to address you as our Abba as we pray,

## THE LORD'S PRAYER

- C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**Now and forever. Amen.**

## BENEDICTION

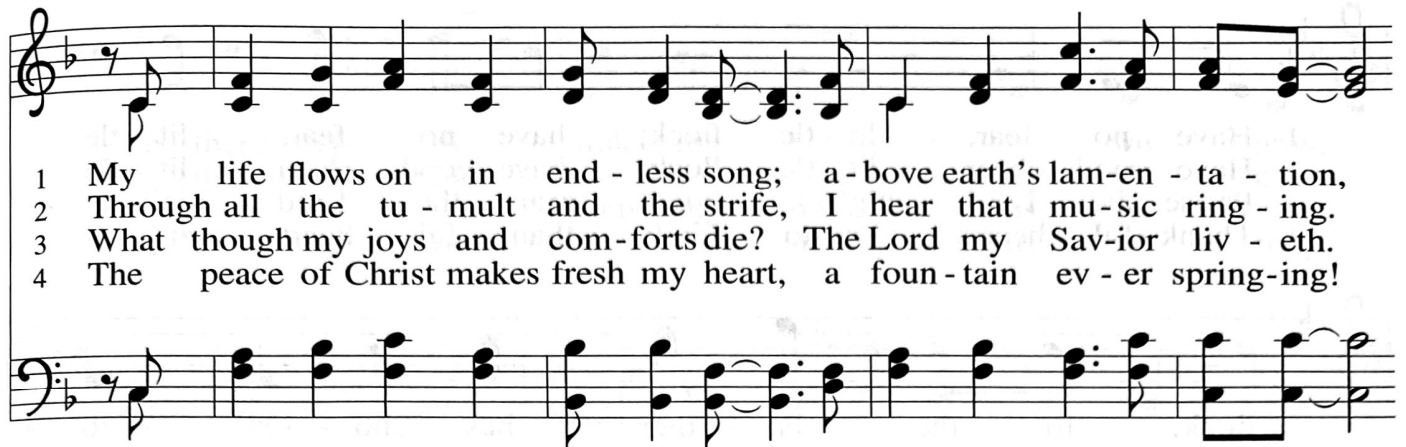
P May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing.

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

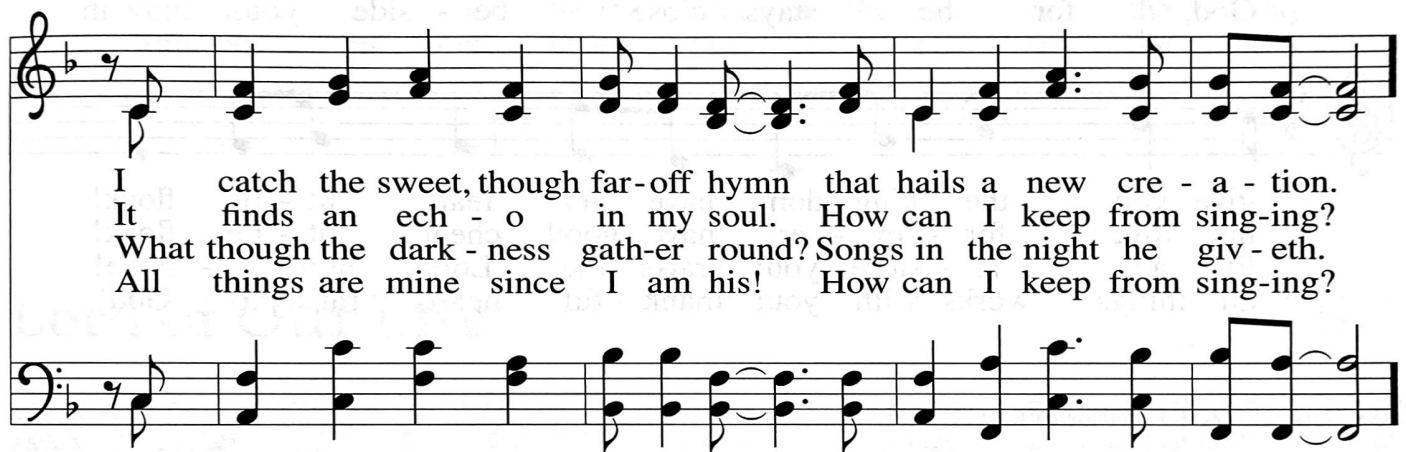
C Amen.

## CLOSING HYMN

## HOW CAN I KEEP FROM SINGING

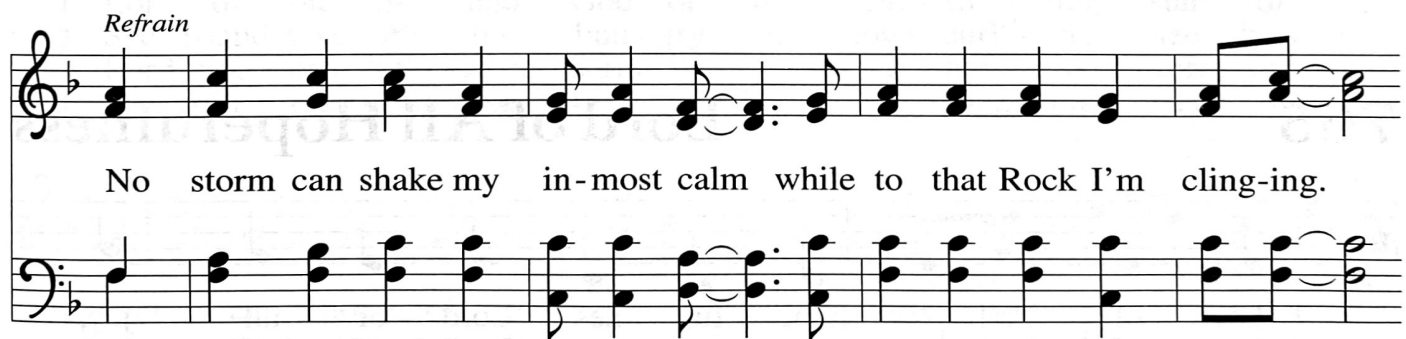


1 My life flows on in end-less song; a-bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.  
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

## SENDING

- A Christ is risen, just as he said.  
Go in peace. Share the good news. Alleluia!
- C Thanks be to God. Alleluia!

## POSTLUDE

Aiko Yamada Mancini

## Participants in Worship

### **Pastor**

*Gary N. McCluskey*

### **Worship Assistant**

*David Cote*

### **Lector**

*Loni Lehnhardt*

### **Director of Music**

*Aiko Yamada Mancini*

### **Video and Audio Production**

*Terry Pochert*

*Brian Mancini*

### **Musicians**

*April Boyden, voice*

*Autumn Boyden, voice*

*Maddie Shaner, voice*

*Eric Lehnhardt, voice*

*Nils Peterson, voice*

*Nic Peters, percussion*

*John Fillo, bass*

*Hayden Shaner, violin*