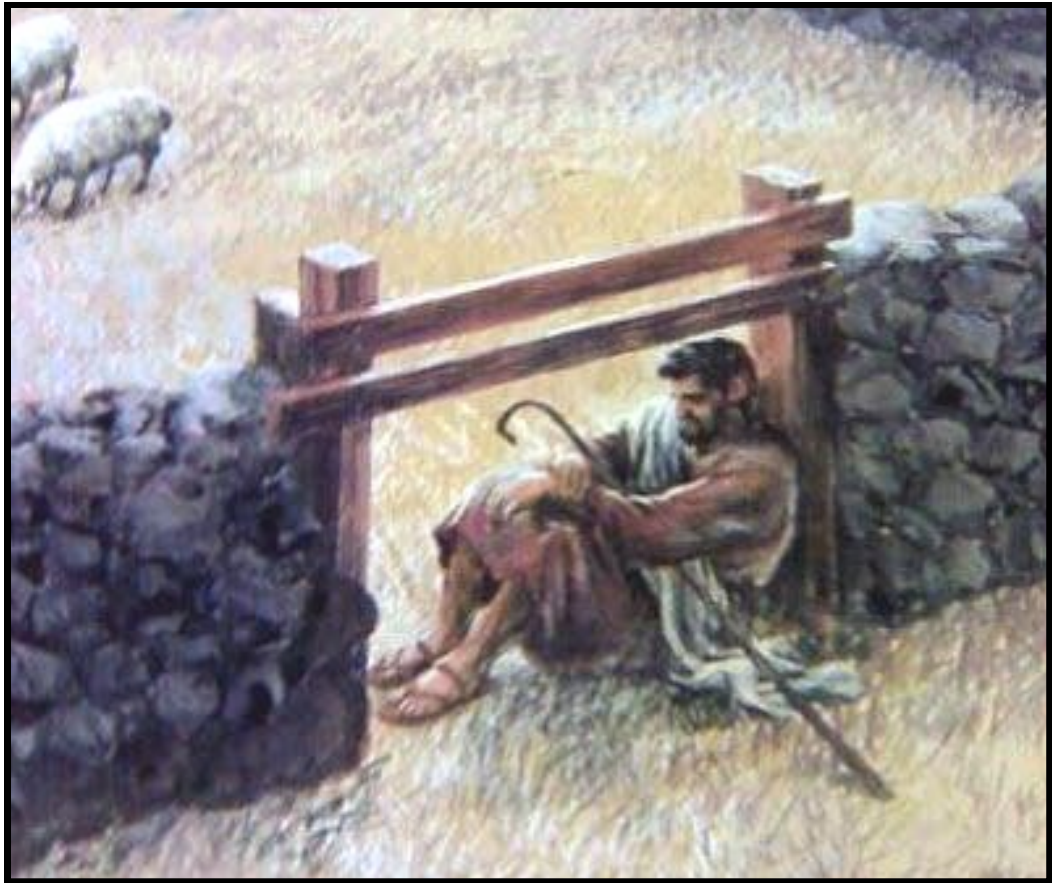


Sunday, May 3, 2020 — Fourth Sunday of Easter

# University Lutheran Church Lutheran Campus Ministry

10:30 AM Worship Service



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# SUNDAY WORSHIP

**PRELUDE**

AIKO YAMADA MANCINI

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins.*

**P** Alleluia! Christ is risen.

**C** **Christ is risen indeed. Alleluia!**

**P** Joined to Christ in the waters of baptism, we are raised with him to new life. Let us give thanks for the gift of baptism.

**P** We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden.

In the desert you promised pools of water for the parched, and you gave us water from the rock.

When we did not know the way, you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**C** **Amen.**

# OPENING HYMN

# YOU ARE HOLY

1\*



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here



to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,



you are pres - ent. Let the cos - mos praise you, Lord!



Sing ho - san - na in the high - est!



Sing ho - san - na!

Sing ho - san - na to our God!

\* May be sung in canon.



stain, \_\_\_\_\_ whose blood has freed and u -

nit - ed us to be one great

peo - ple of God. \_\_\_\_\_ *to Refrain*

2. Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ \_\_\_\_\_

\_\_\_\_\_ for - ev - er. \_\_\_\_\_ *to Refrain*

3. For God has come to dwell with us, \_\_\_\_\_

\_\_\_\_\_ to make us peo - ple of God; to make

all things new. \_\_\_\_\_ *to Refrain*

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**A** Let us pray. O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## FIRST READING

**Acts 2:42-47**

<sup>42</sup>[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

## PSALM

**Psalm 23**

*The Psalm will be spoken in unison.*

<sup>1</sup>The LORD | is my shepherd;

I shall not | be in want.

<sup>2</sup>The LORD makes me lie down | in green pastures

and leads me be- | side still waters.

<sup>3</sup>You restore my | soul, O LORD,

and guide me along right pathways | for your name's sake.

**<sup>4</sup>Though I walk through the valley of the shadow of death,**

**I shall | fear no evil;**

**for you are with me;**

**your rod and your staff, they | comfort me.**

<sup>5</sup>You prepare a table before me in the presence | of my enemies;

you anoint my head with oil, and my cup is | running over.

**<sup>6</sup>Surely goodness and mercy shall follow me**

**all the days | of my life,**

**and I will dwell in the house of the | LORD forever.**

## **SECOND READING**

**1 Peter 2:19-25**

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. <sup>22</sup>"He committed no sin, and no deceit was found in his mouth." <sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

## GOSPEL ACCLAMATION

*Congregation:*

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? — You have the words of e - ter - nal  
life: Al - le - lu - ia!

## GOSPEL

John 10:1-10

P The Holy Gospel according to John the tenth chapter.

C Glory to you, O Lord.

[Jesus said:] <sup>1</sup>Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers." <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them. <sup>7</sup>So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and



find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

P The Gospel of the Lord.

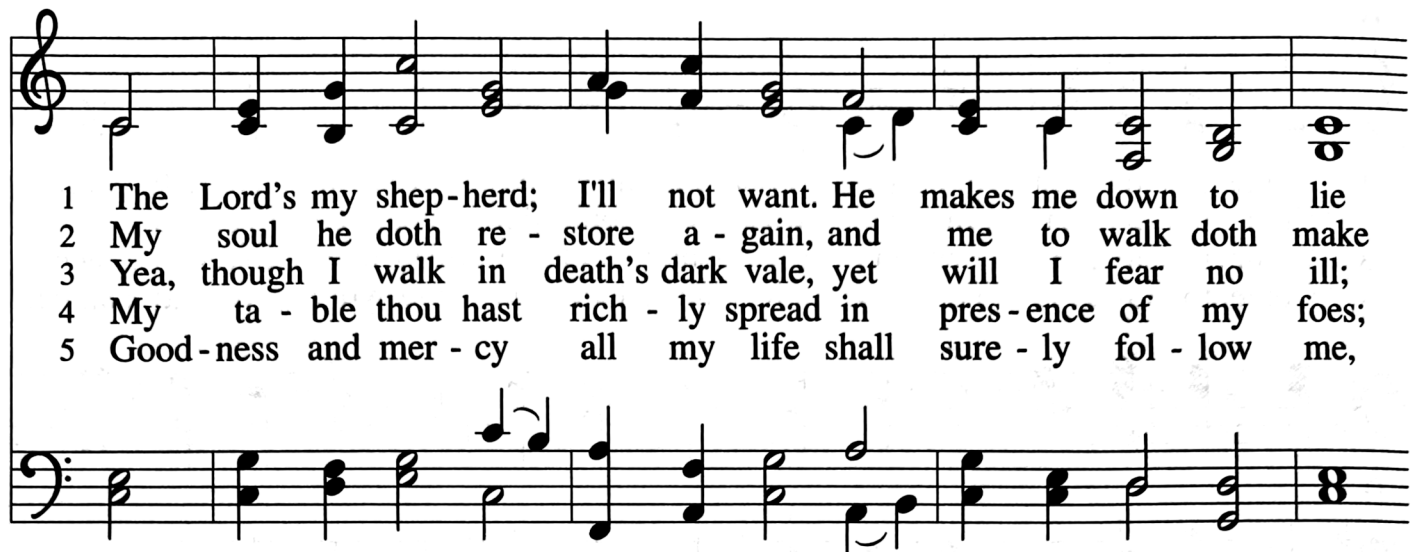
C Praise to you, O Christ.

## HOMILY

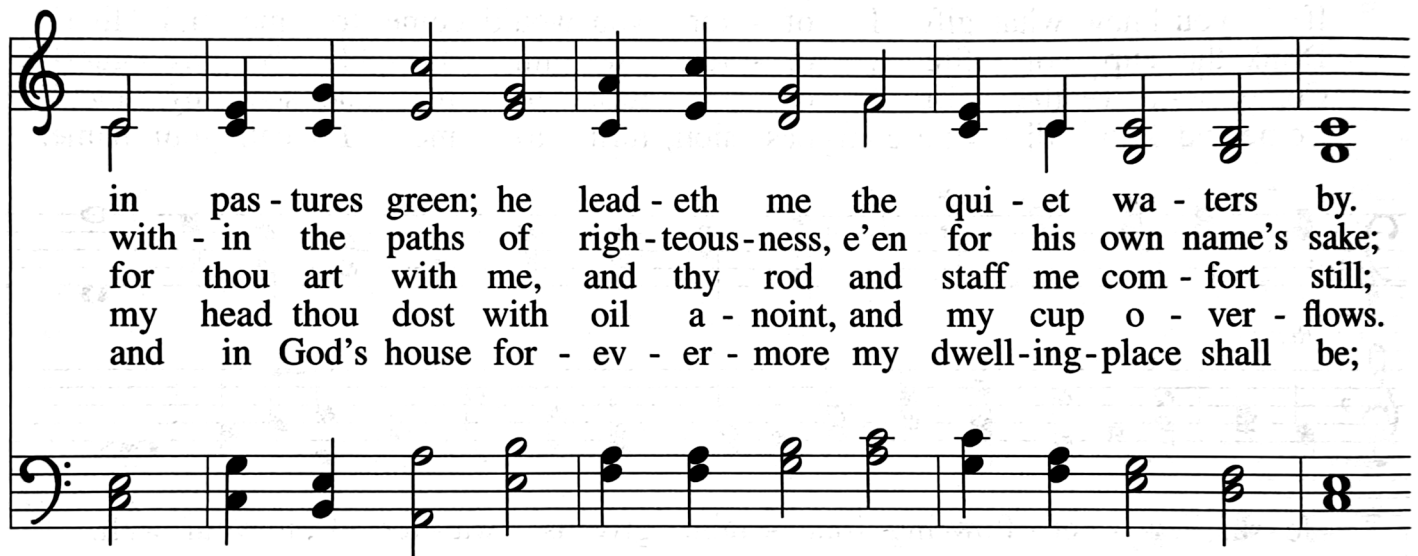
Gary N. McCluskey, Pastor

## HYMN OF THE DAY

## THE LORD'S MY SHEPHERD



1 The Lord's my shep-herd; I'll not want. He makes me down to lie  
2 My soul he doth re - store a - gain, and me to walk doth make  
3 Yea, though I walk in death's dark vale, yet will I fear no ill;  
4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;  
5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.  
with - in the paths of righ - teous - ness, e'en for his own name's sake;  
for thou art with me, and thy rod and staff me com - fort still;  
my head thou dost with oil a - noint, and my cup o - ver - flows.  
and in God's house for - ev - er - more my dwell - ing - place shall be;

He lead - eth me, he lead - eth me the qui - et wa - ters by.  
 with - in the paths of righ - teous - ness, e'en for his own name's sake.  
 for thou art with me, and thy rod and staff me com - fort still.  
 My head thou dost with oil a - noint, and my cup o - ver - flows.  
 and in God's house for - ev - er - more my dwell - ing - place shall be.

## AFFIRMATION OF FAITH

## APOSTLES' CREED

**C** I believe in God, the Father almighty, creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence. After each portion of the prayers the Assistant will say:*

A Lord, in your mercy.

*The congregation will respond with:*

C **hear our prayer.**

*The prayers conclude:*

P With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

C **Amen.**

## THE PEACE IS SHARED

P The peace of Christ be with you all.

C **And also with you.**

## OFFERTORY

## WE ARE AN OFFERING

The musical notation consists of two staves of music in treble clef, 7/8 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our". The music features eighth and sixteenth notes, with a triplet of eighth notes in the final measure of the first line.

We lift our voices, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
 all that we hope to be, we give to you, we give to you.  
 We lift our voic-es, we lift our hands, we lift our lives up to you:  
 we are an of-fer-ing, we are an of-fer-ing.

## OFFERING PRAYER

A Let us pray. Merciful God,

C our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. Amen.

*Thank you to all who continue to support our ministry through your prayers, your calls, emails, and texts. Thank you to all who continue to support our ministry with your financial gifts. We know some in our community have lost their jobs and others have had theirs significantly scaled back. We continue to have the same needs of financial support along with a few additional costs as we operate much differently during this time. You may contribute financially on line through our web site by clicking on the Give+ icon and following instructions.*

*You can also mail in your gifts to:*

*University Lutheran Church,  
340 E. 15th Street, Tempe, AZ 85281*

*Thank you!*

P Make us bold, O merciful God, to address you as our Abba as we pray,

## **THE LORD'S PRAYER**

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**Now and forever. Amen.**

## **BENEDICTION**

P May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing.

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C Amen.**

# CLOSING HYMN

# TAKE MY LIFE, THAT I MAY BE



Take my life, that I may be con - se - crat - ed, Lord, to thee;



take my mo - ments and my days; let them flow in cease - less praise.



- |   |                   |                    |                 |
|---|-------------------|--------------------|-----------------|
| 1 | Take my hands     | and let them move  | at the im -     |
| 2 | Take my sil - ver | and my gold,       | not a mite      |
| 3 | Take my voice     | and let me sing    | al - ways, on - |
| 4 | Take my will      | and make it thine; | it shall be     |



pulse of thy love;	take my feet and let
would I with - hold;	take my in - tel - lect
ly for my King;	take my lips and let
no lon - ger mine;	take my heart, it is



them be	swift and beau - ti - ful	for thee.
and use	ev - 'ry pow'r as thou	shalt choose.
them be	filled with mes - sag - es	from thee.
thine own;	it shall be thy roy - al	throne.

## **SENDING**

**A** Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

**C** Thanks be to God. Alleluia!

## **POSTLUDE**

Aiko Yamada Mancini

## Participants in Worship

### **Pastor**

*Gary N. McCluskey*

### **Worship Assistant**

*Amy Gauthier*

### **Lector**

*Erin Crawford*

### **Ushers**

*Simone Crawford*

*Clifton Crawford*

### **Director of Music**

*Aiko Yamada Mancini*

### **Video and Audio Production**

*Terry Pochert*

*Brian Mancini*

### **Musicians**

*John Fillo, Bass*

*Aaron Griffith-VanderYacht, voice*

*Eric Lehnhardt, voice*

*Nic Peters, percussion*

*Nils Peterson, voice*

*Maddie Shaner, Voice*